

Recording Requested By and
When Recorded Return To:
Sprint PCS Assets, L.L.C.
Attn: Kevin Klein
330 Commerce, Suite 100
Irvine, CA 92602

APN# 547-520-27, 28, 29
Site # SD25XC755A

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is effective as of March 1, 2014 (the Effective Date").

1. THE CITY OF SAN DIEGO, a California municipal corporation ("CITY"), with an office at 1200 Third Avenue, M.S. 51A, San Diego, CA 92101-4155, and Sprint PCS Assets, LLC, a Delaware limited liability company ("LESSEE"), with an office at 330 Commerce, Suite 100, Irvine, CA 92602, entered into that certain CITY OF SAN DIEGO TELECOMMUNICATIONS LEASE ("Lease") dated February 26, 2014, for the purpose of installing, operating, and maintaining a wireless communication facility and other improvements as set forth in the Lease.
2. The term of the Lease is ten (10) years and commenced on March 1, 2014.
3. The land which is the subject of the Lease is described in attached Exhibit "A." The portion of the land being leased to LESSEE is set forth in the Lease.

IN WITNESS WHEREOF, this Memorandum of Lease is executed to be effective as of the Effective Date:

CITY:

THE CITY OF SAN DIEGO, a
California municipal corporation

By: [Signature]

Name: **James F. Barwick, CCIM**
Director, Real Estate Assets

Title: _____

APPROVED AS TO FORM AND LEGALITY:
JAN I. GOLDSMITH, CITY ATTORNEY

By: [Signature]

Name: Leslie FitzGerald

Title: Senior Chief Deputy
City Attorney

LESSEE:

Sprint PCS Assets, LLC, a Delaware limited liability company

By: [Signature]

Name: Kathryn Crompton

Title: Site Development Mgr

Date: 03/11/14

EXHIBIT "A"

Assessor's Parcel Number: 547-520-27, 28, 29

All that certain real property situated in the County of San Diego, State of California, described as follows:

Parcel 1:

All of Lots 13 to 16 inclusive and the North 110.00 feet of Lot 17 in Block 58 of Carruther's Addition, in the City of San Diego, State of California, according to Plat of Survey of Lots 13, 14, 15, 16 and the North 110.00 feet of Lot 17 in Block 58 of Carruther's Addition, as shown on Map thereof No. 1557 filed in the office of the County Recorder of San Diego County, April 8, 1913. Excepting therefrom the following described property:

Beginning at the Northwest corner of said Lot 13;
Thence South 16° 11' 00" East, along the East line of Boundary Street,
243.00 feet;
Thence North 86° 43' 00" East, 239.00 feet;
Thence South 68° 56' 30" East, 171.90 feet;
Thence South 02° 25' 00" East, 267.92 feet;
Thence South 29° 11' 00" East, 170.00 feet;
Thence South 23° 30' 00" West, 55.00 feet to the South line of North 110.00 feet of said Lot 17;
Thence South 89° 40' 00" East along said South line 545.00 feet to the East line of said Lot 17;
Thence North 00° 16' 00" East along the East line of Lots 17, 16, 15, 14 and 13, 744.04 feet to the Northeast corner of Lot 13;
Thence North 89° 40' 00" West along the South line of Ocean View Boulevard, 1087.50 feet to the point of beginning.

APN: 547-520-27, 28

Parcel 2:

That portion of the Northerly 110.00 feet of Lot 17, Block 58 of Carruther's Addition, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1557, filed in the office of the County Recorder of San Diego County, April 8, 1913, described as follows:

Beginning at the most Southerly corner of Lot 16 of Ocean View Terrace, according to Map thereof No. 2641, filed in the office of the County Recorder of San Diego County, March 31, 1950; being a point on the arc of a 35.00 foot radius curve concave Easterly, a radial line of said curve bears North 66° 30' 00" West to said point;
Thence along the boundary of said Map No. 2641, as follows:
Southerly along the arc of said curve through a central angle of 52° 00' 50" a distance of 31.77 feet to the beginning of a reverse 20.00 foot radius curve; Southerly along the arc of said curve through a central angle of 35° 05' 50" a distance of 12.25 feet; and tangent to said curve South 06° 35' 00" West, 8.08 feet to the Southerly line of said Northerly 110.00 feet of Lot 17;
Thence North 89° 39' 55" West along said Southerly line to a line that bears South 23° 30' 00" West from the point of beginning; Thence North 23° 30' 00" East, 55.00 feet to the point of beginning.

APN: 547-520-29

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of

OrangeOn March 11, 2014

Date

before me,

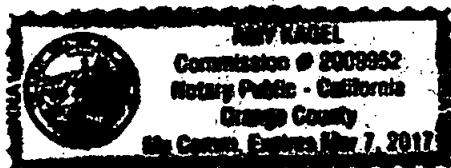
Amy Hagel, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Kathryn Crompton

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached DocumentTitle or Type of Document: Memorandum of Agreement

Document Date: _____

Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Individual
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Individual
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of San Diego

On March 14, 2014 before me, Teresa Dolores Morse, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared James F. Barwick
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Teresa Dolores Morse
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Memorandum of Understanding - Sprint PCS A9N: 541-520-27, 28, 29

Document Date: March 1, 2014 Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: Signer's Name:

- | | | | |
|---|--|---|--|
| ☐ Corporate Officer — Title(s): <u> </u>
☐ Individual
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: <u> </u> | <div style="border: 1px solid black; padding: 2px;">RIGHT THUMBPRINT OF SIGNER</div> <div style="border: 1px solid black; height: 100px; margin-top: 5px;"></div> <small>Top of thumb here</small> | ☐ Corporate Officer — Title(s): <u> </u>
☐ Individual
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: <u> </u> | <div style="border: 1px solid black; padding: 2px;">RIGHT THUMBPRINT OF SIGNER</div> <div style="border: 1px solid black; height: 100px; margin-top: 5px;"></div> <small>Top of thumb here</small> |
|---|--|---|--|

Signer Is Representing: Signer Is Representing: