

PARCEL MAP NO. 6077

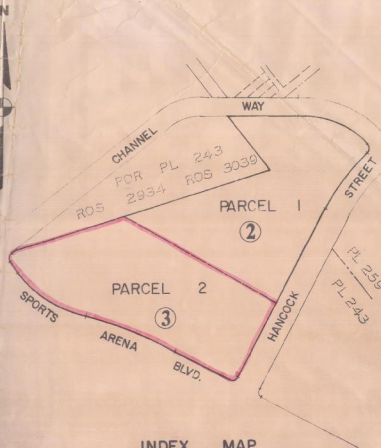
SHEET 1 OF 3 SHEETS

BEFORE ME, THE undersigned, a Notary Public for said County and State, personally appeared PETE WILSON, known to me to be the City Clerk of the City of San Diego, a Municipal Corporation, the Municipal Corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of said Municipal Corporation, and acknowledged to me that said Municipal Corporation executed the same.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES MAY 23rd 1981

Pete Wilson
Notary Public in and for
said County and State



INDEX MAP

SCALE: 1"=200'

- ② ----- INDICATES SHEET NUMBER
----- INDICATES SHEET DIVISION



VICINITY MAP

NO SCALE

PARCEL MAP

IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, BEING A DIVISION OF A PORTION OF LOT B OF P.L. 289/SCC 5620, AND PORTIONS OF PUEBLO LOTS 243 AND 259, ACCORDING TO MISCELLANEOUS MAP NO. 36, AND A PORTION OF LOT 49, BLOCK "D" OF PACIFIC VIEW SUBDIVISION, MAP NO. 1497, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH KNOXVILLE STREET, LAPWAI STREET, AND AN UNNAMED STREET IN P.L. 243, ALL AS CLOSED AND VACATED TO PUBLIC USE.

LEGEND

- ----- INDICATES FOUND A POINT AS NOTED HEREON
 - ----- INDICATES FOUND A 2" IRON PIPE WITH DISC MARKED "CITY ENGINEER", NO RECORD
 - ▲ ----- INDICATES FOUND A 3/4" IRON PIPE WITH DISC MARKED "CITY ENGINEER", NO RECORD
 - ◎ ----- INDICATES SET A 2"x24" IRON PIPE WITH DISC MARKED "R.C.E. 9416"
 - ----- INDICATES SET A 3/4"x18" IRON PIPE WITH DISC MARKED "R.C.E. 9416"
 - ----- INDICATES SET A LEAD AND DISC MARKED "R.C.E. 9416" IN CONCRETE AT AN 11.00 FOOT OFFSET MEASURED AT RIGHT ANGLES TO FRONT PROPERTY LINE ALONG AN EXTENSION OF THE PARCEL LINE.
- TOTAL ACRES: 10.578 GROSS NUMBER OF PARCELS: 2
- BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF SPORTS ARENA BOULEVARD PER PARCEL MAP NO. 3129, I.E., N 77°56'32" W.

ASSESSOR'S BOOK 441 PAGE 590 PARCEL 03

TITLE REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. 742141-6

WE, OWNERS OF THE PROPERTY COVERED BY THIS MAP, HEREBY APPROVE SAID MAP.

THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION
COMUNITY CONCOURSE
202 "M" STREET
SAN DIEGO, CALIFORNIA 92101

BY: *Pete Wilson*
PETE WILSON, MAYOR

BY: *Edward Nielsen*
EDWARD NIELSEN, CITY CLERK

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

J. P. FOWLER
CITY ENGINEER

BY: *Edward Nielsen* DATED: 6-10-77

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE CITY OF SAN DIEGO ON FEBRUARY 8, 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL, THEREOF WHICH WERE REQUIRED TO BE FILLED PRIOR TO THE FILING OF THE PARCEL MAP.

William B. Rick
WILLIAM B. RICK, R.C.E. 9416

FILE NO. 77-24332

FILED THIS 22 DAY OF June, 1977, AT 3:20 O'CLOCK P.M., IN BOOK OF PARCEL MAPS AT PAGE 6077, AT THE REQUEST OF WILLIAM B. RICK.

HARLEY F. BLOOM
COUNTY RECORDER

BY: *Harley F. Bloom*
DEPUTY

FEE: NONE

PROJECT NO. 5976

T.M. NO.	77-25
W.O. NO.	7874
L.C.	24-178