



Telecommunications Project Management



June 19, 2012

Ms. Carol Young
Real Estate Assets Department
The City of San Diego
1200 Third Avenue, Suite 1700
San Diego, California 92101

RE: Site Address: 3491 Adams Avenue, San Diego (the "Property")
 Site Name: SS0025 (Adams Park)
 Agreement: Lease Agreement, dated February 9th, 2011 (the "Lease") between The
 City of San Diego ("City") and New Cingular Wireless PCS, LLC
 ("AT&T").

Dear Ms. Young:

While this site was only recently built, the available technology has changed during the course of finishing the construction process and AT&T would like to incorporate the following design changes into the finished build:

Radio Equipment: Install three (3) PBC02 Cabinets, and reconfigure a second Radio Cabinet within the existing block wall enclosure.

Ancillary Equipment: Install three (3) Remote Radio Units ("RRU's") and three (3) Duplexers in each of the three antenna sectors. Please see attached plans for details.

Pursuant to Section 10.3. Upgrading of the Lease Agreement, "If changes in technology occur during the Term that require Lessee to upgrade the Communications Equipment, Lessee may perform such upgrading, provided that (1) Lessee obtains City's prior written consent..." In order to comply with such requirement, AT&T would like to request City's consent and approval to complete the items described above.

If all meets with your approval, please either (i) have an authorized City representative sign below, or (ii) provide an alternative "consent" as City deems appropriate. By signing this letter, City is providing its consent and approval to allow AT&T to perform the proposed modifications described herein. Upon signature, please return to my attention at:

PlanCom, Inc.
302 State Place, 2nd Floor
Escondido, California 92029

Please call me at (760) 587-3003 should you have any questions or require additional information. Thank you for your consideration.

Sincerely,

Kerrigan A. Diehl

Kerrigan A. Diehl, *agent*
for AT&T

**ACKNOWLEDGEMENT AND CONSENT
FOR SITE SS0025 – ADAMS PARK:**

By:

David A. Sandoval

Name:

David A. Sandoval, CCIM

Title:

Deputy Director, Real Estate Assets

Date:

6/22/12

EXISTING

CITY OF SAN DIEGO-DEVELOPMENT SERVICES DEPARTMENT ENTITLEMENTS- WIRELESS COMMUNICATION FACILITIES	
EXHIBIT "A"	
Project Number:	279600
Approval Date:	5/8/12
Signed (List Sheet):	

at&t	SS0025
	Adams Park
	3491 Adams Ave.
	San Diego, CA 92116



693689

Proposed antennas and shrouded TMA's mounted to replacement stadium light standards



Proposed cable tray to match existing building

Proposed louvered screen wall to match existing building

PROPOSED

Photosimulation of proposed telecommunications site



SS0025 (5C)

[illegible]

CITY OF SAN DIEGO

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A

THE NORTHERLY 41.00 FEET OF THE EASTERLY 90.00 FEET OF LOTS 30 AND 31 IN BLOCK 40 OF MIRAMAR HEIGHTS, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 8855, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 9, 1908.

T-1	TITLE SHEET
T-2	SPECIFICATIONS AND NOTES
T-3	SPECIFICATIONS AND NOTES
T-4	APPROVAL NOTES
A-0	SITE PLAN
A-1	EQUIPMENT LAYOUT
A-2	ELEVATIONS
A-3	ELEVATIONS
E, A-4	DETAILS

Signed (1st Sheet):

	GSM		UMTS	
Tx	658	- 874.5 MHz		
	890	- 891.4 MHz	874.5	- 876.6 MHz
	1950	- 1952.5 MHz	1945	- 1950 MHz
	1970	- 1980 MHz		
Rx	874	- 829.4 MHz		
	845	- 846.4 MHz	829.5	- 834.4 MHz
	1870	- 1872.5 MHz	1865	- 1869.8 MHz
	1990	- 1990 MHz		

MAX ERP: 650 Wper: 24 WATTS

[illegible]

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES

CALIFORNIA FIRE CODE, 2010 EDITION
CALIFORNIA BUILDING CODE, 2010 EDITION
CALIFORNIA PLUMBING CODE, 2010 EDITION
CALIFORNIA MECHANICAL CODE, 2010 EDITION
CALIFORNIA ELECTRICAL CODE, 2010 EDITION
CALIFORNIA GREEN BUILDING CODE, 2010 EDITION

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE CHARACTERS ARE PRINTED IN 24"x36" FORMAT. IF THIS CHARACTERS SET IS NOT 24"x36", THIS SET IS NOT TO SCALE.

THIS PROJECT IS AN UNOCCUPIED WIRELESS PCS TELECOMMUNICATIONS FACILITY AND, ACCORDING TO WRITTEN INTERPRETATION FROM THE CALIFORNIA DEPARTMENT OF THE STATE ARCHITECT, IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

CLIENTS REPRESENTATIVE:	ARCHITECT:
PLANDOM, INC. 302 STATE PLACE ESCONDIDO, CA 92029 PHONE: (760) 582-3063 FAX: (760) 735-4913 CONTACT: KATHY HAN DENE	JWA 1 SAN JOAQUIN PLAZA SUITE 250 NEWARK BEACH, CA 92660 PHONE: (949) 760-3929 FAX: (949) 760-3631 CONTACT: JEFF HOGUE

APPLICANT: 4758 PACIFIC CENTER BUILDING, 2ND FLOOR
SAN DIEGO, CALIFORNIA 92121

CENTER: CITY OF SAN DIEGO
1515 WEST
SAN DIEGO, CALIFORNIA 92116

PURPOSE:
DESCRIPTION: SECURE
A1717 PROVIDES TO MONITOR, OPERATE AND MAINTAIN AN (E) UNMANNED
AERIAL COMMUNICATIONS FACILITY. THIS MODIFICATION WILL CONSIST OF
THE FOLLOWING:

- INSTALL (E) A1717 BUSY BEHIND (E) EQUIPMENT SCREENING ON ROOFTOP
- INSTALL (E) PROOF PAPER CABINETS BEHIND (E) EQUIPMENT SCREENING
ROOFTOP
- INSTALL (E) DUCKETS BEHIND (E) EQUIPMENT SCREENING ON ROOFTOP

OTHER ON-SITE TELECOM FACILITIES:	NO
PROJECT ADDRESS:	3481 ADAMS AVENUE SAN DIEGO, CALIFORNIA 92118
ASSESSORS PARCEL NUMBER:	440-562-76
EXISTING ZONING:	DP-1-1
PROPOSED PROJECT AREA:	2.8 SF
PROPOSED TYPE OF CONSTRUCTION:	TYPE V-B
PROPOSED OCCUPANCY:	U
EXISTING TYPE OF CONSTRUCTION:	TYPE V-B
EXISTING OCCUPANCY:	RECREATION CENTER
JURISDICTION:	CITY OF SAN DIEGO

Jeffrey Rame & Associates, Inc.
Architecture & Telecommunications
1 San Joaquin Plaza, Suite 150
Newport Beach, California 92660
Phone: (949) 750-3320
Fax: (949) 750-3851

THE INFORMATION CONTAINED IN
THIS SET OF CONSTRUCTION
DOCUMENTS IS PROPRIETARY BY
NATURE. ANY USE OR DISCLOSURE
OTHER THAN THAT WHICH RELATES
TO AIA IS STRICTLY PROHIBITED.



PREPARED FOR

 at&t

5736 Pacific Center Boulevard, 2nd Floor
San Diego, California 92121

APPROVING S

RF

CONSTRUCTION

SITE ACQUISITION

FOR THE
COUNCIL OF
CITY AND
COUNTY

PROJECT NAME

ADAMS PARK
PROJECT NUMBER
SS0025 (5C)
JABT ADAMS AVENUE
SAN DIEGO, CALIFORNIA 92118
CITY OF SAN DIEGO

DRAFTING DATES

04/06/12	PROJ. CO. REVISE (P1-B1)
08/17/12	100% CDS (P1-B2)
05/08/12	APPROVAL NOTED ADD: (P1-B3)

SHEET TITLE

TITLE SHEET

DOI: 10.1683/j.cnki.issn1009-2745.2015.01.001

T-1

**CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT
ENTITLEMENTS-WIRELESS COMMUNICATION FACILITIES**

EXHIBIT "A"

Project Number:

2796000

Approval Date:

5/8/12

Signed (1st Sheet):

**ROOFING & WATERPROOFING
NOTES**

1. CONTRACTOR SHALL CONTACT BUILDING OWNER TO DETERMINE IF ROOF IS UNDER WARRANTY. CONTRACTOR SHALL GUARANTEE THAT ANY AND ALL NEW ROOFING WORK MEETS THE SPECIFICATION OF ANY EXISTING ROOFING WARRANTIES SUCH THAT THE WARRANTY IS NOT VOIDED AS A RESULT OF THIS WORK. IF IT IS DETERMINED THAT THE ARCHITECT'S DRAWING IS INADEQUATE OR UNUSUAL OR IF ANY OTHER DEFICIENCY IS FOUND, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT AND THE AT&T WIRELESS PROJECT MANAGER IN WRITING. LATELY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH THE ORIGINAL ROOF MANUFACTURER'S SPECIFICATIONS.
2. CONTRACTOR SHALL USE METHODS AND MATERIALS SHOWN AND LAMINATE WITH LISTED MATERIALS & CONDITIONS FOR ROOF PATCHING, NEW PENETRATIONS, ETC.
3. THE CONTRACTOR SHALL PROPERLY SEAL ALL NEW ROOF & BUILDING ENVELOPE PENETRATIONS SUCH THAT THE INTEGRITY OF THE ORIGINAL BUILDING ASSEMBLY AND ALL APPLICABLE WARRANTIES ARE MAINTAINED.
4. IF IT DEEMED NECESSARY TO REMOVE EXISTING FLASHING AND/OR MATERIALS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECONSTRUCTING FLASHING AND MATERIALS TO LIKE-NEW CONDITION. CONTRACTOR SHALL MAINTAIN THE ORIGINAL COLORS, FINISHES & FINISHES SPECIFICALLY NOTED TO THE CENTRUM OF APPROVED BY THE AT&T WIRELESS CONSTRUCTION MANAGER IN ADVANCE.
5. AT THE AT&T WIRELESS CONSTRUCTION MANAGER'S DIRECTION, THE CONTRACTOR SHALL PROVIDE ACCESS TO ALL NEW EQUIPMENT INCLUDING ANTENNAS AND ETS UNITS AND ALONG CABLE ROUTING ON CONVENTIONAL ROOFING. THE MAIN PADS SHALL BE TIGHT BONDING AS MANUFACTURED BY THE MANUFACTURER. ON SPECIAL ROOFING SYSTEMS SUCH AS SINGLE MEMBRANE ROOFS, REQUIRE A SPECIFIC PRODUCT AS NOTED ON PLANS OR AS REQUIRED BY NOTES 1 & 2 ABOVE.

**PENETRATION AT FIRE
RATED ASSEMBLIES**

1. AT THE AT&T WIRELESS PROJECT MANAGER'S DIRECTION, THE CONTRACTOR SHALL PROVIDE "TIGHT" HIGH PERFORMANCE FIRESTOP SYSTEM (B-200) AT ALL FIRE RATED PENETRATIONS INSTALLED FOR MANUFACTURER'S LATEST INSTALLATION SPECIFICATIONS.
2. ALL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES SHALL BE CONSTRUCTED SO AS TO MAINTAIN AN EQUAL OR GREATER FIRE RATING.

PAINTING NOTES & SPECIFICATIONS

1. GENERAL
2. ALL PAINT PROJECT LINES SHALL BE SHOWN HELIUMS UNLESS SPECIFICALLY NOTED OTHERWISE.
3. CONTRACTOR SHALL PREPARE ALL SURFACES AND APPLY ALL FINISHES PER LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
4. COMPLY WITH MANUFACTURER'S WRITTEN INSTRUCTIONS REGARDING SUFFICIENT DRYING TIME BETWEEN COATS WITH PROGRAMS AS RECOMMENDED BY MANUFACTURER FOR EXISTING WEATHER CONDITIONS.
5. FRESH COLOR AND TEXTURE OF ALL PAINTED SURFACES SHALL MATCH EXISTING ADJACENT SURFACES UNLESS OTHERWISE NOTED.
6. ALL PAINT MATERIALS, BATH SHEETS SHALL BE PROVIDED TO THE AT&T WIRELESS CONSTRUCTION MANAGER.
7. REPAIR PREVIOUSLY PAINTED SURFACE BY LIGHT SANDING WITH 400 GRIT SANDPAPER AND NON-HYPOALLERGENIC, WATER BASED, GALLIUMS SURFACES BY ADD TECH OF SOLVENT CLEANING IN ACCORDANCE WITH SPS-001.
8. WASH OFF DIRT, OIL, GREASE, WAXING AND PROTECTIVE WETNESS TO PREVENT SPILL OR DROPPETS FROM ADJACENT SURFACES AND FINISHES.
9. APPLY PAINT BY WIRELESS SPRAY, SPRAYING LIGHTLY BETWEEN EACH SUCCESSFUL SWEEP COAT ON FLAT SURFACES. APPLY MATERIAL TO ACHIEVE A COATING NO THINNER THAN THE DRY FILM THICKNESS INDICATED.
10. APPLY BLOCK FILLER TO CORRECT BLOCK CONSTRUCTION AT A RATE TO FORM COMPLETE CORNER WITH PORES COMPLETELY FILLED.
11. CONTRACTOR SHALL CORRECT RUNS, SACS, HOLES AND OTHER DEFECTS BY USING INADEQUATE COATINGS AS DIRECTED BY THE AT&T WIRELESS CONSTRUCTION MANAGER. REPAIRS ARE NECESSARY TO ADJUST SURFACES WHICH ARE SMOOTH, EVENLY COATED WITH UNIFORM SHEEN AND FREE FROM BLENDSHES AND FOLDERS.
12. PAINTING SCOPES

PAINTING SCOPE	PAINT TYPE	PAINT COLOR	PAINT FINISH	PAINT THICKNESS
1. ALL EXTERIOR SURFACES	1. ALL EXTERIOR SURFACES	1. ALL EXTERIOR SURFACES	1. ALL EXTERIOR SURFACES	1. ALL EXTERIOR SURFACES
2. ALL INTERIOR SURFACES	2. ALL INTERIOR SURFACES	2. ALL INTERIOR SURFACES	2. ALL INTERIOR SURFACES	2. ALL INTERIOR SURFACES
3. ALL ROOF SURFACES	3. ALL ROOF SURFACES	3. ALL ROOF SURFACES	3. ALL ROOF SURFACES	3. ALL ROOF SURFACES
4. ALL FLOOR SURFACES	4. ALL FLOOR SURFACES	4. ALL FLOOR SURFACES	4. ALL FLOOR SURFACES	4. ALL FLOOR SURFACES
5. ALL WALL SURFACES	5. ALL WALL SURFACES	5. ALL WALL SURFACES	5. ALL WALL SURFACES	5. ALL WALL SURFACES
6. ALL CEILING SURFACES	6. ALL CEILING SURFACES	6. ALL CEILING SURFACES	6. ALL CEILING SURFACES	6. ALL CEILING SURFACES
7. ALL DOOR SURFACES	7. ALL DOOR SURFACES	7. ALL DOOR SURFACES	7. ALL DOOR SURFACES	7. ALL DOOR SURFACES
8. ALL WINDOW SURFACES	8. ALL WINDOW SURFACES	8. ALL WINDOW SURFACES	8. ALL WINDOW SURFACES	8. ALL WINDOW SURFACES
9. ALL TRUSS SURFACES	9. ALL TRUSS SURFACES	9. ALL TRUSS SURFACES	9. ALL TRUSS SURFACES	9. ALL TRUSS SURFACES
10. ALL BRACE SURFACES	10. ALL BRACE SURFACES	10. ALL BRACE SURFACES	10. ALL BRACE SURFACES	10. ALL BRACE SURFACES
11. ALL JOIST SURFACES	11. ALL JOIST SURFACES	11. ALL JOIST SURFACES	11. ALL JOIST SURFACES	11. ALL JOIST SURFACES
12. ALL RAIL SURFACES	12. ALL RAIL SURFACES	12. ALL RAIL SURFACES	12. ALL RAIL SURFACES	12. ALL RAIL SURFACES
13. ALL STRINGER SURFACES	13. ALL STRINGER SURFACES	13. ALL STRINGER SURFACES	13. ALL STRINGER SURFACES	13. ALL STRINGER SURFACES
14. ALL BALUST SURFACES	14. ALL BALUST SURFACES	14. ALL BALUST SURFACES	14. ALL BALUST SURFACES	14. ALL BALUST SURFACES
15. ALL HANDRAIL SURFACES	15. ALL HANDRAIL SURFACES	15. ALL HANDRAIL SURFACES	15. ALL HANDRAIL SURFACES	15. ALL HANDRAIL SURFACES
16. ALL STAIR SURFACES	16. ALL STAIR SURFACES	16. ALL STAIR SURFACES	16. ALL STAIR SURFACES	16. ALL STAIR SURFACES
17. ALL LANDING SURFACES	17. ALL LANDING SURFACES	17. ALL LANDING SURFACES	17. ALL LANDING SURFACES	17. ALL LANDING SURFACES
18. ALL CORRIDOR SURFACES	18. ALL CORRIDOR SURFACES	18. ALL CORRIDOR SURFACES	18. ALL CORRIDOR SURFACES	18. ALL CORRIDOR SURFACES
19. ALL HALLWAY SURFACES	19. ALL HALLWAY SURFACES	19. ALL HALLWAY SURFACES	19. ALL HALLWAY SURFACES	19. ALL HALLWAY SURFACES
20. ALL ELEVATOR SURFACES	20. ALL ELEVATOR SURFACES	20. ALL ELEVATOR SURFACES	20. ALL ELEVATOR SURFACES	20. ALL ELEVATOR SURFACES
21. ALL MECHANICAL SURFACES	21. ALL MECHANICAL SURFACES	21. ALL MECHANICAL SURFACES	21. ALL MECHANICAL SURFACES	21. ALL MECHANICAL SURFACES
22. ALL ELECTRICAL SURFACES	22. ALL ELECTRICAL SURFACES	22. ALL ELECTRICAL SURFACES	22. ALL ELECTRICAL SURFACES	22. ALL ELECTRICAL SURFACES
23. ALL TELEPHONE SURFACES	23. ALL TELEPHONE SURFACES	23. ALL TELEPHONE SURFACES	23. ALL TELEPHONE SURFACES	23. ALL TELEPHONE SURFACES
24. ALL DATA SURFACES	24. ALL DATA SURFACES	24. ALL DATA SURFACES	24. ALL DATA SURFACES	24. ALL DATA SURFACES
25. ALL CABLE SURFACES	25. ALL CABLE SURFACES	25. ALL CABLE SURFACES	25. ALL CABLE SURFACES	25. ALL CABLE SURFACES
26. ALL FIBER SURFACES	26. ALL FIBER SURFACES	26. ALL FIBER SURFACES	26. ALL FIBER SURFACES	26. ALL FIBER SURFACES
27. ALL OPTICAL SURFACES	27. ALL OPTICAL SURFACES	27. ALL OPTICAL SURFACES	27. ALL OPTICAL SURFACES	27. ALL OPTICAL SURFACES
28. ALL LASER SURFACES	28. ALL LASER SURFACES	28. ALL LASER SURFACES	28. ALL LASER SURFACES	28. ALL LASER SURFACES
29. ALL RADIATION SURFACES	29. ALL RADIATION SURFACES	29. ALL RADIATION SURFACES	29. ALL RADIATION SURFACES	29. ALL RADIATION SURFACES
30. ALL X-RAY SURFACES	30. ALL X-RAY SURFACES	30. ALL X-RAY SURFACES	30. ALL X-RAY SURFACES	30. ALL X-RAY SURFACES
31. ALL ULTRASOUND SURFACES	31. ALL ULTRASOUND SURFACES	31. ALL ULTRASOUND SURFACES	31. ALL ULTRASOUND SURFACES	31. ALL ULTRASOUND SURFACES
32. ALL THERMAL SURFACES	32. ALL THERMAL SURFACES	32. ALL THERMAL SURFACES	32. ALL THERMAL SURFACES	32. ALL THERMAL SURFACES
33. ALL MAGNETIC SURFACES	33. ALL MAGNETIC SURFACES	33. ALL MAGNETIC SURFACES	33. ALL MAGNETIC SURFACES	33. ALL MAGNETIC SURFACES
34. ALL ELECTROMAGNETIC SURFACES	34. ALL ELECTROMAGNETIC SURFACES	34. ALL ELECTROMAGNETIC SURFACES	34. ALL ELECTROMAGNETIC SURFACES	34. ALL ELECTROMAGNETIC SURFACES
35. ALL RADIATION SURFACES	35. ALL RADIATION SURFACES	35. ALL RADIATION SURFACES	35. ALL RADIATION SURFACES	35. ALL RADIATION SURFACES
36. ALL X-RAY SURFACES	36. ALL X-RAY SURFACES	36. ALL X-RAY SURFACES	36. ALL X-RAY SURFACES	36. ALL X-RAY SURFACES
37. ALL ULTRASOUND SURFACES	37. ALL ULTRASOUND SURFACES	37. ALL ULTRASOUND SURFACES	37. ALL ULTRASOUND SURFACES	37. ALL ULTRASOUND SURFACES
38. ALL THERMAL SURFACES	38. ALL THERMAL SURFACES	38. ALL THERMAL SURFACES	38. ALL THERMAL SURFACES	38. ALL THERMAL SURFACES
39. ALL MAGNETIC SURFACES	39. ALL MAGNETIC SURFACES	39. ALL MAGNETIC SURFACES	39. ALL MAGNETIC SURFACES	39. ALL MAGNETIC SURFACES
40. ALL ELECTROMAGNETIC SURFACES	40. ALL ELECTROMAGNETIC SURFACES	40. ALL ELECTROMAGNETIC SURFACES	40. ALL ELECTROMAGNETIC SURFACES	40. ALL ELECTROMAGNETIC SURFACES

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12. PAINTING SCOPES

GENERAL ANTENNA AND CABLE NOTES

1. GENERAL
2. ALL ANTENNAS AND ANTENNA CABLE SHALL BE PROVIDED BY AT&T WIRELESS AND INSTALLED BY WIRELESS INSTALLATION CONTRACTOR.
3. PRIOR TO PLACEMENT OF ANTENNA PULL MOUNTS, THE CONTRACTOR SHALL VERIFY THAT THE JOINTS AND ENDINGS SHOWN ON THE PLANS MATCH ACTUAL FIELD CONDITIONS. ALLOWABLE TOLERANCE: HORIZONTAL ALIGNMENT - 1/8" VERTICAL ALIGNMENT - 1/8"
4. ANTENNA INSTALLATION CONTRACTOR SHALL PROVIDE ALL CABLE, CABLE TIES, CABLES, ETC. FOR COMPLETE INSTALLATION OF ANTENNAS AND CABLES SHOWN AND INTENDED AS REQUIRED FOR A COMPLETE OPERATING SYSTEM IN ACCORDANCE WITH AT&T WIRELESS STANDARDS.
5. IN NO CASE SHALL THERE BE MORE THAN TWO (2) 90 DEGREE (ON CENTER) IN ANY CONTINUOUS LENGTH OF CABLE BETWEEN PULL BOXES OR SIMILAR FITTINGS.
6. ANTENNA CABLE SHALL ONLY INCLUDE FACTORY-MADE LARGE RADIUS SHEATHS AT ALL CHANGES IN DIRECTION. SHEATH RADIUS SHALL BE 18" MINIMUM WITH GROUNDING AND 24" MINIMUM BELOW GROUND.
7. CABLE SHALL BE 3/4" MINIMUM ALL UNDERGROUND CABLE SHALL BE SCHEDULE 40 PIPE. ALL EXPOSED CABLE MUST HAVE GROUND LENS SHALL BE 18" OR MORE (UNLESS OTHERWISE SPECIFIED) IN A BUILDING OR ON A ROOF SHALL BE 18" OF UN-PAINTED PULVERIZED PORTLAND CEMENT CONCRETE.
8. IN HIGH TRAFFIC AREAS OR WHERE SUSCEPTIBLE TO DAMAGE, CONTRACTOR SHALL PROVIDE FORMED 1/4" GA. GALVANIZED SHEET METAL COVER OVER CABLE. CABLE ROUTES WHERE CABLE IS RUN ON THE WALL, ATTACH UNITS TO WALL AND COVER WITH 1/4" GA. GALVANIZED FORMED SHEET METAL COVER OR WALL IS DIRECTED BY AT&T WIRELESS CONSTRUCTION MANAGER.



STRUCTURAL SPECIFICATIONS

1. GENERAL
2. CONCRETE
3. STEEL
4. WOOD
5. GLASS
6. METAL
7. PLASTER
8. PAINT
9. FINISHES
10. ACCESSORIES
11. ERECTION
12. PROTECTION
13. MAINTENANCE
14. DEMOLITION
15. DISPOSAL
16. REPAIRS
17. MODIFICATIONS
18. VARIATIONS
19. OMISSIONS
20. ADDITIONS
21. DEVIATIONS
22. SUBSTITUTIONS
23. EQUIVALENCES
24. ALTERNATES
25. NOTES
26. DETAILS
27. SCHEDULES
28. SPECIFICATIONS
29. STANDARDS
30. CODES
31. PERMITS
32. INSURANCE
33. BONDS
34. SURETIES
35. WARRANTIES
36. GUARANTEES
37. RELEASES
38. ASSIGNMENTS
39. TRANSFERS
40. SURRENDERS
41. TERMINATIONS
42. EXPIRATIONS
43. CANCELLATIONS
44. REVOCATIONS
45. RESCINDMENTS
46. ANNULLMENTS
47. SETASIDES
48. REVERSALS
49. REPEALS
50. REPEALMENTS
51. REPEALMENTS
52. REPEALMENTS
53. REPEALMENTS
54. REPEALMENTS
55. REPEALMENTS
56. REPEALMENTS
57. REPEALMENTS
58. REPEALMENTS
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JRA
Jeffrey R. Rocco & Associates, Inc.
Architects & Engineers
1 San Antonio Plaza, Suite 200
Newport Beach, California 92660
Phone: (949) 760-3320
Fax: (949) 760-3331

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OF JRA & ASSOCIATES, INC.



PREPARED FOR
at&t
5750 Pacific Center Boulevard, 2nd Floor
San Diego, California 92121

APPROVALS
BY: _____
DATE: _____
TITLE: _____
CONSTRUCTION
SITE ACQUISITION
OWNER APPROVAL

PROJECT NAME
ADAMS PARK
PROJECT NUMBER
SS0025 (SC)
1400 ADAMS PARK
SAN DIEGO, CALIFORNIA 92116
CITY OF SAN DIEGO

DRAWING DATE
04/06/12 PRELIM (P1-P11)
04/11/12 ISSUE 001 (P1-P11)
05/08/12 APPROVAL, NOTES ADDED (P1-P11)

SHEET TITLE
SPECIFICATIONS AND NOTES

T-2

EXHIBIT "A"

Approval Date: 5/8/12

Signed (1st Sheet):

3. THE LATEST EDITION OF THE AMERICAN INSTITUTE OF ARCHITECTS' DOCUMENT ADDS "GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION" ARE INCLUDED IN THESE SPECIFICATIONS AS IF COMPLETELY REPRODUCED HEREIN

- [illegible]

NOT USED

1

Jeffrey Rome & Associates, Inc.
Architecture & Transportation Planning
1 San Joaquin Plaza, Suite 250
Newport Beach, California 92660
Phone: (949) 760-3829
Fax: (949) 762-3931

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PREPARED FOR



5738 Pacific Center Boulevard, 2nd Floor
San Diego, California 92121

Abstract

9.9.

2000-2001 2001-2002 2002-2003 2003-2004 2004-2005 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 2012-2013 2013-2014 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 2028-2029 2029-2030 2030-2031 2031-2032 2032-2033 2033-2034 2034-2035 2035-2036 2036-2037 2037-2038 2038-2039 2039-2040 2040-2041 2041-2042 2042-2043 2043-2044 2044-2045 2045-2046 2046-2047 2047-2048 2048-2049 2049-2050 2050-2051 2051-2052 2052-2053 2053-2054 2054-2055 2055-2056 2056-2057 2057-2058 2058-2059 2059-2060 2060-2061 2061-2062 2062-2063 2063-2064 2064-2065 2065-2066 2066-2067 2067-2068 2068-2069 2069-2070 2070-2071 2071-2072 2072-2073 2073-2074 2074-2075 2075-2076 2076-2077 2077-2078 2078-2079 2079-2080 2080-2081 2081-2082 2082-2083 2083-2084 2084-2085 2085-2086 2086-2087 2087-2088 2088-2089 2089-2090 2090-2091 2091-2092 2092-2093 2093-2094 2094-2095 2095-2096 2096-2097 2097-2098 2098-2099 2099-2100 2100-2101 2101-2102 2102-2103 2103-2104 2104-2105 2105-2106 2106-2107 2107-2108 2108-2109 2109-2110 2110-2111 2111-2112 2112-2113 2113-2114 2114-2115 2115-2116 2116-2117 2117-2118 2118-2119 2119-2120 2120-2121 2121-2122 2122-2123 2123-2124 2124-2125 2125-2126 2126-2127 2127-2128 2128-2129 2129-2130 2130-2131 2131-2132 2132-2133 2133-2134 2134-2135 2135-2136 2136-2137 2137-2138 2138-2139 2139-2140 2140-2141 2141-2142 2142-2143 2143-2144 2144-2145 2145-2146 2146-2147 2147-2148 2148-2149 2149-2150 2150-2151 2151-2152 2152-2153 2153-2154 2154-2155 2155-2156 2156-2157 2157-2158 2158-2159 2159-2160 2160-2161 2161-2162 2162-2163 2163-2164 2164-2165 2165-2166 2166-2167 2167-2168 2168-2169 2169-2170 2170-2171 2171-2172 2172-2173 2173-2174 2174-2175 2175-2176 2176-2177 2177-2178 2178-2179 2179-2180 2180-2181 2181-2182 2182-2183 2183-2184 2184-2185 2185-2186 2186-2187 2187-2188 2188-2189 2189-2190 2190-2191 2191-2192 2192-2193 2193-2194 2194-2195 2195-2196 2196-2197 2197-2198 2198-2199 2199-2200 2200-2201 2201-2202 2202-2203 2203-2204 2204-2205 2205-2206 2206-2207 2207-2208 2208-2209 2209-2210 2210-2211 2211-2212 2212-2213 2213-2214 2214-2215 2215-2216 2216-2217 2217-2218 2218-2219 2219-2220 2220-2221 2221-2222 2222-2223 2223-2224 2224-2225 2225-2226 2226-2227 2227-2228 2228-2229 2229-2230 2230-2231 2231-2232 2232-2233 2233-2234 2234-2235 2235-2236 2236-2237 2237-2238 2238-2239 2239-2240 2240-2241 2241-2242 2242-2243 2243-2244 2244-2245 2245-2246 2246-2247 2247-2248 2248-2249 2249-2250 2250-2251 2251-2252 2252-2253 2253-2254 2254-2255 2255-2256 2256-2257 2257-2258 2258-2259 2259-2260 2260-2261 2261-2262 2262-2263 2263-2264 2264-2265 2265-2266 2266-2267 2267-2268 2268-2269 2269-2270 2270-2271 2271-2272 2272-2273 2273-2274 2274-2275 2275-2276 2276-2277 2277-2278 2278-2279 2279-2280 2280-2281 2281-2282 2282-2283 2283-2284 2284-2285 2285-2286 2286-2287 2287-2288 2288-2289 2289-2290 2290-2291 2291-2292 2292-2293 2293-2294 2294-2295 2295-2296 2296-2297 2297-2298 2298-2299 2299-2300 2300-2301 2301-2302 2302-2303 2303-2304 2304-2305 2305-2306 2306-2307 2307-2308 2308-2309 2309-2310 2310-2311 2311-2312 2312-2313 2313-2314 2314-2315 2315-2316 2316-2317 2317-2318 2318-2319 2319-2320 2320-2321 2321-2322 2322-2323 2323-2324 2324-2325 2325-2326 2326-2327 2327-2328 2328-2329 2329-2330 2330-2331 2331-2332 2332-2333 2333-2334 2334-2335 2335-2336 2336-2337 2337-2338 2338-2339 2339-2340 2340-2341 2341-2342 2342-2343 2343-2344 2344-2345 2345-2346 2346-2347 2347-2348 2348-2349 2349-2350 2350-2351 2351-2352 2352-2353 2353-2354 2354-2355 2355-2356 2356-2357 2357-2358 2358-2359 2359-2360 2360-2361 2361-2362 2362-2363 2363-2364 2364-2365 2365-2366 2366-2367 2367-2368 2368-2369 2369-2370 2370-2371 2371-2372 2372-2373 2373-2374 2374-2375 2375-2376 2376-2377 2377-2378 2378-2379 2379-2380 2380-2381 2381-2382 2382-2383 2383-2384 2384-2385 2385-2386 2386-2387 2387-2388 2388-2389 2389-2390 2390-2391 2391-2392 2392-2393 2393-2394 2394-2395 2395-2396 2396-2397 2397-2398 2398-2399 2399-2400 2400-2401 2401-2402 2402-2403 2403-2404 2404-2405 2405-2406 2406-2407 2407-2408 2408-2409 2409

CONSTRUCT

THE ASSOCIATION

WHAT IS ADDICTION?

PROJECT NAME

ADAMS PARK

PROJECT NUMBER

3421 ADAMS AVENUE
SAN DIEGO, CALIFORNIA 92118
CITY OF SAN DIEGO

FORMING DATA

04/06/12 WILLIAM CD REVIEW (P1-B1)
04/17/12 100% COS (P1-B2)
05/06/12 APPROVAL NOTES ADDED (P1-B3)

SWEET TITLE

SPECIFICATIONS AND NOTES

T-3

94 PROJECT NUMBER: 128447

CITY OF SAN DIEGO-DEVELOPMENT SERVICES DEPARTMENT
ENTITLEMENTS-WIRELESS COMMUNICATION FACILITIES

EXHIBIT "A"

Project Number: 279600
Approval Date: 5/8/12
Signed (1st Sheet): _____



THE CITY OF SAN DIEGO

May 8, 2012

Approval Type: Substantial Conformance Review (SCR) to CUP #693689
Approval No: 982020
Project Name: AT&T Adams Park SCR
Project No: 279600
Site Address: 3491 Adams Ave

DEVELOPMENT SERVICES DEPARTMENT ACTION

The proposed SCR to previously approved Conditional Use Permit (CUP) No. 982020 is approved. Please refer to the new approved Exhibit "A" dated May 8, 2012.

File under Project Number 195798.

Alex Hampton

Alex Hampton, AICP
Associate Planner, acting as Development Project Manager

JRA
Jeffrey R. Rasmussen & Associates, Inc.

Architectural & Engineering
1 San Antonio Plaza, Suite 250
San Antonio, California 78204
Phone: (214) 740-3828
Fax: (214) 740-3831

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PREPARED FOR



5724 Pacific Center Boulevard, 2nd Floor
San Diego, California 92121

APPROVALS

1

2

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

ADAMS PARK

PROJECT NUMBER

SS0025 (SC)

3491 ADAMS AVENUE
SAN DIEGO, CALIFORNIA 92116

CITY OF SAN DIEGO

DRAWING DATES

04/26/12 PRELIM CD REVIEW (P1-P2)

04/27/12 100% CD REVIEW (P1-P2)

05/08/12 APPROVAL NOTED AND (P1-P2)

SHEET TITLE

APPROVAL NOTES

T-4

SITE PLAN KEYNOTES

- 1 (1) AT&T ANTENNAS AND (2) POC ST. POWER CABINET MOUNTED BEHIND (3) SCREENING ON (1) BUILDING ROOFTOP
- 2 (2) AT&T ROOF MOUNTED EQUIPMENT
- 3 (3) AT&T ANTENNAS MOUNTED ON (3) LIGHT STANDARDS
- 4 (4) PROPERTY LINE

(see previously approved
Ex. A for
antennas, landscape -
which remains
unchanged)

CITY OF SAN DIEGO-DEVELOPMENT SERVICES DEPARTMENT ENTITLEMENTS-WIRELESS COMMUNICATION FACILITIES

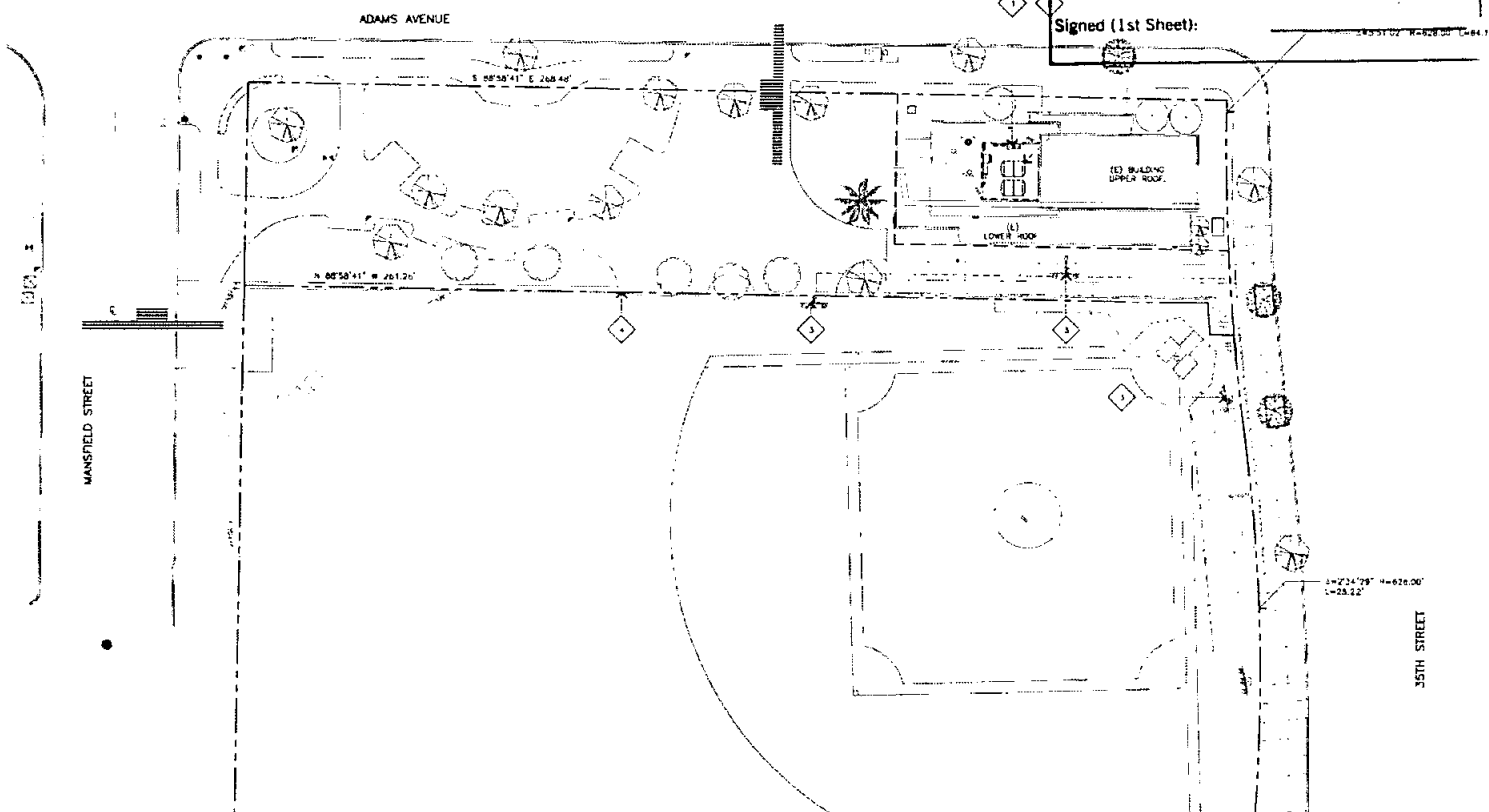
EXHIBIT "A"

Project Number: 279600

Approval Date: 5/8/12

Signed (1st Sheet):

1/25/12/12 1/25/12/12 1/25/12/12



SITE PLAN

SCALE:
HTS 1

JRA
Jeffrey R. Rorie & Associates, Inc.
Architecture & Landscape Architecture
1 San Marcos Plaza, Suite 200
San Marcos, California 92069
Phone: (661) 760-3825
Fax: (661) 760-3831

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3730 PACIFIC Center Boulevard, 2nd Floor
San Diego, California 92121

APPROVALS

BY:

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME

ADAMS PARK

PROJECT NUMBER

SS0025 (SC)
3481 ADAMS AVENUE
SAN DIEGO, CALIFORNIA 92118
CITY OF SAN DIEGO

DRAWING DATES

04/06/12 PRELIM CD REVIEW (P1-B1)
04/17/12 100% CDS (P1-B2)
03/08/12 APPROVAL NOTES ADDED (P1-B3)

SHEET TITLE

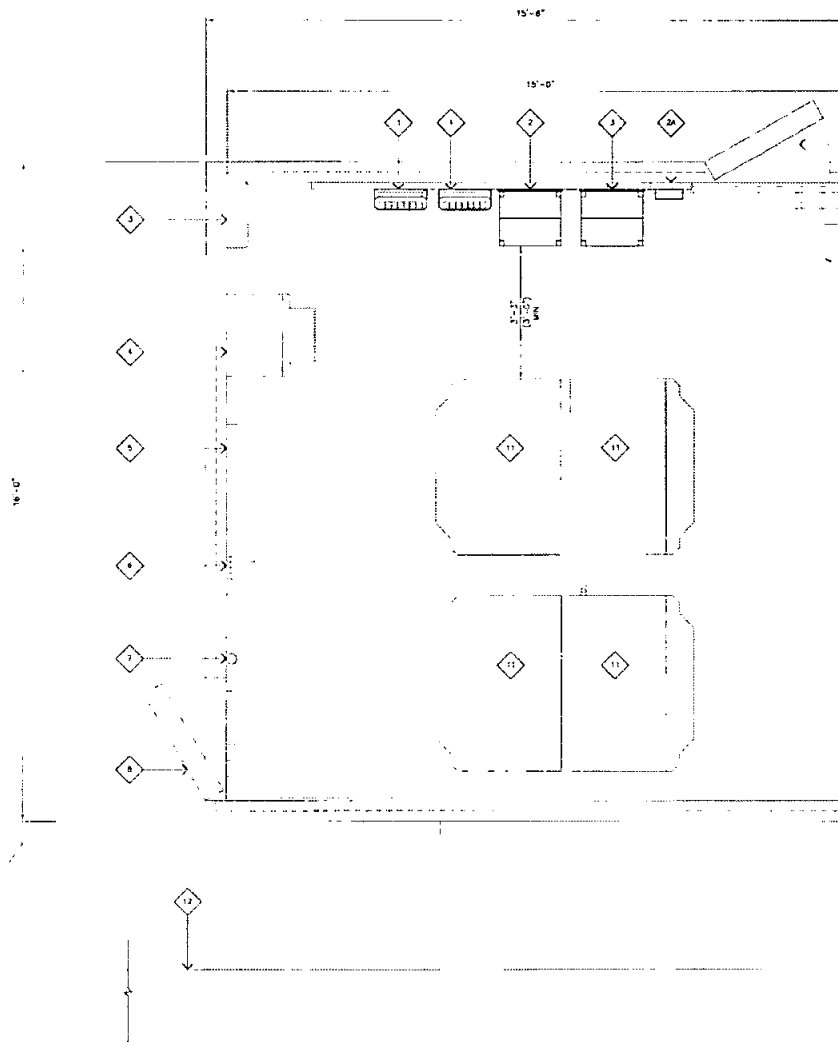
SITE PLAN

A-0

J&A PROJECT NUMBER 12547

EQUIPMENT LAYOUT KEYNOTES

1. (1) AT&T 1911 R'S MOUNTED BEHIND (1) EQUIPMENT SCREENING
2. (1) (1) PBC 02 POWER CABINET MOUNTED BEHIND (1) EQUIPMENT SCREENING
3. (1) (1) STACKED AT&T OUTLETERS MOUNTED BEHIND (1) EQUIPMENT SCREENING
4. (1) (1) STACKED PBC 02 POWER CABINETS MOUNTED BEHIND (1) EQUIPMENT SCREENING
5. (1) PULLOUT CABINET
6. (1) DEMA
7. (1) AT&T POWER PANEL
8. (1) FIRE EXTINGUISHER
9. (1) 3'-0" ACCESS DOOR
10. (1) STEEL PLATFORM
11. (1) WALL
12. (1) AT&T EQUIPMENT CABINETS
13. (1) CABLE TRAY
14. (1) HOODTOP



CITY OF SAN DIEGO-DEVELOPMENT SERVICES DEPARTMENT
ENTITLEMENTS-WIRELESS COMMUNICATION FACILITIES

EXHIBIT "A"

Project Number: 279600

Approval Date: 5/8/12

Signed (1st Sheet): _____

JRA
Jeffrey Rome & Associates, Inc.
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Newport Beach, California 92660
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Fax: (949) 780-3531

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PREPARED FOR
at&t
5755 Pacific Center Boulevard, 2nd Floor
San Diego, California 92121

APPROVALS

CON-12

CON-13

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME
ADAMS PARK

PROJECT NUMBER
SS0025 (SC)

2481 ADAMS AVENUE
SAN DIEGO, CALIFORNIA 92116
CITY OF SAN DIEGO

DRAWING DATES
04/04/12 PRELIM CD REVIEW (P1-B1)
04/17/12 100% CD REVIEW (P1-B2)
05/08/12 APPROVAL NOTES ADDED (P1-B3)

SHEET TITLE
EQUIPMENT LAYOUT

A-1

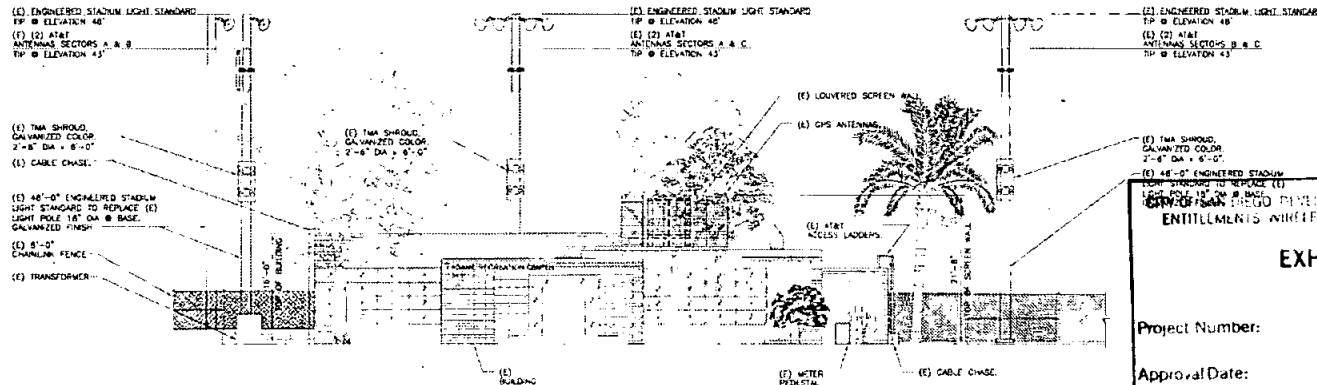
EQUIPMENT LAYOUT

SCALE: 3/4"=1'-0"

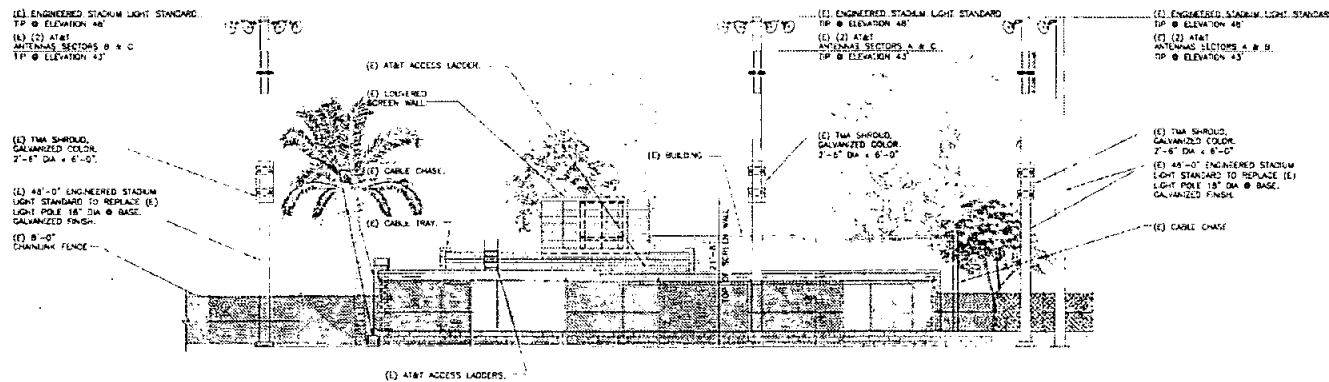
0 5' 1' 2'

1

41- PROJECT NUMBER 1304-1



NORTH ELEVATION



SOUTH ELEVATION

CITY OF SAN DIEGO PUBLIC WORKS DEPARTMENT
ENTITLEMENTS - WIRELESS COMMUNICATION FACILITIES

EXHIBIT "A"

Project Number: 279600
Approval Date: 5/8/12
Signed (1st Sheet):

SCALE: 1/8"=1'-0" 0 4' 8' 2

JRA
Jeffrey Rome & Associates, Inc.
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1 San Jacinto Plaza, Suite 250
Newport Beach, California 92660
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Fax: (949) 780-5831

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at&t
5736 Hickey Center Boulevard, 2nd Floor
San Diego, California 92121

APPROVALS

DATE: _____
SIGNATURE: _____
TITLE: _____
CONSTRUCTION: _____
SITE ACQUISITION: _____
OWNER APPROVAL: _____

PROJECT NAME
ADAMS PARK
PROJECT NUMBER
SS0025 (SC)
5491 ADAMS AVENUE
SAN DIEGO, CALIFORNIA 92116
CITY OF SAN DIEGO

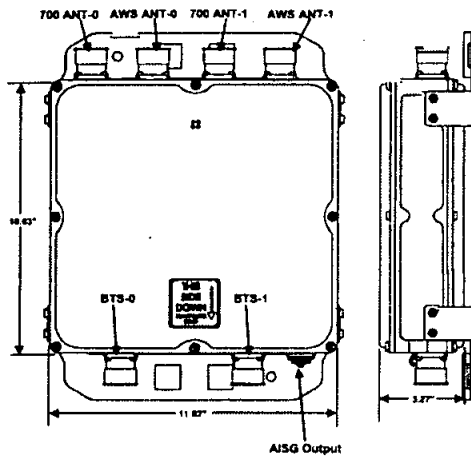
DRAWING DATES
04/06/12 PRELIM CD REVIEW (P1-B1)
04/17/12 100% CD (P1-B2)

SHEET TITLE
ELEVATIONS

A-2

SCALE: 1/8"=1'-0" 0 4' 8' 1

COMMUNICATION COMPONENTS INC. DTMABP0721VG12A CEO.31944

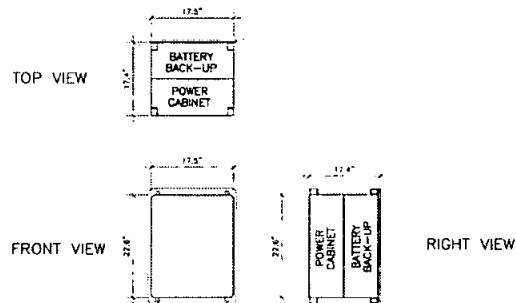


DUPLEXER DETAIL

NOT USED

ERICSSON PBC-02 POWER AND BATTERY BACKUP SYSTEM

PBC-02 COLOR: LIGHT GRAY
 DIMENSIONS, HxWxD: (22.8"x17.5"x17.4")
 WEIGHT, WITH PRE-MOUNTED BRACKETS: 92 lbs
 WIND LOAD: 180
 CONNECTOR: (4) 1/2 DIN FEMALE

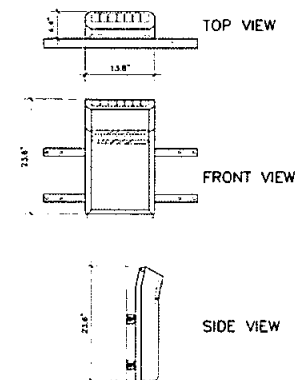


PBC-02 DETAIL

NOT USED

ERICSSON RRUW

RRUW COLOR: LIGHT GRAY
 DIMENSIONS, HxWxD: (23.6"x13.8"x4.4")
 WEIGHT, WITH PRE-MOUNTED BRACKETS: 44 lbs
 WIND LOAD: 180
 CONNECTOR: (4) 1/2 DIN FEMALE



RRUW CABINET DETAIL

CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT
 ENTITLEMENTS DIVISION - COMMUNICATION FACILITIES

EXHIBIT "A"

Project Number: 279600

Approval Date: 5/8/12

Signed (1st Sheet):

NOT USED

JRA
 Jeffrey R. Jones & Associates, Inc.
 1 San Jacinto Plaza, Suite 200
 Newport Beach, California 92660
 Phone: (949) 760-2929
 Fax: (949) 760-5931

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PREPARED FOR
 at&t
 3126 Pacific Center Boulevard, 2nd Floor
 San Diego, California 92121

APPROVALS
 P.E.

ZONING

CONSTRUCTION

SITE ACQUISITION

OWNER APPROVAL

PROJECT NAME
 ADAMS PARK
 PROJECT NUMBER
 SS0025 (SC)
 5101 ADAMS AVENUE
 SAN DIEGO, CALIFORNIA 92116
 CITY OF SAN DIEGO

DRAWING DATES
 04/06/12 PRELIM CD REVIEW (P1-B1)
 04/17/12 TOUR EDR (P1-B2)
 05/08/12 APPROVAL NOTES ADDED (P1-B3)

SHEET TITLE

DETAILS

A-4

SEE PROJECT NUMBER 120147

CITY OF SAN DIEGO DEVELPMENT SERVICES DEPARTMENT
 ENTITLEMENTS WIRELESS COMMUNICATION FACILITIES

EXHIBIT "A"

Project Number: 2796000

Approval Date: 5/9/12

Signed (1st Sheet): _____

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 Jeffrey Rome & Associates, Inc.
 Architecture & Telecommunications
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 Newport Beach, California 92660
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 Fax: (949) 780-2831

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PREPARED FOR:



3730 Pacific Center Boulevard, 2nd Floor
 San Diego, California 92121

APPROVALS

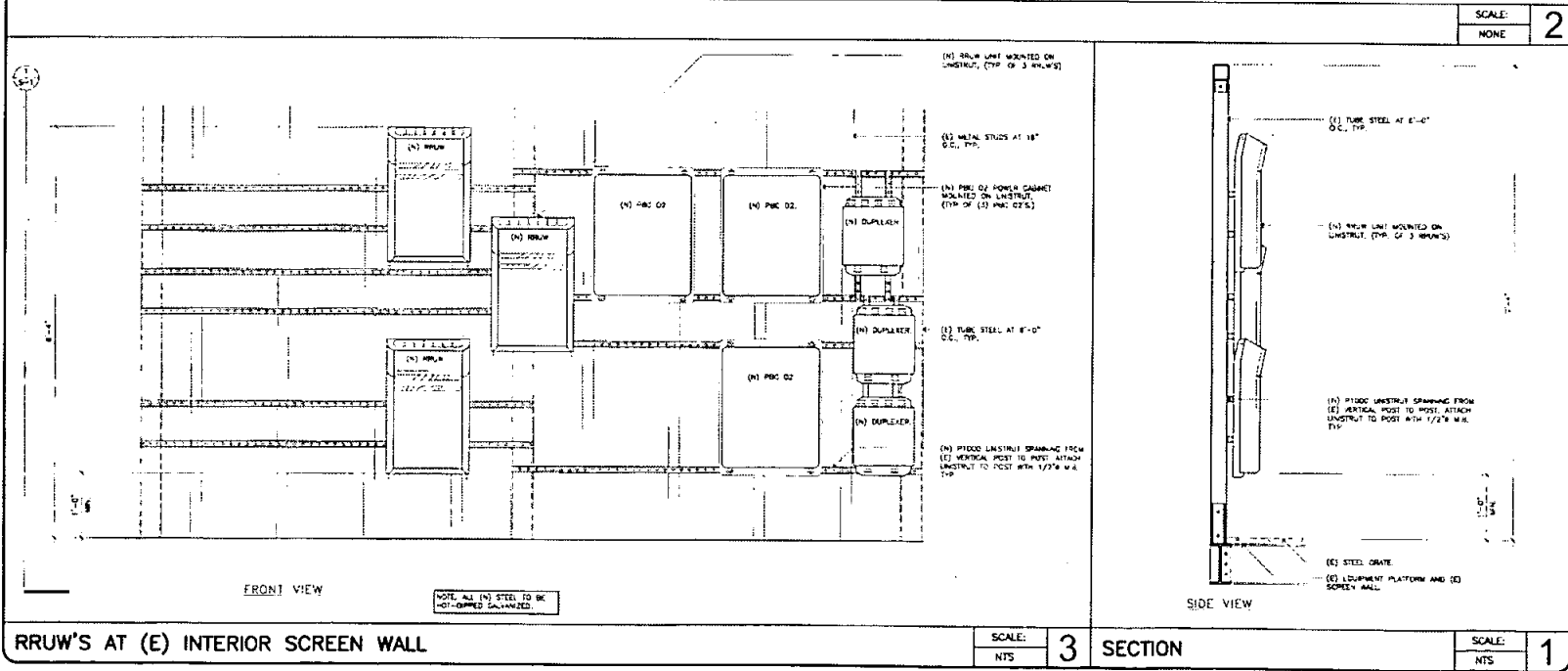
AS:
 JONAS
 CONSTRUCTION
 SITE ACQUISITION
 OWNER APPROVAL
 PROJECT NAME
ADAMS PARK
 PROJECT NUMBER
SS0025 (SC)
 3451 ADAMS AVENUE
 SAN DIEGO, CALIFORNIA 92116
 CITY OF SAN DIEGO

DRAWING DATES
 01/06/12 PRELIM CD REVIEW (P1-B1)
 04/17/12 CD REVIEW (P1-B1)
 02/08/12 APPROVAL NOTES ADDED (P1-B1)

SHEET TITLE

DETAILS

S-1



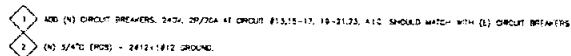
RRW'S AT (E) INTERIOR SCREEN WALL

SCALE: NTS 3

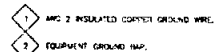
SECTION

SCALE: NTS 1

3451 PROJECT NUMBER: 120417



SCALE:	3
NONE	



SCALE:	4
NONE	

Signed (1st Sheet):

VOLT	AMPS	DESCRIPTION	POLE	BKR	CKT	CKT	BKR	POLE	DESCRIPTION	VOLT	AMPS
PHASE	#									PHASE	TRIPS
A											
--	--	SLURGE PROTECTION	1	30	1	1	30	2	UNITS BC	2400	
--	--	--	--	--	3	--	--	--	--	2400	240
140	--	GFY OUTLET	1	15	5	6	50	2	UNITS	2400	
100	--	EXTERNAL LIGHT	1	20	7	6	--	--	--	2400	240
200	--	BSC GSW	2	30	8	10	30	2	10000 GSW	2400	240
2400	--	--	--	--	11	12	--	--	--	2400	240
B43	--	(N) PBC POWER CABINET #1	2	20	13	14	30	1	PURCELL CAB	2400	
B40	--	--	--	--	15	16	--	--	SPACE		
B45	--	(N) PBC POWER CABINET #2	2	20	17	18	--	--	--		
B42	--	--	--	--	19	20	--	--	--		
B46	--	(N) PBC POWER CABINET #3	2	20	21	22	--	--	--		
B4C	--	--	--	--	23	24	--	--	--		
5,070	--	--	--	--	--	--	--	--	--	3,200	17,000

PHASE A=1,3,50
 PHASE B=1,2,250
 PHASE C=1,2,250
 VA/LINE

SCALE:	
NONE	

ELECTRICAL NOTES

1. ALL ELECTRICAL WORK SHALL CONFORM TO THE NEC AS WELL AS ALL APPLICABLE STATE AND LOCAL CODES.
2. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, CONDUCTORS, FULL BODIES, TRANSFORMER PADS, POLE RISERS, AND PERFORM ALL TRENCHING AND BACKFILLING REQUIRED IN THE PLANS.
3. ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PROCURED PER PLAN SPECIFICATIONS.
4. ALL CIRCUIT BREAKERS, FUSES, AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTION RATING NOT LESS THAN THE MAXIMUM SHORT CIRCUIT CURRENT TO BE INTERRUPTED. IT MAY BE SUBJECTED WITH A MINIMUM OF 10,000 A.I.C. OR AS REQUIRED.
5. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDING AS REQUIRED BY ALL APPLICABLE CODES.
6. ELECTRICAL WIRING SHALL BE COPPER #12 MIN WITH TYPE THHN, THWN, OR THWN INSULATION.
7. ALL OUTDOOR EQUIPMENT SHALL HAVE NEMA 3B ENCLOSURE.
8. ALL BURIED WIRE SHALL RUN THROUGH SCHEDULE 40 PVC CONDUIT UNLESS OTHERWISE NOTED.
9. CIRCUIT BREAKERS SHALL BE 20 AMP MIN.
10. A GROUND WIRE IS TO BE PULLED IN ALL CONDUITS.
11. WHERE ELECTRICAL WIRING OCCURS OUTSIDE A STRUCTURE AND HAS THE POTENTIAL FOR EXPOSURE TO WEATHER, WIRING SHALL BE IN WATERHARD GALVANIZED RIGID STEEL OR FLEXIBLE CONDUIT.

SCALE:	
NONE	

ELECTRICAL PLAN

E-1

ENGINEERING

2006 INTERNATIONAL BUILDING CODE
2006 NATIONAL ELECTRIC CODE
TIA/EIA-222-F OR LATEST EDITION
CALIFORNIA BUILDING CODE, TITLE 24, 2007 EDITION
CALIFORNIA ELECTRICAL CODE, 2007 EDITION
CALIFORNIA PLUMBING CODE, 2007 EDITION
CALIFORNIA MECHANICAL CODE, 2007 EDITION
CALIFORNIA FIRE CODE, 2007 EDITION
CALIFORNIA ENERGY CODE, 2005 EDITION, INCLUSIVE OF 1997 UBC
2000 UMC, 2000 UPC, 2003 HEC & 2004 CEC
IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

GENERAL NOTES

THE FACILITY IS UNINHABITED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

PROJECT DESCRIPTION

THE PROJECT CONSISTS OF THE INSTALLATION AND OPERATION OF ANTENNAS AND ASSOCIATED EQUIPMENT CABINETS FOR AT&T'S WIRELESS TELECOMMUNICATIONS NETWORK. INSTALLATION OF (4) RIS CABINETS AND (12) POLE-MOUNTED PANEL ANTENNAS.

SITE INFORMATION

PROPERTY OWNER: CITY OF SAN DIEGO
ADDRESS: 35TH ST
SAN DIEGO, 92116
SITE NAME: ADAMS PARK
SITE ADDRESS: 3491 ADAMS AVE
SAN DIEGO, CA 92116
SITE CONTACT: DUFFY DAUGHERTY
(619) 548-2000
COUNTY: SAN DIEGO
LATITUDE (NAD 83): 32° 45' 49.888" N
32° 45' 49.888" N
LONGITUDE (NAD 83): 117° 07' 1.937" W
-117° 07' 1.937" W
GROUND ELEVATION: 402' AMSL
ZONING JURISDICTION: CITY OF SAN DIEGO
ZONING: CP-1-1
PARCEL #: 440-042-28-00
OCCUPANCY GROUP: U
OTHER WIRELESS FACILITIES: NONE
POWER COMPANY: SDG&E
TELEPHONE COMPANY: AT&T
RF ENGINEER: RUS JENKINS
(619) 898-6254
SITE ACQUISITION CONTACT: DUFFY DAUGHERTY
(619) 548-2000
CONSTRUCTION MANAGER: GREGG MATTHEWS
(619) 413-0333

LEGAL DESCRIPTION

MAP REF: 001312 ABBREVIATED DESCRIPTION: 1.46 AC M/L IN LOTS 30 & 31 BLK 40 MAP 985 & 1N, LOT 32 BLK 40 MAP REF: 001312

CONTACT INFORMATION

ENGINEER: BLACK & VEATCH CORPORATION
8020 WILSON DRIVE, SUITE 310
SAN DIEGO, CA 92121
CONTACT: JAMES O'NEALLEY
PHONE: (619) 603-7647

originally approved Ex. A included for reference;
still applies with exceptions/changes
to eq. area.
-AH



SS0025
ADAMS PARK
3491 ADAMS AVENUE
SAN DIEGO, CA 92116

NOT TO BE USED
FOR CONSTRUCTION

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND MAY IMPOSE CHANGES OR MODIFICATIONS.

AT&T RF: _____ DATE: _____
SITE ACQUISITION: _____ DATE: _____
PROPERTY OWNER: _____ DATE: _____
CM: _____ DATE: _____
KEVIN BECKER: _____ DATE: _____

RF INFORMATION

	GSM	UMTS
Tx	889 - 874.8 MHz 890 - 881.4 MHz 1950 - 1952.8 MHz 1970 - 1980 MHz	874.6 - 879.8 MHz 1945 - 1950 MHz
Rx	874 - 879.4 MHz 845 - 846.4 MHz 1870 - 1872.8 MHz 1890 - 1900 MHz	828.6 - 834.4 MHz 1885 - 1889.8 MHz
MAX ERP:	850 MHz: 34 WATTS 1900 MHz: 54.5 WATTS	

DRAWING INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
JS-1	ADDITIONAL NOTES
LS-1	TOPOGRAPHIC SURVEY
LS-2	TOPOGRAPHIC SURVEY
Z-1	SITE PLAN
Z-2	ENLARGED SITE PLAN
Z-3	EQUIPMENT LAYOUT
Z-4	SITE ELEVATION
Z-5	SITE ELEVATION
D-1	SITE DETAILS
L-1	PLANTING PLAN
L-2	PLANTING NOTES & DETAILS

CITY OF SAN DIEGO PLANNING & SERVICES DEPARTMENT
ENGINEERING DIVISION - RADIO FACILITIES

EXHIBIT "A"

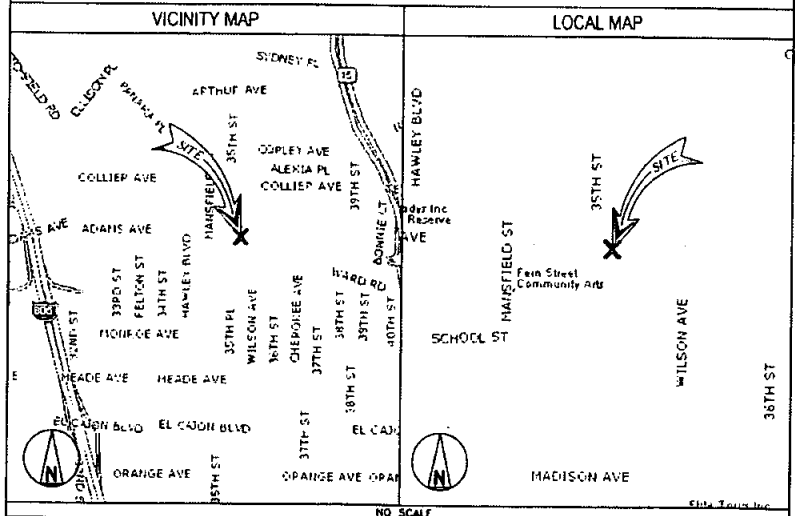
DO NOT SCALE DRAWINGS

SUBCONTRACTOR SHALL VERIFY ALL PLANS & EXISTING CONDITIONS & CONDITIONS ON THE GROUND. SITE & IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE THEREFOR.

Approval Date: 8/17/17 PLOT WILL BE FULL SCALE 8/12

Signed (as Sheet): _____
UNDERGROUND SERVICE ALERT
UTILITIES PROTECTION CENTER, INC.
811
48 HOURS BEFORE YOU DIG

LOCATION MAPS



DRIVING DIRECTIONS

DIRECTIONS FROM AT&T OFFICE:
FROM PACIFIC CENTER BLVD, TURN LEFT ONTO LUSK BLVD, TURN RIGHT ONTO WAREHOUSE DRIVE, TURN LEFT ONTO SCRANTON ROAD, TURN RIGHT ONTO MIRA MESA BLVD, KEEP RIGHT ONTO 1-805 S RAMP, TAKE EXIT AT 17A, KEEP RIGHT ONTO OHIO STREET RAMP, TURN RIGHT ONTO OHIO STREET, TURN RIGHT ONTO ADAMS AVENUE, SITE IS ON THE LEFT.



5730 PACIFIC CENTER BLVD
SAN DIEGO, CA 92121



BLACK & VEATCH

10850 GRANDVIEW DRIVE
OVERLAND PARK, KANSAS 66210
(913) 438-2000

PROJECT NO: 163318

DRAWN BY: BVA

CHECKED BY: CWW

ENGINEER OF RECORD

PATRICK DOTY
CA NO. 74199
BLACK & VEATCH
10850 GRANDVIEW BL
OVERLAND PARK, KS 66210
(913) 438-2000

IF IT IS A VIOLATION OF LAW FOR ANY PERSON
UNLESS THEY ARE WORKING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER
TO ALTER THIS DOCUMENT.

SS0025
ADAMS PARK
3491 ADAMS AVE
SAN DIEGO, CA 92116
ZONING

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

$$^{\circ} \text{C} \quad \text{at} \quad 100 \text{ mm Hg} \quad \text{at} \quad 100 \text{ mm Hg} \quad \text{at} \quad 100 \text{ mm Hg}$$
$$k_1 \leq k_2 \leq \dots \leq k_{n-1} \leq k_n = 1, \quad k_1 + k_2 + \dots + k_{n-1} + k_n = n, \quad k_1, k_2, \dots, k_{n-1}, k_n \in \mathbb{N}, \quad k_1, k_2, \dots, k_{n-1}, k_n \geq 1.$$

1. *Verdacht*
 2. *Prüfung*
 3. *Ergebnis*
 4. *Ergebnis*
 5. *Ergebnis*
 6. *Ergebnis*
 7. *Ergebnis*
 8. *Ergebnis*
 9. *Ergebnis*
 10. *Ergebnis*

1. *Journal of the American Statistical Association*, 1991, 86, 1001-1011.

1. What are the symptoms of a stroke?
 2. What are the causes of a stroke?
 3. What are the risk factors for a stroke?
 4. What are the treatments for a stroke?
 5. What are the complications of a stroke?
 6. What are the long-term effects of a stroke?
 7. What are the prevention strategies for a stroke?
 8. What are the latest research findings on stroke?
 9. What are the ethical considerations in stroke research?
 10. What are the future prospects for stroke treatment?

311

- [illegible]

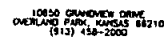
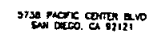
[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Signed (on sheet):

693689

NO SCALE



CHECKED BY: CWR

| | | |
|-----|----------|-------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 7 | 07/11/19 | BY COMMONS |
| 8 | 06/11/19 | RE-CONSIDERED BY SENATE |
| 9 | 12/11/19 | SCHD FOR JOURNALING |
| REV | DNR | DECOMPOSED |

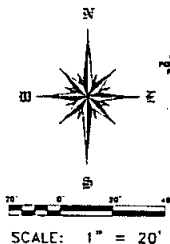
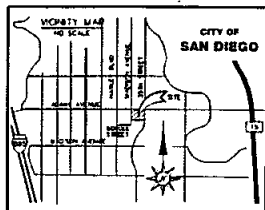
PATRICK DOYLE
CA NO. 74189
BLACK & YEATCH
10950 GRANDVIEW DR.
OVERLAND PARK, KS 66210
(913) 458-2000

IT IS A VIOLATION OF LAW FOR ANY PERSON
UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER
TO ALTER THIS DOCUMENT.

SS0025
ADAMS PARK
3491 ADAMS AVE
SAN DIEGO, CA 92116
ZONING

SHEET TITLE
JURISDICTIONAL NOTES

JN-1



COORDINATES:

POINT 1
LATITUDE: 32°45'47.8188" N
LONGITUDE: 117°07'52.9188" W
BARROW: 14283
POINT 2
LATITUDE: 32°45'47.8175" N
LONGITUDE: 117°07'52.9182" W
BARROW: 14283
POINT 3
LATITUDE: 32°45'47.8175" N
LONGITUDE: 117°07'52.9174" W
BARROW: 14283

| POINT | Easting | Northing |
|-------|------------|--------------|
| 1 | 329,277.42 | 3,723,882.12 |
| 2 | 329,277.42 | 3,723,882.12 |
| 3 | 329,277.42 | 3,723,882.12 |

BASIS OF BEARINGS:

THE BEARING OF 117°07'52" E BEING THE BEARING
BETWEEN SAN DIEGO COUNTY GEODETIC CONTROL
POINTS 107 AND 108 OF 117°07'52" E, WAS USED AS
A BASIS OF BEARINGS FOR THIS SURVEY.

| LINE | BEARING | LENGTH |
|------|--------------|----------|
| 1-2 | 117°07'52" E | 0.000000 |
| 2-3 | 117°07'52" E | 0.000000 |
| 3-4 | 117°07'52" E | 0.000000 |

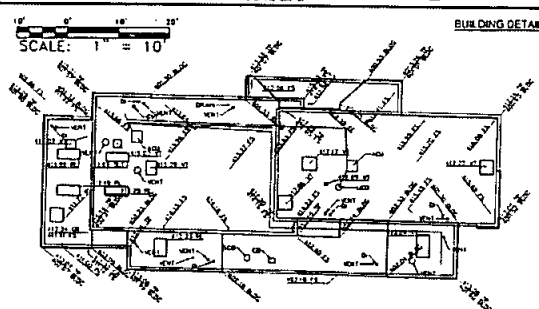
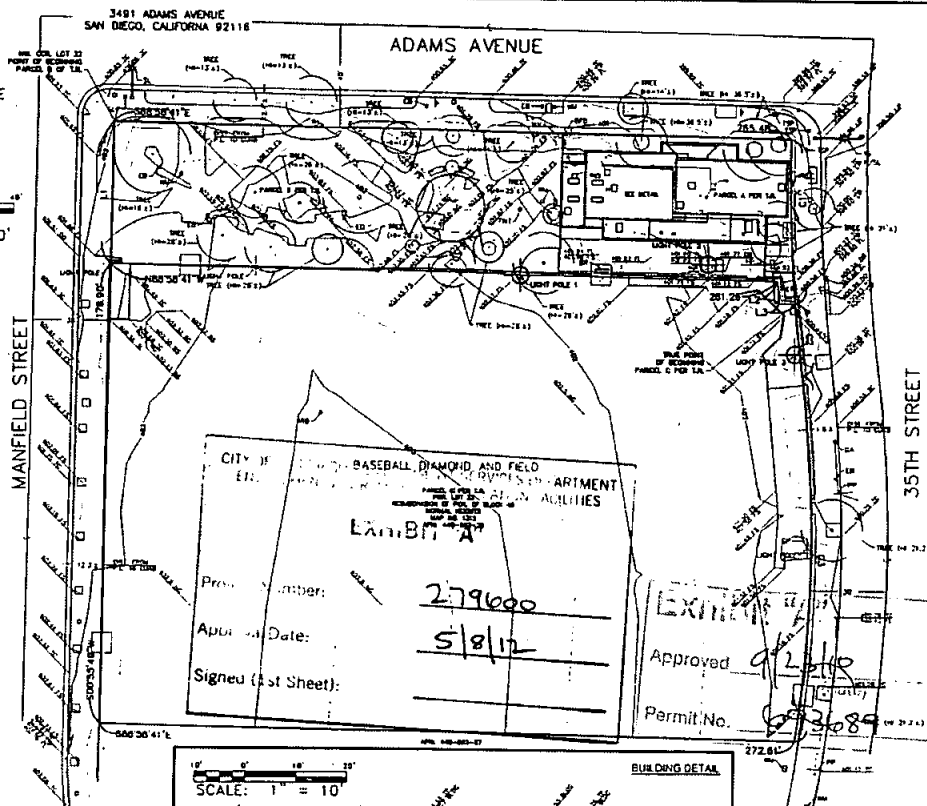
DATUM STATEMENT:

RECOMPUTED BY 1988
DESCRIPTION: SET LEAST A BRASS NAIL IN CONC. PAV.
ON INTERSECTION OF ADAMS AVE. & 35TH ST.

DATE OF SURVEY:
MAY 14, 2012

ASSESSOR'S PARCEL NUMBER:
110-361-29

LAND AREA:
1.31 AC. (1.31 AC. TEST)



3738 PACIFIC CENTER BLVD
SAN DIEGO, CA 92121



BLACK & VEATCH

10930 CRAWFORD DRIVE
OVERLAND PARK, KANSAS 66210
(913) 438-2200

PROJECT NO: 163316
DRAWN BY: JLD
CHECKED BY: MAN

| NO. | DATE | DESCRIPTION |
|-----|---------|-------------------|
| 1 | 5/27/12 | ISSUED FOR PERMIT |
| 2 | 5/27/12 | ISSUED FOR PERMIT |
| 3 | 5/27/12 | ISSUED FOR PERMIT |
| 4 | 5/27/12 | ISSUED FOR PERMIT |
| 5 | 5/27/12 | ISSUED FOR PERMIT |
| 6 | 5/27/12 | ISSUED FOR PERMIT |
| 7 | 5/27/12 | ISSUED FOR PERMIT |
| 8 | 5/27/12 | ISSUED FOR PERMIT |
| 9 | 5/27/12 | ISSUED FOR PERMIT |
| 10 | 5/27/12 | ISSUED FOR PERMIT |

IT IS A VIOLATION OF LAW FOR ANY PERSON
TO REPRODUCE OR TRANSMIT THIS DOCUMENT
OR ANY PART THEREOF WITHOUT THE WRITTEN
CONSENT OF BLACK & VEATCH.

SS0025
ADAMS PARK
3491 ADAMS AVE
SAN DIEGO, CA 92116
ZONING

SHEET TITLE
TOPOGRAPHIC SURVEY

SHEET NUMBER
LS-1

| ANTENNAS | | | | | |
|----------|---------|-----------|--------------------|-----------------------|------------------------|
| SECTOR | AZIMUTH | MODEL NO. | ANTENNA TIP HEIGHT | TMA | COAX CABLE COAX LENGTH |
| A | 117 | 7752 | 33 | ORICSSON HWY 112 75/1 | 77' 10" |
| | 118 | 7752 | 33 | | 100' |
| | 119 | 7752 | 33 | | 100' |
| B | 117 | 7752 | 33 | ORICSSON HWY 112 75/1 | 77' 10" |
| | 118 | 7752 | 33 | | 100' |
| | 119 | 7752 | 33 | | 100' |
| C | 117 | 7752 | 33 | ORICSSON HWY 112 75/1 | 77' 10" |
| | 118 | 7752 | 33 | | 100' |
| | 119 | 7752 | 33 | | 100' |

| LINE TABLE | | |
|------------|--------|-----------------|
| LINE | LENGTH | BEARING |
| L1 | 85.30' | MOD 33° 41' E |
| L2 | 8.50' | MOD 173° 37' W |
| L3 | 8.57' | N 88° 34' 07" W |

NOT TO BE USED FOR CONSTRUCTION

CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT
ENTREPRENEURS WIRELESS COMMUNICATION FACILITIES

EXHIBIT "A"

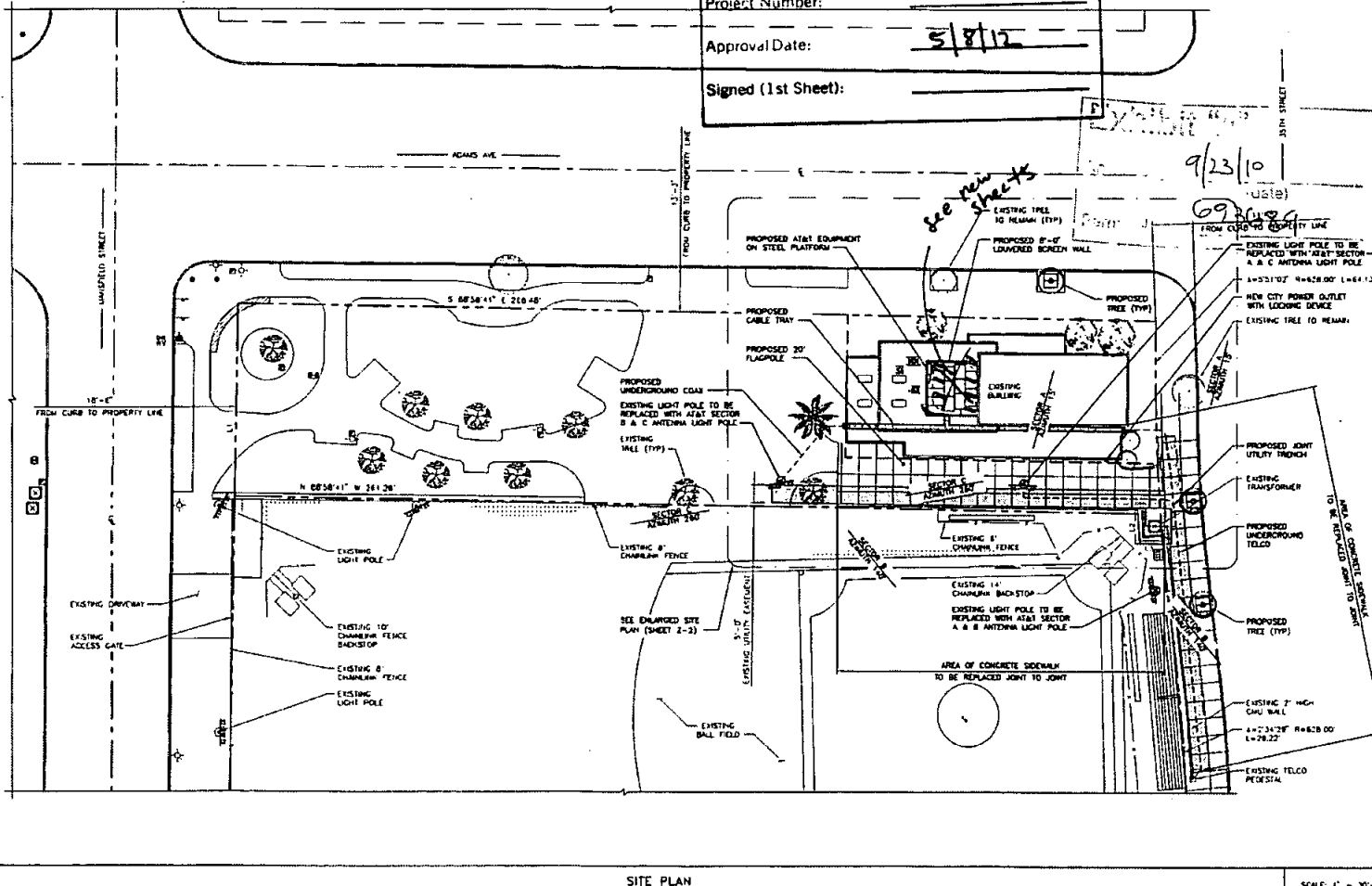
Project Number:

279600

Approval Date:

5/8/12

Signed (1st Sheet):



SITE PLAN

SCALE: 1" = 30'-0"



5735 PACIFIC CENTER BLVD
SAN DIEGO, CA 92121



10950 GRANDVIEW DRIVE
OVERLAND PARK, KANSAS 66210
(913) 438-2000

PROJECT NO: 163316
DRAWN BY: BMU
CHECKED BY: CWV

| REV | DATE | DESCRIPTION |
|-----|----------|---------------|
| 1 | 07/14/10 | REV. COMMENTS |
| 2 | 08/15/10 | REV. COMMENTS |
| 3 | 12/15/10 | REV. COMMENTS |

ENGINEER OF RECORD

PATRICK DOYLE
CA NO. 74189
BLACK & VEATCH
10950 GRANDVIEW DR
OVERLAND PARK, KS 66210
(913) 438-2000

IF BY A VENDOR OF LAND FOR ANY REASON
UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER
TO ALICE THIS DOCUMENT

SS0025
ADAMS PARK
3491 ADAMS AVE
SAN DIEGO, CA 92116
ZONING

SHEET TITLE
SITE PLAN

SHEET NUMBER
Z-1

NOTE

1. PROPOSED ALUMINUM ENCLOSURE DESIGN PROVIDES NO ADDITIONAL CAPACITY FOR GROWTH.

NOT TO BE USED
FOR CONSTRUCTION

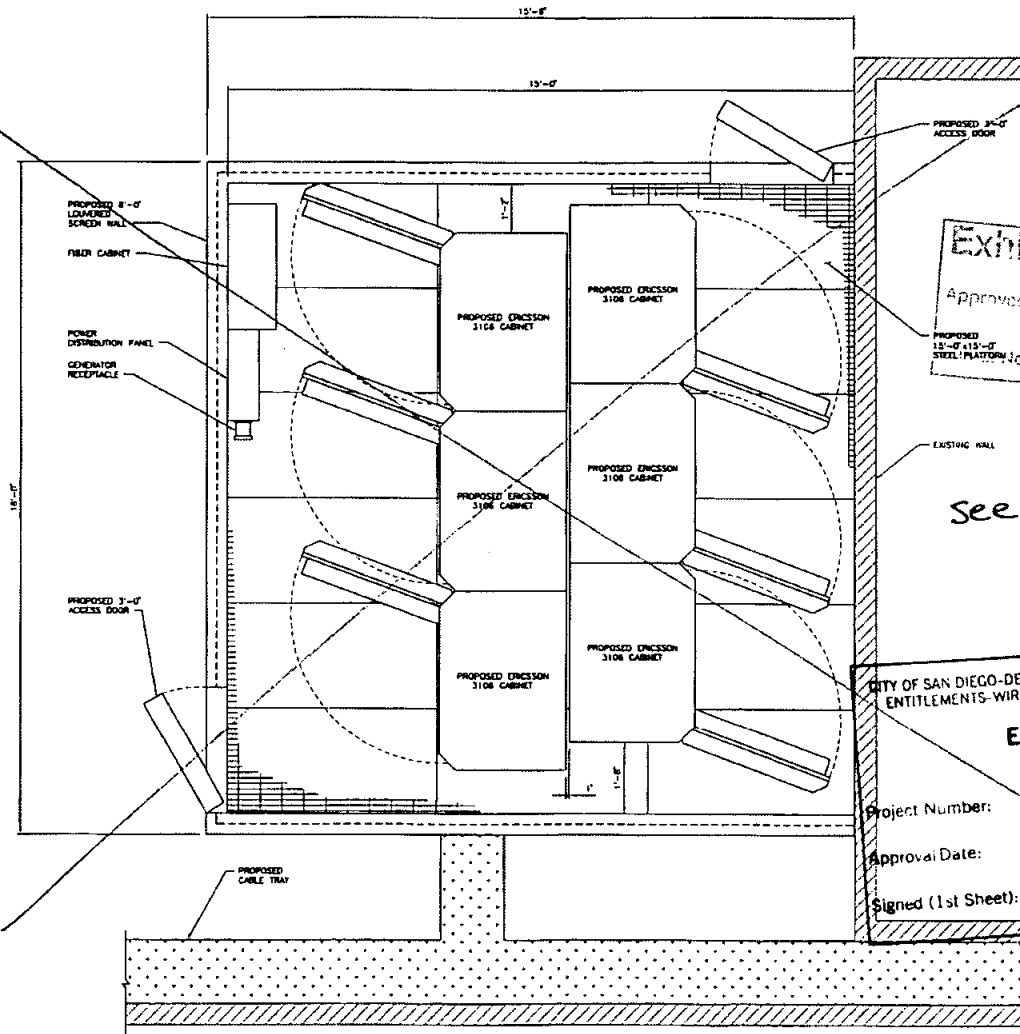


Exhibit
Approved 9/23/10
693689

See new
A-1

CITY OF SAN DIEGO-DEVELOPMENT SERVICES DEPARTMENT
ENTITLEMENTS-WIRELESS COMMUNICATION FACILITIES

EXHIBIT "A"

Project Number:

279600

Approval Date:

5/8/12

Signed (1st Sheet):



5735 PACIFIC CENTER BLVD
SAN DIEGO, CA 92121



BLACK & VEATCH

10950 GRANDVIEW DRIVE
OVERLAND PARK, KANSAS 66210
(913) 456-2000

PROJECT NO. 163316

DRAWN BY: BNU

CHECKED BY: CWW

| REV | DATE | DESCRIPTION |
|-----|----------|------------------------|
| 1 | 02/16/10 | REV COMMENTS |
| 2 | 05/18/12 | RE-DESIGN THE BUILDING |
| 3 | 12/23/10 | REVISED FOR ZONING |

ENGINEER OF RECORD

PATRICK DOYLE
CA NO. 74199
BLACK & VEATCH
10950 GRANDVIEW DR
OVERLAND PARK, KS 66210
(913) 456-2000

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OF A LICENSED PROFESSIONAL ENGINEER
TO ALTER THIS DOCUMENT.

SS0025
ADAMS PARK
3491 ADAMS AVE
SAN DIEGO, CA 92116
ZONING

SHEET TITLE
EQUIPMENT
LAYOUT

SHEET NUMBER
Z-3

EQUIPMENT LAYOUT

SCALE: 3/8" = 1'-0"

NOT TO BE USED
FOR CONSTRUCTION



5738 PACIFIC CENTER BLVD
SAN DIEGO, CA 92121



BLACK & VEATCH

PROJECT NO: 163318

DRAWN BY: BHU

CHECKED BY: CWF

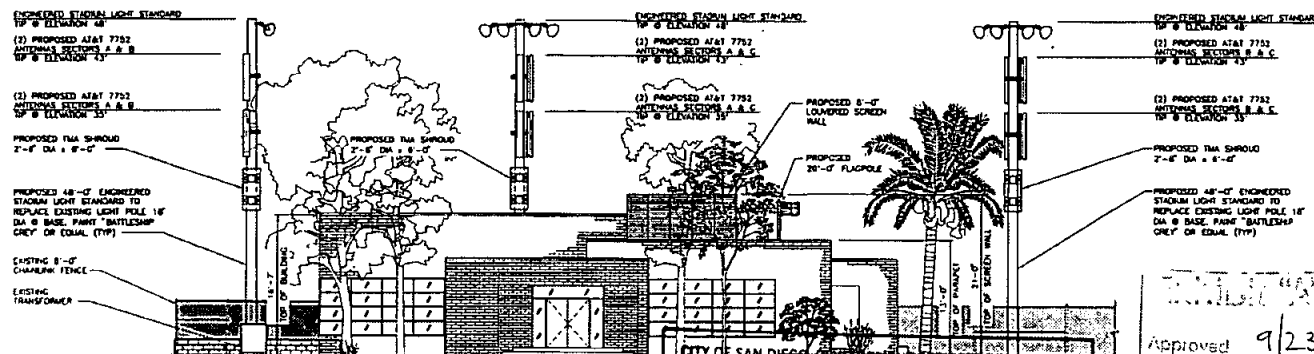
| | | |
|-----|----------|----------------------|
| 2 | 07/14/10 | DTT COMMENTS |
| 1 | 06/16/10 | RE-BIDDER RUN SHROUD |
| 9 | 12/23/09 | REDESIGN FOR SIGNAGE |
| REV | DATE | DESCRIPTION |

IT IS A VIOLATION OF LAW FOR ANY PERSON
UNLESS THEY ARE WORKING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER
TO ALTER THIS DOCUMENT.

SS0025
ADAMS PARK
3491 ADAMS AVE
SAN DIEGO, CA 92116
ZONING

SHEET TITLE
SITE ELEVATION

SHEET NUMBER
Z-4



CITY OF SAN DIEGO - DEVELOPMENT SERVICES DEPARTMENT
ENTITLEMENTS-WIRELESS COMMUNICATION FACILITIES

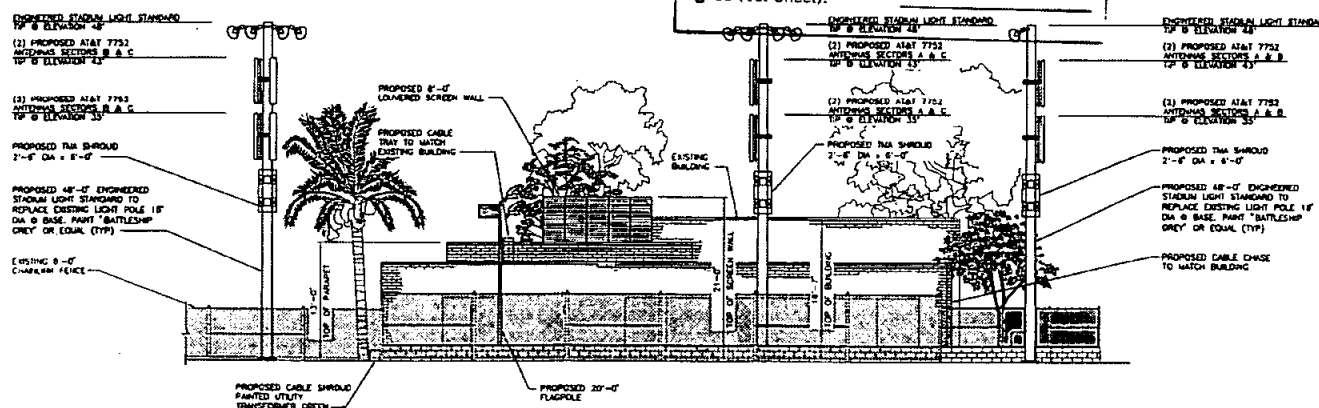
EXHIBIT "A"

Approved 9/23/10 (date)
Permit No 693689

NORTH ELEVATION

SCALE: 1/16"=1'-0" A

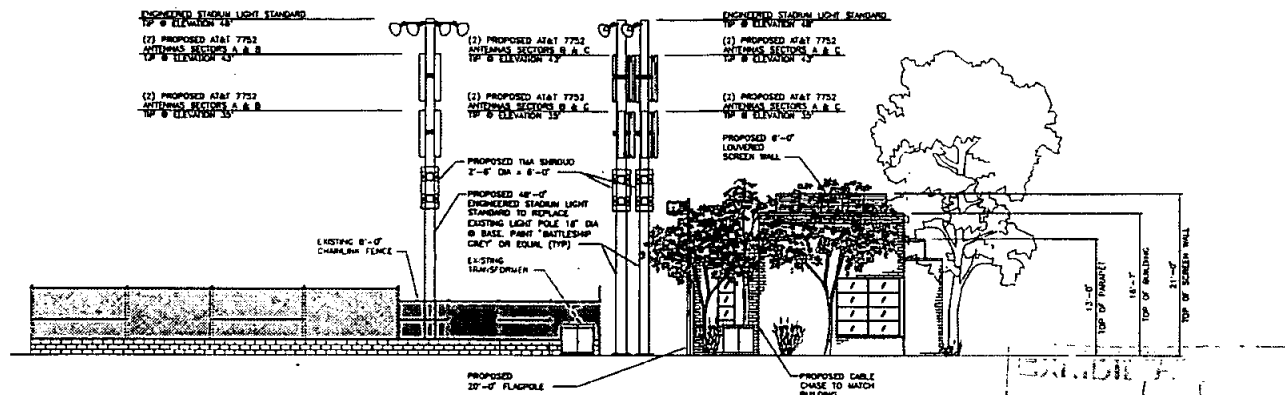
Project Number: 279600
Approval Date: 5/8/12
Signed (1st Sheet):



SOUTH ELEVATION

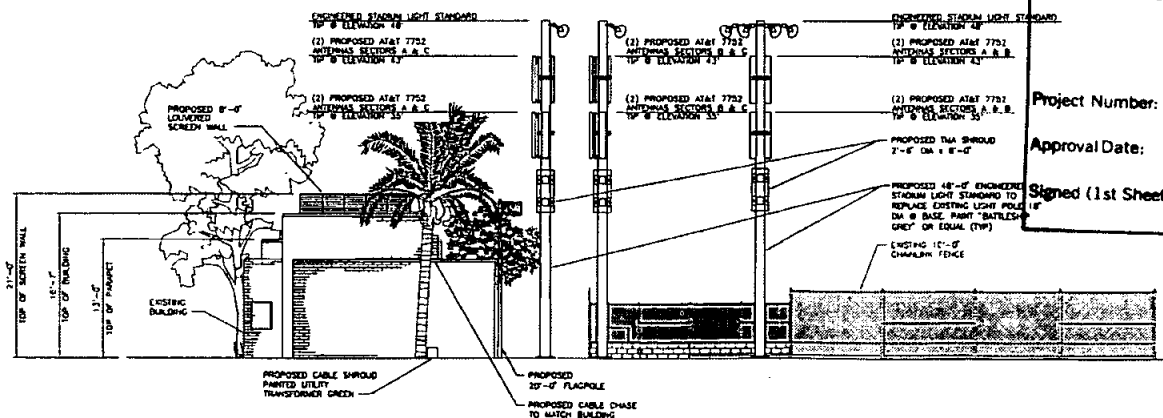
SCALE: 1/16"=1'-0" B

NOT TO BE USED
FOR CONSTRUCTION



EAST ELEVATION

Approved 9/23/10
693684
SCALE: 1/8"=1'-0"



WEST ELEVATION

CITY OF SAN DIEGO-DEVELOPMENT SERVICES DEPARTMENT
ENTITLEMENTS-WIRELESS COMMUNICATION FACILITIES

EXHIBIT "A"

Project Number: 279600
Approval Date: 5/8/12
Signed (1st Sheet):

SCALE: 1/8"=1'-0"



5735 PACIFIC CENTER BLVD
SAN DIEGO, CA 92121



BLACK & VEATCH

10950 GRANDVIEW DRIVE
OVERLAND PARK, KANSAS 66210
(913) 436-2000

PROJECT NO: 163318
DRAWN BY: BMU
CHECKED BY: CWN

| REV | DATE | DESCRIPTION |
|-----|----------|----------------------|
| 1 | 07/16/10 | CITY COMMENTS |
| 2 | 08/16/10 | RE-DESIGN TIA SHROUD |
| 3 | 12/23/10 | ADDED FOR EXHIBIT |

ENGINEER OF RECORD

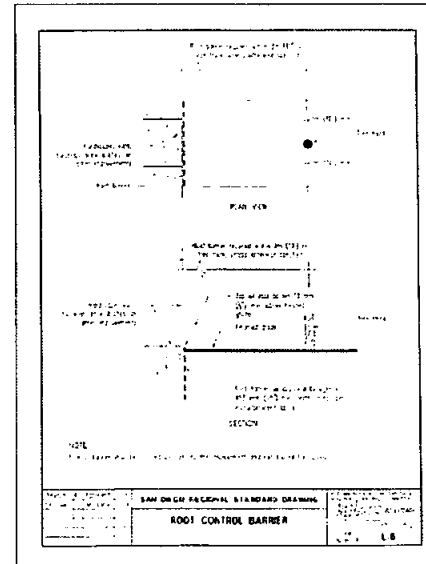
PATRICK DOYLE
CA NO. 74188
BLACK & VEATCH
10950 GRANDVIEW DR.
OVERLAND PARK, KS 66210
(913) 436-2000

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TO ALTER THIS DOCUMENT.

SS0025
ADAMS PARK
3491 ADAMS AVE
SAN DIEGO, CA 92116
ZONING

SHEET TITLE
SITE ELEVATION

SHEET NUMBER
Z-5



Approved 9/23/10
Form No. 693689

**CS
DG**

8965 El Carrizo Road
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Carlsbad, CA 92009
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CS Design Group, Inc.

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