



Real Estate Assets Department

SDC003

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NEW GUYANA TRADING CO. LTD.  
- 835 - 400

Document Type

LEGAL DOCUMENTS



Sub - Category

\*AMENDMENTS\*





January 31, 2013

Ms. Enza Morero  
Real Estate Assets Department  
The City of San Diego  
1200 Third Avenue, Suite 1700  
San Diego, California 92101

RE:     Site Address:     200 (aka 209) Catalina Boulevard, San Diego (the "Property")  
         Site Name:        Catalina (SD0071)  
         Agreement:       Consent for Modification to Addendum to City of San Diego Telecom Master Lease  
                                 Agreement dated January 23, 2007 ("Lease") between The City of San Diego ("City")  
                                 and New Cingular Wireless PCS, LLC ("Lessee").

Dear Ms. Morero:

Pursuant to Section 1.6 of that certain City of San Diego Telecom Master Lease Agreement dated January 23, 2007 ("Master Agreement"), the City has the right to require relocation of Lessee's Premises (as defined in the Lease and Master Agreement). Pursuant to a letter dated November 12, 2012, and addressed to Lessee, the City has requested that Lessee remove and relocate its existing communications equipment cabinet or shelter and some related utility lines and coaxial cable conduits to a new permanent location at the Property by February 28, 2013 (with Lessee to relocate its antennas and related appurtenances to a new, permanent location after the City's completion of certain improvements at the Property).

Pursuant to Section 9.4, Improvements/Alterations of the Master Agreement, "Lessee shall not construct any improvements, structures, or installations on the Premises, or make any alterations to the Premises without CITY'S prior written approval." In order to comply with such requirement, Lessee hereby requests the City's approval to complete the work required to remove a portion of its existing Premises and relocate the same as shown in the attached Exhibit A ("Plans"). The City acknowledges and agrees that the Plans have been approved and stamped by the City's Development Services Department, Entitlements – Wireless Communication Facilities as of January 25, 2013, when a Building Permit for the relocation work was issued by the City.

Specifically, Lessee shall be permitted to relocate its existing equipment shelter to the location identified on the Plans, which location shall be the new permanent location of such equipment shelter and related appurtenances shown therein, upon the receipt of proper approvals and permits from the City in accordance with the City's Land Development Code ("LDC"). City and Lessee agree to document the permanent relocation of Lessee's antennas and related improvements once the location(s) are finally determined and proper permits and approvals are obtained in accordance with the City's LDC.

If the above meets with your approval, please either (i) have an authorized City representative sign below, or (ii) provide an alternative written "approval" as City reasonably deems appropriate. Upon the City's signature, please return to the following address:

Mr. Darrell Daugherty  
PlanCom, Inc.  
302 State Place, 2<sup>nd</sup> Floor  
Escondido, California 92029

**AT&T Mobility - San Diego**  
7337 Trade Street, 3<sup>rd</sup> East, Room 3684  
San Diego, CA 92121-4202



Please contact Mr. Darrell Daugherty of PlanCom, Inc. at (619) 917-8703 should you have any questions or require additional information. Thank you for your assistance in this matter.

Sincerely,

*Kevin McGee*

Kevin McGee, Area Manager – San Diego/Las Vegas/Hawaii

**ACKNOWLEDGEMENT AND CONSENT**

**City of San Diego**

By: *David A. Sandoval*  
Name: **David A. Sandoval, CCIM**  
Title: **Deputy Director, Real Estate Assets**  
Date: 2/22/13



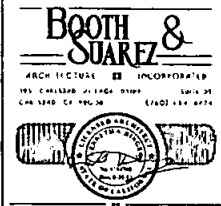
## **Exhibit A**

### **Plans**

[See Attached Plans dated November 1, 2012]



**CATALINA WATER TANK  
TEMPORARY SITE  
209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106  
SD0071**



PREPARED FOR



5738 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

APPROVALS

| BY                     | DATE |
|------------------------|------|
| TOWNING                | DATE |
| CONSTRUCTION           | DATE |
| SITE ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDING APPROVAL       | DATE |

PROJECT NAME  
**CATALINA  
WATER TANK  
TEMPORARY SITE**  
PROJECT NUMBER  
**SD0071**  
209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106  
SAN DIEGO COUNTY

DRAWING DATES

|          |                                     |
|----------|-------------------------------------|
| 11/01/12 | 2D SUBMITTAL (set)                  |
| 11/06/12 | 2D REVISION #1 (set)                |
| 11/25/12 | 30% CD REVIEW (set)                 |
| 12/05/12 | FINAL CD (set)                      |
| 01/08/13 | RCD #1 & PLANCHER CORRECTIONS (set) |

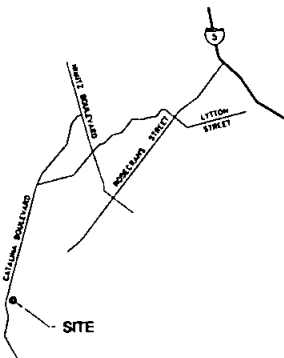
SHEET TITLE

**TITLE SHEET  
&  
PROJECT DATA**

PROJECT: AT&T/12220

**T-1**

VICINITY MAP



THOMAS GUIDE PAGE 1287, J4

ADDRESS  
209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106

COORDINATES (NAD 83)

SECTION A & B    LATITUDE: 32° 47' 28.99" NORTH  
LONGITUDE: 117° 14' 56.34" WEST

CONSULTANT TEAM

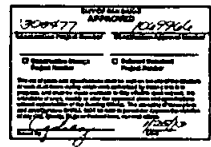
ARCHITECT:  
WILLIAM BOOTH & ROBERT SUAREZ  
ARCHITECTURE & PLANNING  
325 CARLSBAD VILLAGE DRIVE, SUITE D2  
CARLSBAD, CA 92008  
(760) 434-5674  
(760) 434-8396 (FAX)

SURVEYOR:  
FLOYD SURVEYING, INC.  
26081 VIA REYNOLDS  
MISSION VIEJO, CA 92681  
CONTACT: DAVID FLOYD  
(949) 583-8082

PLANNING:  
PLANCON, INC.  
302 STATE PLACE  
ESCONDIDO, CA 92029  
CONTACT: GABRIEL GAUGHNEY  
(915) 548-7050

LEASING:  
PLANCON, INC.  
302 STATE PLACE  
ESCONDIDO, CA 92029  
800 PHILADELPHIA  
(915) 200-2260

STRUCTURAL:  
ALEX BROWN ENGINEERING  
835 OLDMAN COURT  
ENCINITAS, CA 92024  
(760) 943-7868  
(760) 943-7868 (FAX)



SCALE

THE DRAWING SCALE IS SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN A 24" x 36" FORMAT. IF THIS DRAWING SET IS NOT 24" x 36", THIS SET IS NOT TO SCALE.

PROJECT SUMMARY

APPLICANT: AT&T MOBILITY  
5738 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121  
(858) 455-5388

OWNER: CITY OF SAN DIEGO  
A CALIFORNIA MUNICIPAL CORPORATION  
SAN DIEGO, CA 92101  
1200 THIRD AVENUE, SUITE 1700-MS31A  
SITE CONTACT: INZA HERNANDEZ  
(619) 238-0052

JURISDICTION: CITY OF SAN DIEGO

- DEVELOPMENT SUMMARY:
- RELOCATE AN EXISTING AT&T MOBILITY CHAMBER FENCE EQUIPMENT COMPOUND
  - REMOVE EXISTING AT&T MOBILITY EQUIPMENT AREA
  - INSTALL (1) ADDITIONAL AT&T MOBILITY ANTENNA PER SECTOR (TOTAL OF 3 NEW ANTENNAS) MOUNTED TO EXISTING ANTENNA SUPPORT PIPES SECURED TO WATER TANK
  - INSTALL NEW COAXIAL CABLE RUNS FROM EXISTING TANK TO NEW EQUIPMENT AREA. COORDINATE WITH CITY OF SAN DIEGO WATER TANK CONTRACTOR
  - INSTALLATION OF TEMPORARY 200 AMP ELECTRICAL SERVICE FROM EXISTING UTILITY POLE
  - INSTALL (2) NEW LIGHTS PER SECTOR (TOTAL OF 4) MOUNTED TO WATER TANK
  - INSTALLATION OF TEMPORARY TELCO SERVICE FROM EXISTING UTILITY POLE
  - REMOVAL & REPLACE OF TWO TREES
  - INSTALLATION OF (3) NEW GPS ANTENNAS
  - INSTALLATION OF 6'-0" HIGH CHAMBER FENCE & GATE

LEGAL DESCRIPTION:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID PUEBLO LOT 102; THENCE RUNNING NORTHEASTLY 208.56 FEET ALONG THE BOUNDARY LINE BETWEEN SAID PUEBLO LOT 102 AND PUEBLO LOT 84; THENCE RUNNING AT RIGHT ANGLES EASTERLY 208.56 FEET; THENCE RUNNING AT RIGHT ANGLES SOUTHERLY 208.56 FEET; THENCE RUNNING AT RIGHT ANGLES WESTERLY TO THE POINT OF BEGINNING. SEE SHEET LS-1 FOR ENTIRE LEGAL DESCRIPTION.

PROJECT ADDRESS: 209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106

ASSLSSORS PARCEL NUMBER: 532-400-01

LAND USE APPROVAL: NUP # 788586  
NUP # 837418

TOTAL SITE AREA: 34,015 SQ. FT.  
= 0.78 ACRES

EXISTING ENCLOSURE AREA: 326 SQ. FT.

PROPOSED ENCLOSURE AREA: 325 SQ. FT.

TYPE OF CONSTRUCTION: TYPE V-B  
UNSPRINKLED

EXISTING BUILDING OCCUPANCY & USE:  
WATER TANK    U  
TWO MAINTENANCE BUILDINGS    B

NOTE: THERE ARE TWO EXISTING TELECOMMUNICATION FACILITY ON SITE (AT&T & VERIZON)

PROPOSED BLDG. OCCUPANCY: HOME  
(ALL OUTDOOR EQUIPMENT)

SHEET SCHEDULE

- |       |                                                           |
|-------|-----------------------------------------------------------|
| T-1   | TITLE SHEET & PROJECT DATA                                |
| A-0   | SITE PLAN                                                 |
| A-0.0 | SPECIAL INSPECTIONS                                       |
| A-0.1 | NOTES & SPECIFICATIONS                                    |
| A-0.2 | SPECIFICATIONS                                            |
| A-0.3 | WATER POLLUTION CONTROL PLAN                              |
| A-1   | ENLARGED SITE PLAN                                        |
| A-2   | EQUIPMENT ENCLOSURE PLAN                                  |
| A-3   | FOUNDATION PLAN                                           |
| A-4   | ANTENNA PLAN                                              |
| A-5   | EXTERIOR ELEVATION                                        |
| A-6   | WEST SITE ELEVATION / SECTION                             |
| D-1   | DETAILS                                                   |
| D-2   | DETAILS                                                   |
| D-3   | DETAILS                                                   |
| D-4   | DETAILS                                                   |
| E-1   | ELECTRICAL SPECIFICATIONS                                 |
| E-2   | UTILITY ROUTE PLAN                                        |
| E-3   | POWER PLAN                                                |
| E-4   | POWER SINGLE LINE DIAGRAM, PANEL SCHEDULE, GROUNDING PLAN |
| E-5   | ELECTRICAL DETAILS                                        |
| E-6   | AT&T FIBER SERVICE SPECIFICATIONS & DETAILS               |
| LS-1  | SITE SURVEY                                               |
| LS-2  | SITE SURVEY                                               |

APPLICABLE CODES

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES:  
CALIFORNIA BUILDING CODE, TITLE 24, 2010 EDITION  
CALIFORNIA PLUMBING CODE, 2010 EDITION  
CALIFORNIA MECHANICAL CODE, 2010 EDITION  
CALIFORNIA ELECTRICAL CODE, 2010 EDITION  
CALIFORNIA ENERGY CODE, 2010 EDITION  
IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

ACCESSIBILITY DISCLAIMER

THIS PROJECT IS AN UNOCCUPIED WIRELESS PCS TELECOMMUNICATIONS FACILITY AND, ACCORDING TO WRITTEN INTERPRETATION FROM THE CALIFORNIA DEPARTMENT OF THE STATE ARCHITECT, IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.



## SPECIAL INSPECTIONS

### REQUIRED SPECIAL INSPECTIONS

A CERTIFICATE OF SATISFACTORY COMPLETION OF WORK AND ALL FIELD REPORTS FOR WORK REQUIRING SPECIAL INSPECTION MUST BE COMPLETED AND SUBMITTED TO THE FIELD INSPECTION DIVISION PRIOR TO FINAL APPROVAL FOR OCCUPANCY.

#### WORK REQUIRING SPECIAL INSPECTION:

1. EXTENSION ANCHOR IN CONCRETE: SET DETAIL 10/D1 & NOTES ON SHEET A-0.2

### SPECIAL INSPECTION NOTES

1. THE SPECIAL INSPECTION MUST BE APPROVED BY THE CITY OF SAN DIEGO DEVELOPMENT SERVICES IN THE CATEGORY OF WORK REQUIRED TO HAVE SPECIAL INSPECTION.
2. A PROPERTY OWNER'S FINAL REPORT OF WORK REQUIRING SPECIAL INSPECTION MUST BE COMPLETED BY THE PROPERTY OWNER, PROPERTY OWNER'S AGENT OR RECORD ARCHITECT OF RECORD, OR ENGINEER OF RECORD AND SUBMITTED TO THE INSPECTION SERVICES DIVISION.
3. THE SPECIAL INSPECTIONS IDENTIFIED ON PLANS ARE, IN ADDITION TO, AND NOT A SUBSTITUTE FOR, THOSE INSPECTIONS REQUIRED TO BE PERFORMED BY A CITY'S BUILDING INSPECTOR.

**BOOTH & SUAREZ**  
ARCHITECT, INC. INCORPORATED  
JBS CHASSERD 41404 08/14 10/11/15  
CALL 619.441.1100 FAX 619.441.1174



PREPARED FOR



5735 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

#### APPROVALS

|                        |      |
|------------------------|------|
| S.T.                   | DATE |
| ZONING                 | DATE |
| CONSTRUCTION           | DATE |
| SITE ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDING APPROVAL       | DATE |

#### PROJECT NAME

**CATALINA  
WATER TANK  
TEMPORARY SITE**

#### PROJECT NUMBER

**SD0071**  
209 CATALINA BOULEVARD  
SAN DIEGO, CA 92108  
SAN DIEGO COUNTY

#### DRAWING DATES

11/23/12 BOX CD REVIEW (15)  
12/03/12 FINAL CD (6)  
9/10/13 PLANS-ECX CORRECTIONS (rev)

#### SHEET TITLE

**SPECIAL INSPECTIONS**

PROJECT/DATE/1/12220

**A-0.0**



## CONCRETE EXPANSION ANCHORS

### CONCRETE EXPANSION ANCHORS

1. INSTALLATION: INSTALL EXPANSION ANCHORS IN ACCORDANCE WITH THE REQUIREMENTS GIVEN IN A.C.I. RESEARCH COMMITTEE RECOMMENDATIONS FOR THE SPECIFIC ANCHOR. SPECIAL INSPECTION IS REQUIRED.

WHEN INSTALLING DRILLED-IN ANCHORS AND/OR POWER DRIVEN ANCHORS IN EXISTING NON-PRESTRESSED REINFORCED CONCRETE, USE CARE AND CAUTION TO AVOID CUTTING OR DAMAGING THE EXISTING REINFORCING BARS. MAINTAIN A MINIMUM CLEARANCE OF ONE-INCH BETWEEN THE REINFORCEMENT AND THE UNLINED-IN ANCHOR AND/OR HUB.

2. JOB TESTING: FOR VERIFYING SATISFACTORY INSTALLATION PERFORMANCE, PERFORM PROOF LOAD TESTS FOR EXPANSION ANCHORS ACTING IN SHEAR AND/OR TENSION IN THE PRESENCE OF THE PROJECT INSPECTOR. SUBMIT REPORT OF TEST RESULTS TO THE EMPLOYMENT AGENCY IF ANY ANCHORS FAIL THE TENSION-TESTING REQUIREMENTS. THE ADDITIONAL TESTING REQUIREMENTS SHALL BE ACCEPTABLE TO THE EMPLOYMENT AGENCY.

A. WHEN EXPANSION-TYPE ANCHORS ARE USED FOR BALL PLATE BEARING APPLICATIONS, 100% OF THE ANCHORS SHALL BE TENSION TESTED.

B. WHEN EXPANSION-TYPE ANCHORS ARE USED FOR OTHER STRUCTURAL APPLICATIONS, ALL SUCH EXPANSION ANCHORS SHALL BE TENSION TESTED. EXPANSION-TYPE ANCHORS SHALL NOT BE USED AS HOLD-DOWN BOLTS.

C. WHEN EXPANSION-TYPE ANCHORS ARE USED FOR NON-STRUCTURAL APPLICATIONS, SUCH AS EQUIPMENT ANCHORAGE, SOLE OR ALTERNATE BOLTS IN A GROUP SHALL BE TENSION TESTED.

D. PROOF LOAD TEST THE EXPANSION ANCHORS TO THE TENSILE PROOF LOAD INDICATED FOR THAT PARTICULAR ANCHOR. IF ANY ANCHOR FAILS THE TEST, ALL ANCHORS NOT PREVIOUSLY TESTED UNTIL (20) CONSECUTIVE PASS, THEN RESUME INITIAL TESTING FREQUENTLY.

E. THE PROOF LOAD MAY BE APPLIED BY ANY METHOD THAT WILL EFFECTIVELY MEASURE THE TENSION IN THE ANCHOR, SUCH AS DIRECT PULL WITH A HYDRAULIC JACK, A TENSILE WRENCH CALIBRATED FOR USE WITH A SPECIFIC ANCHOR, CALIBRATED SPRING-LOADED DEVICES, ETC. ANCHORS IN WHICH TENSILE IS USED TO EXHAUST THE ANCHOR WITHOUT APPLYING TENSION TO THE BOLT MAY NOT BE VIEWED AS IN A TENSILE METHOD.

3. CONCRETE ANCHORS: 1/2 IN. X 12 IN. (C-150-15017)

### 2500 PSI HARDENED CONCRETE

| ANCHOR DIA. (IN.) | MINIMUM EMBEDMENT (IN.) | MINIMUM TENSION PROOF LOAD (LBS) CARBON STEEL | MINIMUM TENSION PROOF LOAD (LBS) STAINLESS STEEL | MINIMUM TENSILE PROOF LOAD (LBS) (F <sub>T</sub> -18) |
|-------------------|-------------------------|-----------------------------------------------|--------------------------------------------------|-------------------------------------------------------|
| 3/8               | 2                       | 1155                                          | 1155                                             | 1155                                                  |
| 1/2               | 2                       | 1480                                          | 1480                                             | 1480                                                  |
| 5/8               | 3 1/4                   | 2015                                          | 2015                                             | 2015                                                  |
| 1                 | 4                       | 2750                                          | 2750                                             | 2750                                                  |
| 1 1/8             | 5 3/4                   | 4490                                          | 4490                                             | 4490                                                  |

## STRUCTURAL CONCRETE SPECIFICATIONS

### A. GENERAL

1. MINOR CORRECTIONS, UNLESS OTHERWISE SHOWN OR SPECIFIED, THE FOLLOWING GENERAL NOTES SHALL APPLY. INFORMATION ON THESE DRAWINGS SHALL HAVE THE FOLLOWING PRECEDENCE:

A. ALL DIMENSIONS TO TAKE PRECEDENCE OVER SEALS SHOWN ON PLANS, SECTIONS AND DETAILS.

B. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS.

C. MATERIAL NOTES AND SPECIFICATIONS ON THE DRAWINGS SHALL TAKE PRECEDENCE OVER THE SPECIFICATIONS.

2. OTHER TRADES: SEE THE ARCHITECTURAL DRAWINGS FOR ALL OTHER TRADES NOT SHOWN.

3. GENERAL DETAILS AND NOTES ON THESE SHEETS SHALL APPLY UNLESS SPECIFICALLY SHOWN OR NOTED OTHERWISE. CONSTRUCTION DETAILS NOT FULLY SHOWN OR NOTED SHALL BE SIMILAR TO DETAILS SHOWN FOR SIMILAR CONDITIONS.

4. SHORING: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL ALL TEMPORARY BRACING AND SHORING TO INSURE THE SAFETY OF THE WORK UNITS. IT IS IN ITS COMPLETED FORM THE REDUCES UNDERMINING EXISTING FOOTINGS WHERE APPLICABLE.

5. SAFETY: THESE STRUCTURAL DRAWINGS REPRESENT THE FINISHED STRUCTURE. UNLESS OTHERWISE INDICATED, THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION.

6. WATERPROOFING: WATERPROOFING AND DRAINAGE DETAILS AND SPECIFICATIONS, ALTHOUGH SOMETIMES SHOWN ON STRUCTURAL DRAWINGS ARE OF GENERAL NATURE. WATERPROOFING AND DRAINAGE ARE SOLELY THE DESIGN RESPONSIBILITY OF THE ARCHITECT.

### B. CONCRETE

1. STRENGTH: CONCRETE FOR THIS PROJECT SHALL HAVE THE FOLLOWING MINIMUM COMPRESSIVE STRENGTH AT AGE OF 28 DAYS:

| LOCATION               | STRENGTH | HEIGHT  | SUMP | ADAPTIVE |
|------------------------|----------|---------|------|----------|
| A. EQUIPMENT ENCLOSURE | 2500 PSI | 150 PCF | 4"   | NONE     |

SLAB & FOOTING

2. SLOES ARE ASSUMED TO BE SUITABLE CONTAINING SLOES WITH "SEVERE SULFATE" PER TABLE 4.3.3 OF A.C.I. 311-130.

3. DETAIL: REINFORCEMENT, FORM, CURS AND PLACE CONCRETE IN ACCORDANCE WITH A.C.I. 318, A.C.I. 318.4C DETAILING MANUAL AS SPECIFIED CHAPTER 1. MIN. ON EXPOSED CONCRETE U.S.D.

4. REBAR GRAD: REINFORCING STEEL SHALL BE CLEAN PRE-FORMED BARS CONFORMING AS FOLLOWS:

NON-WELDED REINFORCING: ASTM A615, GRADE 60  
WELDED REINFORCING: ASTM A706, GRADE 60

5. CEMENT: FOUNDRYWORK & SLABS: TYPE I, LOW ALKALI CONFORMING TO ASTM C-150  
PER / CASSON FOOTINGS: TYPE I, LOW ALKALI CONFORMING TO ASTM C-150

6. AGGREGATE: FOR NORMAL WEIGHT CONCRETE SHALL CONFORM TO ASTM C-330. FOR LIGHT WEIGHT CONCRETE SHALL CONFORM TO ASTM C-330. USE ONLY AGGREGATES KNOWN NOT TO CAUSE EXCESSIVE SHRINKAGE. THE MAXIMUM SIZE AGGREGATE IN CONCRETE WORK SHALL BE THE FOLLOWING:

A. FOUNDRYWORK & SLABS: 1" OR LESS, 3/4" MAX.  
B. PER / CASSON FOOTING: 1" MAX.

7. WATER: SHALL BE CLEAN AND FREE FROM DETRIMENTAL AMOUNT OF ACIDS, ALKALIS, ORGANIC MATERIALS AND SHALL BE SUITABLE FOR PLUMBING CONSTRUCTION. MAXIMUM WATER/CEMENT RATIO SHALL NOT EXCEED 0.45.

8. MIXING: PREPARATION OF CONCRETE SHALL CONFORM TO ASTM C-94. NO MORE THAN 90 MINUTES SHALL ELAPSE BETWEEN CONCRETE MIXING AND CONCRETE PLACEMENT UNLESS APPROVED BY A TESTING AGENCY.

9. SEGREGATION OF AGGREGATES: CONCRETE SHALL NOT BE FLOPPED THROUGH REINFORCING STEEL (AS IN WALLS, COLUMNS, CHIMNEYS AND DROP CHIMNEYS) SO AS TO CAUSE SEGREGATION OF AGGREGATES. USE HOPPERS, CHUTES, TRAYS OR PUMP HOSE SO THAT THE FREE FALL LENGTH OF FALL OF CONCRETE SHALL NOT EXCEED 5 FEET.

10. SPACES OF REINFORCING STEEL SHALL BE LAPPED A MINIMUM OF 30 DIAMETERS AND SECURELY WIRE TOGETHER. SPACES OF ALUMINUM REINFORCING BARS SHALL BE STAGGERED WHENEVER POSSIBLE.

11. NEAR CLEARANCE: MINIMUM COVER FOR JOISTS, BEAMS, CHIMNEYS AND COLUMNS SHALL BE TO FACE OF STIRRUPS OR TIES. UNLESS OTHERWISE NOTED, CONCRETE COVER FOR REINFORCING BARS TO FACE OF BAR SHALL BE AS FOLLOWS:

A. CAST-IN PLACE CONCRETE  
CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH: 3"

B. CONCRETE EXPOSED TO WEATHER  
#3 BAR AND #4 THROUGH #10 BAR: 2"  
#1 AND SMALLER: 1 1/2"

C. CONCRETE NOT EXPOSED TO EARTH OR WEATHER  
SLAB, WALL, JOIST:  
#14 THROUGH #10 BAR: 1 1/2"  
#11 BAR AND SMALLER: 3/4"

DETAILED COLUMNS  
PRIMARY REINFORCEMENT:  
TIES, STIRRUPS, VERTICALS: 1 1/2"

12. PENETRATIONS: NO SLEEVES OR CHASES SHALL BE PLACED IN BEAMS, SLABS, WALLS AND COLUMNS, EXCEPT THOSE SHOWN ON THE PLANS. CONTRACTOR SHALL OBTAIN PRIOR APPROVAL FOR INSTALLATIONS OF ANY ADDITIONAL SLEEVES OR CHASES. ALL PLUMBING, ELECTRICAL AND MECHANICAL OPENINGS SHALL BE PLANNED. CORING IS NOT ALLOWED UNLESS PRIOR APPROVAL IS OBTAINED FROM THE STRUCTURAL ENGINEER.

13. EMBEDDED ITEMS: CONDUIT PLACED IN A CONCRETE SLAB SHALL NOT HAVE AN OUTSIDE DIAMETER GREATER THAN 1/4 THE THICKNESS OF THE SLAB. CONDUIT SHALL NOT BE EMBEDDED IN A SLAB THAT IS LESS THAN 3-1/2" THICK, UNLESS SLAB IS LOCALLY THICKENED. MINIMUM CLEAR DISTANCE BETWEEN CONDUITS SHALL BE SIX INCHES.

14. ANCHORING: ALL ANCHOR BOLTS, REINFORCING STEEL, DOWNERS, POSTERS, ETC., SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE. NO REINFORCING DURING CONCRETE POUR IS ALLOWED.

### B. CONCRETE CONT.

15. CURING: SLABS SHALL BE SPRAYED WITH A CURING COMPOUND IMMEDIATELY AFTER FINISHING. CURING COMPOUND USED ON CONCRETE WHERE TILE OR FLOOR COVERING IS TO BE BONDED TO THE CONCRETE SURFACE SHALL BE APPROVED BY THE TILE OR FLOOR COVERING MANUFACTURER. KEEP SLAB WET FOR 7 DAY MINIMUM PERIOD.

16. CONSOLIDATION: ALL CONCRETE SHALL BE VIBRATED AS IT IS BEING PLACED WITH ELECTRICALLY OPERATED VIBRATING EQUIPMENT.

17. ALL WELDED WIRE MESH SHALL CONFORM TO ASTM A185 AND SHALL BE LAPPED 12" MINIMUM.

18. LAP SPICES SHALL BE AS FOLLOWS:  
CONCRETE: CLASS B AS DEFINED IN A.C.I. 318  
WASHER: 48 BARS DIAMETER OR 18" MINIMUM U.O.H.

19. DETAILING, BENDING AND PLACEMENT OF REINFORCING STEEL SHALL BE IN ACCORDANCE WITH THE CONCRETE REINFORCING INSTITUTE "MANUAL OF STANDARD PRACTICE" LATEST EDITION.

20. SEE DETAILS FOR GENERAL BEND AND LAP SPICE INFORMATION.

21. ALL BARS SHALL BE CLEAN SO THAT PROPER BOND IS DEVELOPED.

22. ALL BARS AND EMBEDDED ITEMS SHALL BE SECURELY TIED IN PLACE PRIOR TO CONCRETE PLACEMENT.

23. WELDING OF REINFORCING STEEL SHALL CONFORM TO AWS/AWS D1.4.

24. CONTRACTOR NOTE:  
THE CONTRACTOR SHALL PROVIDE A 500 LB REINFORCEMENT CONTRACT NOT FOR PLACEMENT AS DIRECTED BY THE ENGINEER UPON STRUCTURAL FIELD OBSERVATION AND UNLESS PORTION OF THE CONTINGENCY SHALL BE CREDITED BACK TO THE OWNER.

25. READY-MIXED CONCRETE SHALL BE MIXED AND DELIVERED IN ACCORDANCE WITH ASTM C-94.

26. AGGREGATES CONTAINING CHLORIDE SALTS ARE NOT ALLOWED. WORKMANSHIP SHALL CONFORM TO A.C.I. 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS".

27. NON-SHOPPING CHOUT SHALL ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 7000 PSI AT 28 DAYS PER ASTM C-191R. CALCULATIONS OF BASE PLATES SHALL BE DONE ONLY AFTER COLUMNS ARE PLUMBED.

## Booth & Suarez

ARCHITECTS 2211 CORPORATION  
185 CALIFORNIA AVENUE, SUITE 200  
CALIFORNIA, CA 92008 (714) 434-1874



PREPARED FOR



3738 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92101

### APPROVALS

|                        |      |
|------------------------|------|
| P.E.                   | DATE |
| ENGINEER               | DATE |
| CONSTRUCTION           | DATE |
| BILL ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDING APPROVAL       | DATE |

### PROJECT NAME

CATALINA  
WATER TANK  
TEMPORARY SITE

### PROJECT NUMBER

SD0071

209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106

### SAN DIEGO COUNTY

### DRAWING DATES

11/23/12 90% CD REVIEW (H)  
12/03/12 FINAL CD (H)

### SHEET TITLE

## SPECIFICATIONS

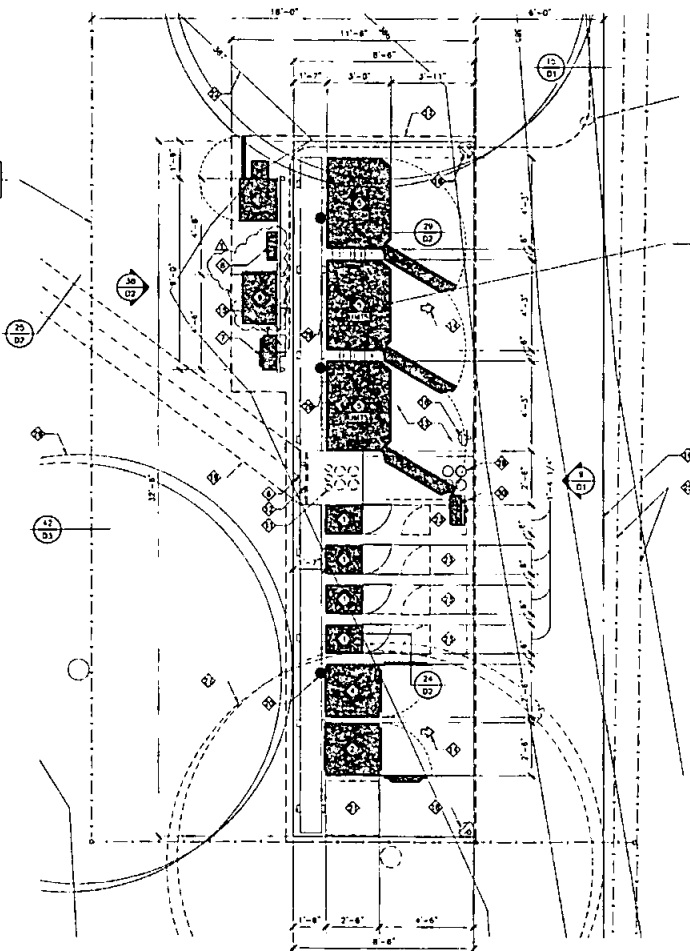
PROJECT/AT&T/12220

## A-0.2





PROPOSED CHAINLINK FENCE AT NEW TELECOMMUNICATIONS COMPOUND. TOTAL COMPOUND AREA: 1,372 SQ. FT.



PROPOSED ROUTE OF TEMPORARY TELEO AND POWER UTILITY CONDUITS MOUNTED ON FRAME OR POST FROM POINT OF CONNECTION TO NEW AT&T MOBILITY EQUIPMENT ENCLOSURE.

PROPOSED 'TEMP/HIRM' AT&T MOBILITY EQUIPMENT CABINETS ON A CONCRETE PAD LOCATED WITHIN A PROPOSED CHAINLINK FENCE TELECOMMUNICATIONS COMPOUND. PROPOSED LEASE AREA: 325 SQ. FT.

#### EQUIPMENT ENCLOSURE PLAN NOTES:

- 1. PROPOSED AT&T MOBILITY EXPRESSION OUTDOOR RADIO CABINET (TYPICAL OF 1) SEE DETAIL (30) 1.301' H. BASE FRAME 21 1/8" WIDE x 37 5/8" HIGH x 18 1/4" DEEP. WEIGHT: 300 LBS. (TYPICAL OF 1) SEE DETAIL (30)
- 2. PROPOSED AT&T MOBILITY OUTDOOR POWER EQUIPMENT CABINET (TYPICAL OF 1) SEE DETAIL (30) 30" WIDE x 72" HIGH x 30" DEEP. WEIGHT: 1370 LBS. (TYPICAL OF 1) SEE DETAIL (30)
- 3. FUTURE AT&T MOBILITY EXPRESSION OUTDOOR RADIO CABINET (TYPICAL OF 1) SEE DETAIL (30) 1.301' H. BASE FRAME 21 1/8" WIDE x 37 5/8" HIGH x 18 1/4" DEEP. WEIGHT: 300 LBS. (TYPICAL OF 1) SEE DETAIL (30)
- 4. PROPOSED AT&T MOBILITY BATTERY EXPANSION CABINET (TYPICAL OF 1) SEE DETAIL (30) 30" WIDE x 72" HIGH x 30" DEEP. WEIGHT: 3220 LBS. (TYPICAL OF 1)
- 5. RELOCATED AT&T MOBILITY BITS & UNITS EQUIPMENT CABINETS MOUNTED ON BATTERY BASE FRAME (TYPICAL OF 1) SEE DETAIL (30) 30" WIDE x 72" HIGH x 30" DEEP. WEIGHT: 3220 LBS. (TYPICAL OF 1)
- 6. PROPOSED 20 GA. COAX CABLE SLEEVES (TYPICAL OF 1) SEE DETAIL (30) 20" WIDE x 10" DEEP x 40" HIGH. WEIGHT: 90 LBS.
- 7. PROPOSED 'INTERSECT, INC.' MP SERIES 200AMP POWER DISTRIBUTION LOAD CENTER AND MAINLINE TRANSFORMER MOUNTED TO H-FRAME (TYPICAL OF 1) SEE DETAIL (30) 30" WIDE x 72" HIGH x 30" DEEP. WEIGHT: 3220 LBS. (TYPICAL OF 1)
- 8. PROPOSED FIBER CABINET (TYPICAL OF 1) SEE DETAIL (30) 30" WIDE x 72" HIGH x 30" DEEP. WEIGHT: 3220 LBS. (TYPICAL OF 1)
- 9. PROPOSED FIBER CABINET (TYPICAL OF 1) SEE DETAIL (30) 30" WIDE x 72" HIGH x 30" DEEP. WEIGHT: 3220 LBS. (TYPICAL OF 1)
- 10. PROPOSED FIBER CABINET (TYPICAL OF 1) SEE DETAIL (30) 30" WIDE x 72" HIGH x 30" DEEP. WEIGHT: 3220 LBS. (TYPICAL OF 1)
- 11. PROPOSED COAXIAL CABLE CONDUIT SLEEVES WITH ROTATE BOOT COVERS
- 12. PROPOSED GROUND BUSH BAR
- 13. PROPOSED CONCRETE PAD FOR AT&T MOBILITY EQUIPMENT
- 14. SLOPE CONCRETE PAD MINIMUM 1% FOR DRAINAGE
- 15. PROPOSED DIMENSIONS MOUNTED TO UTILITY RACK. FIELD VERIFY QUANTITY WITH AT&T CONSTRUCTION MANAGER
- 16. EXISTING PROPERTY LINE (TYPICAL)
- 17. PROPOSED AT&T MOBILITY LEASE AREA: 325 SQ. FT.
- 18. TIMER SWITCH OPERATED LIGHT FIXTURE MOUNTED TO STEEL PIPE (TYPICAL OF 1) SEE DETAIL (30)
- 19. PROPOSED GPS ANTENNA MOUNTED TO EQUIPMENT CABINET (TYPICAL OF 1) SEE DETAIL (30)
- 20. MINIMUM SEPARATION: 10'-0"
- 21. FUTURE AT&T MOBILITY OUTDOOR POWER EQUIPMENT CABINET (TYPICAL OF 1) SEE DETAIL (30)
- 22. EXISTING CONTOUR LINES SHOWN AT 1'-0" INTERVALS
- 23. FUTURE TELECOMMUNICATIONS CABLES EQUIPMENT AREA (NOT PART OF THIS PERMIT APPLICATION)
- 24. 12" WIDE COAX CABLE TRAY WITH UN-RATED PVC SLEEVES @ 48" O.C.
- 25. EXISTING CHAINLINK FENCE TO REMAIN
- 26. EXISTING TREE TO BE REMOVED (SHOWN DASHED) TYPICAL OF 1
- 27. LANDSCAPE & IRRIGATION PLANS FOR REPLACEMENT OF TREES REMOVED WILL BE INCLUDED IN THE PERMANENT PLANS FOR THIS FACILITY
- 28. DETAIL 'OPTIONAL COAX CABLE SLEEVES FOR FUTURE' DIMENSIONS: 20" WIDE x 10" DEEP x 40" HIGH. FIELD VERIFY QUANTITY & SIZE WITH AT&T CONSTRUCTION MANAGER
- 29. PROPOSED DIMENSIONS MOUNTED ON REAR OF UNITS EQUIPMENT CABINETS (4 PER CABINET MINIMUM) VERIFY WITH AT&T CONSTRUCTION MANAGER
- 30. PROPOSED (2) BRU UNITS MOUNTED TO 2" GALV. STEEL PIPE. SEE DETAIL (30)

FOR BATTERY SUMMARY SEE SHEET A-1

## ENLARGED EQUIPMENT ENCLOSURE PLAN

SCALE: 1/4" = 1'-0"



**Booth Suarez &**  
ARCHITECTS  
100 CANISSEY AVENUE SUITE 200  
SAN DIEGO, CA 92108  
(619) 594-8770



PREPARED FOR



5738 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

#### APPROVALS

|                        |      |
|------------------------|------|
| DATE                   | DATE |
| FOR NO.                | DATE |
| CONSTRUCTION           | DATE |
| SITE ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDLORD APPROVAL      | DATE |

PROJECT NAME  
**CATALINA**  
**WATER TANK**  
**TEMPORARY SITE**  
PROJECT NUMBER  
**SD0071**  
209 CATALINA BOULEVARD  
SAN DIEGO, CA 92108  
SAN DIEGO COUNTY

#### DRAWING DATES

|          |                                    |
|----------|------------------------------------|
| 11/01/12 | 20 SUBMITTAL (wp)                  |
| 11/06/12 | 20 REVISION #1 (cd)                |
| 11/23/12 | 30% CD REVIEW (cd)                 |
| 12/03/12 | FINAL CD (cd)                      |
| 01/08/13 | REV #1 & PLANNING CORRECTIONS (wp) |

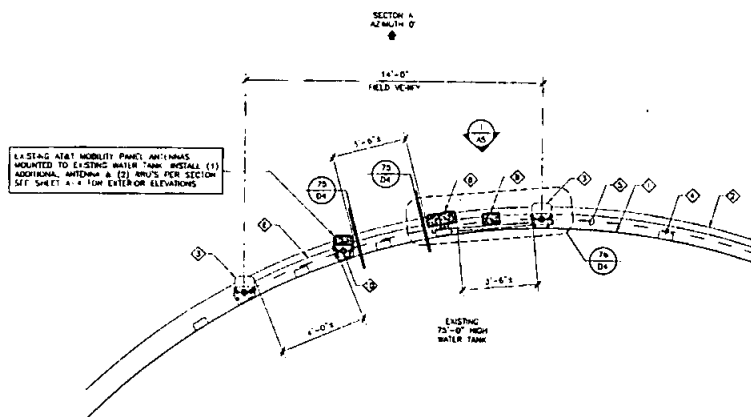
SHEET 1111

EQUIPMENT  
ENCLOSURE PLAN

PROJECT/DATE: 12220

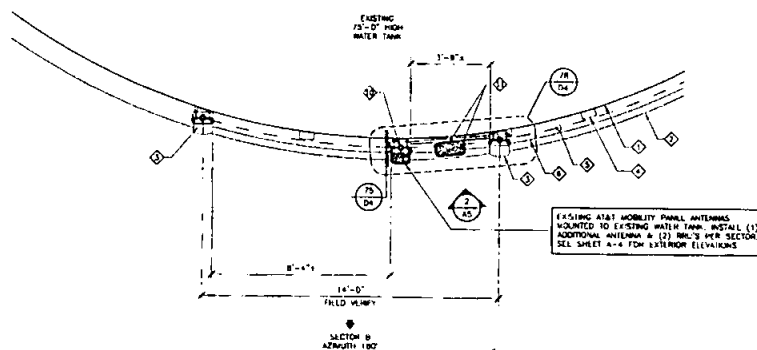
A-2

**A-3**



ANTENNA PLAN SECTOR 'A'

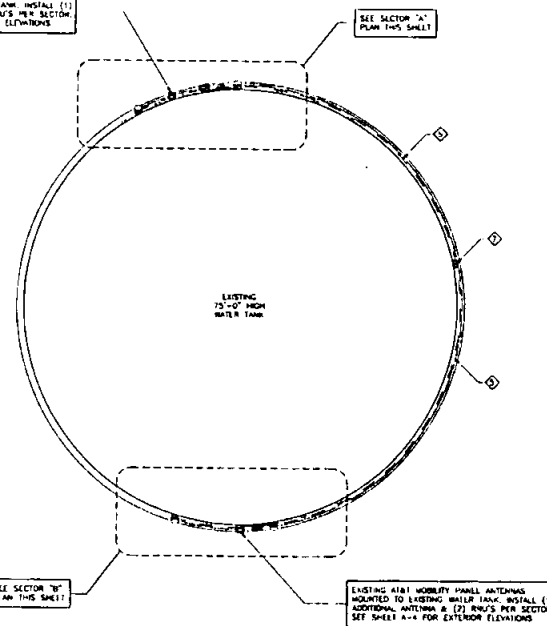
**CONTRACTOR NOTE:**  
A "PULL TEST" IS REQUIRED ON EACH MOUNTING PLATE WHERE NEW ANTENNA EQUIPMENT IS TO BE INSTALLED. EACH MOUNTING PLATE MUST BE CAPABLE TO RESIST 500 LBS. OF TENSION FORCE (SEE STRUCTURAL CALCULATIONS). THE AT&T MOBILITY CONTRACTOR SHALL PROVIDE THE AT&T MOBILITY CONSTRUCTION MANAGER, BUILDING INSPECTOR & ARCHITECT WITH A COPY OF "PULL TEST" REPORT PREPARED BY AN INDEPENDENT TESTING AGENCY.



ANTENNA PLAN SECTOR 'B'

**KEYED NOTES:**

- ① EXISTING 75'-0" HIGH WATER TANK WALL
- ② EXISTING CONCRETE CURB AT TANK BASE
- ③ AT&T MOBILITY ANTENNA WITH TWIN UNITS TO REMAIN
- ④ EXISTING COAXIAL CABLE MOUNTING BRACKET SECURED TO WATER TANK
- ⑤ COAXIAL CABLE MOUNTED TO FACE OF WATER TANK
- ⑥ PROPOSED SHEET METAL COAXIAL CABLE SCREENS
- ⑦ EXISTING COAX CABLES VERTICAL RISER MOUNTED TO FACE OF WATER TANK. INSTALL SHEET METAL CABLE COVER.
- ⑧ PROPOSED 4MM UNITS MOUNTED TO EXISTING EMPTY PIPE MOUNT ATTACHED TO WATER TANK
- ⑨ PROPOSED SURGE SUPPRESSOR MOUNTED ON UNISTRUT SUPPORT BETWEEN ANTENNA PIPES
- ⑩ EXISTING EMPTY PIPE MOUNT ATTACHED TO WATER TANK. INSTALL NEW ANTENNA
- ⑪ PROPOSED SURGE SUPPRESSOR & RRU MOUNTED ON UNISTRUT SUPPORT BETWEEN ANTENNA PIPES



WATER TANK PLAN

**Booth & Suarez**  
ARCHITECTS INCORPORATED  
285 CALLE SAN LUIS STREET  
SAN DIEGO, CA 92101  
(619) 594-4474



PREPARED FOR



5738 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

**APPROVALS**

|                        |      |
|------------------------|------|
| R.T.                   | DATE |
| TOWING                 | DATE |
| CONSTRUCTION           | DATE |
| SITE ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDLORD APPROVAL      | DATE |

PROJECT NAME  
**CATALINA WATER TANK TEMPORARY SITE**  
PROJECT NUMBER  
**SD0071**  
209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106  
SAN DIEGO COUNTY

**DRAWING DATES**

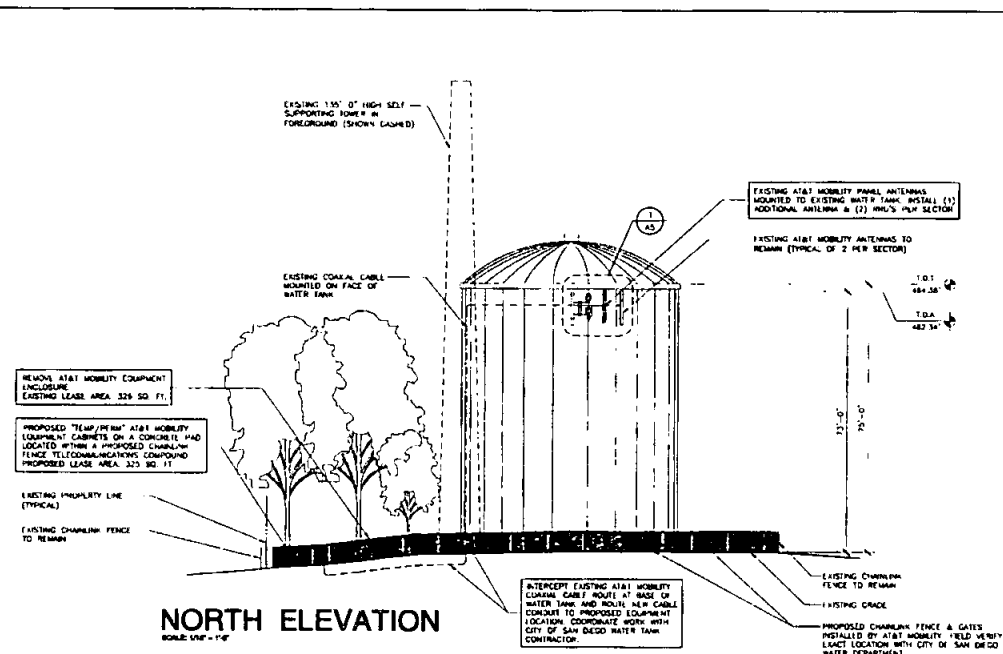
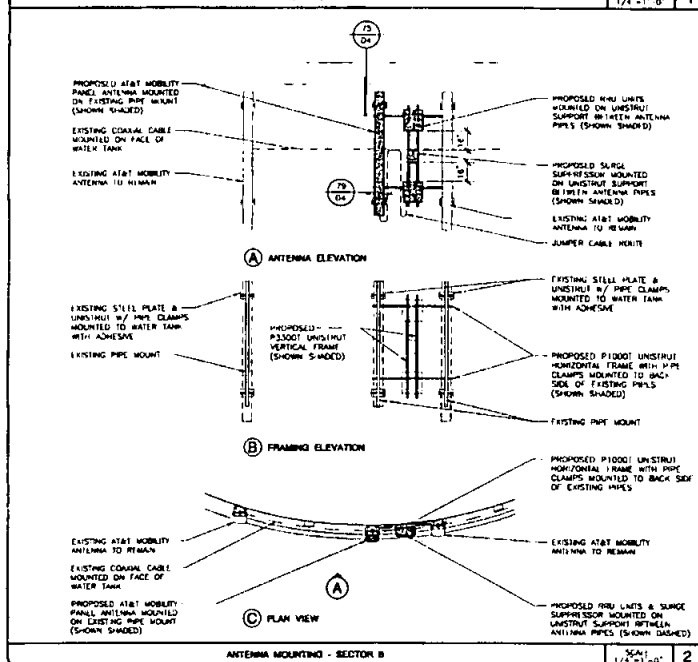
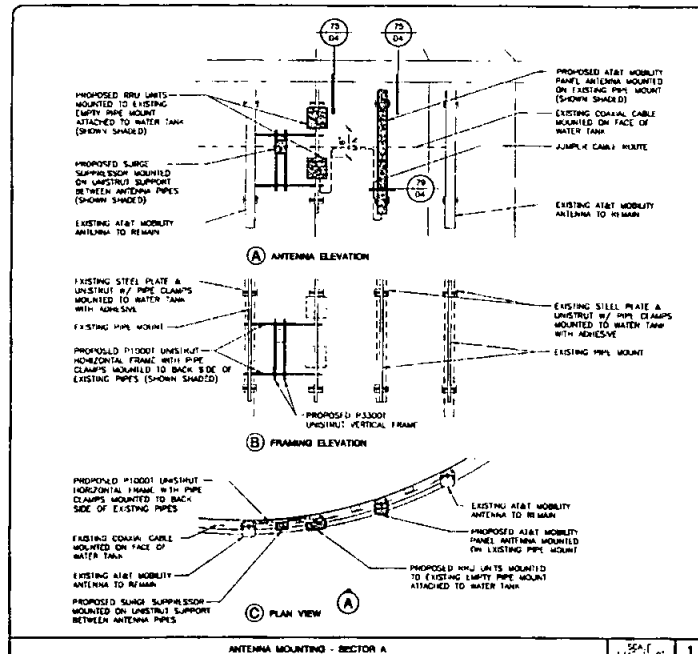
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| 11/06/12 | 2D REVISION #1 (cs) |
| 11/23/12 | 30% CD REVIEW (cs)  |
| 12/03/12 | FINAL CD (cs)       |

**SHEET TITLE**

**ANTENNA PLAN**

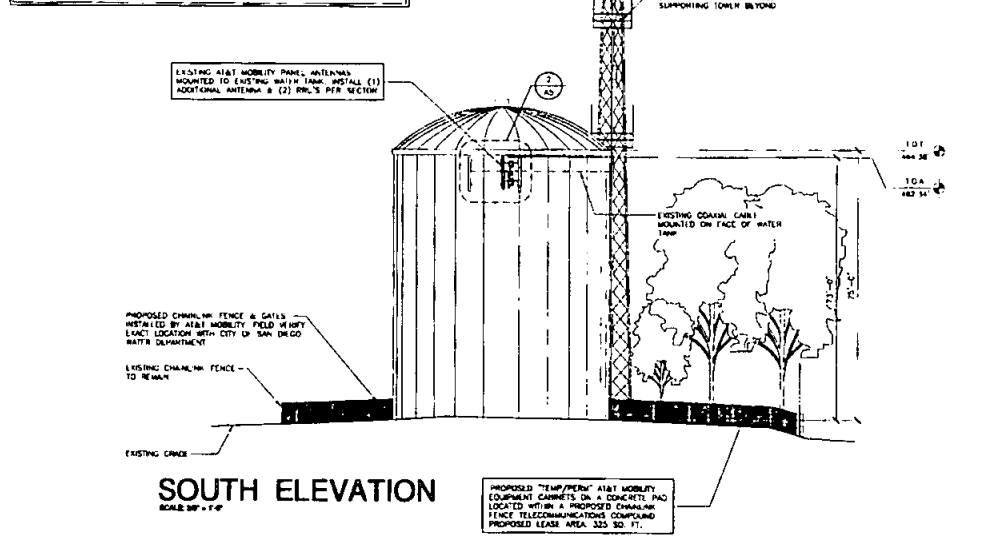
PROJECT/DATE/12220

**A-4**



**CONTRACTOR NOTE:**

A "TRIAL TEST" IS REQUIRED ON EACH MOUNTING PLATE WHERE NEW ANTENNA EQUIPMENT IS TO BE INSTALLED. EACH MOUNTING PLATE MUST BE CAPABLE TO RESIST 300 LBS. OF TENSION FORCE (SEE STRUCTURAL CALCULATIONS). THE AT&T MOBILITY CONTRACTOR SHALL PROVIDE THE AT&T MOBILITY CONSTRUCTION MANAGER, BUILDING INSPECTOR & ARCHITECT WITH A COPY OF "TRIAL TEST" REPORT PREPARED BY AN INDEPENDENT TESTING AGENCY.



| APPROVALS              |      |
|------------------------|------|
| P.F.                   | DATE |
| DESIGN                 | DATE |
| CONSTRUCTION           | DATE |
| SITE ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDLORD APPROVAL      | DATE |

PROJECT NAME

**CATALINA WATER TANK TEMPORARY SITE**

PROJECT NUMBER

**SD0071**

709 CATALINA BOULEVARD SAN DIEGO, CA 92108

SAN DIEGO COUNTY

**DRAWING DATES**

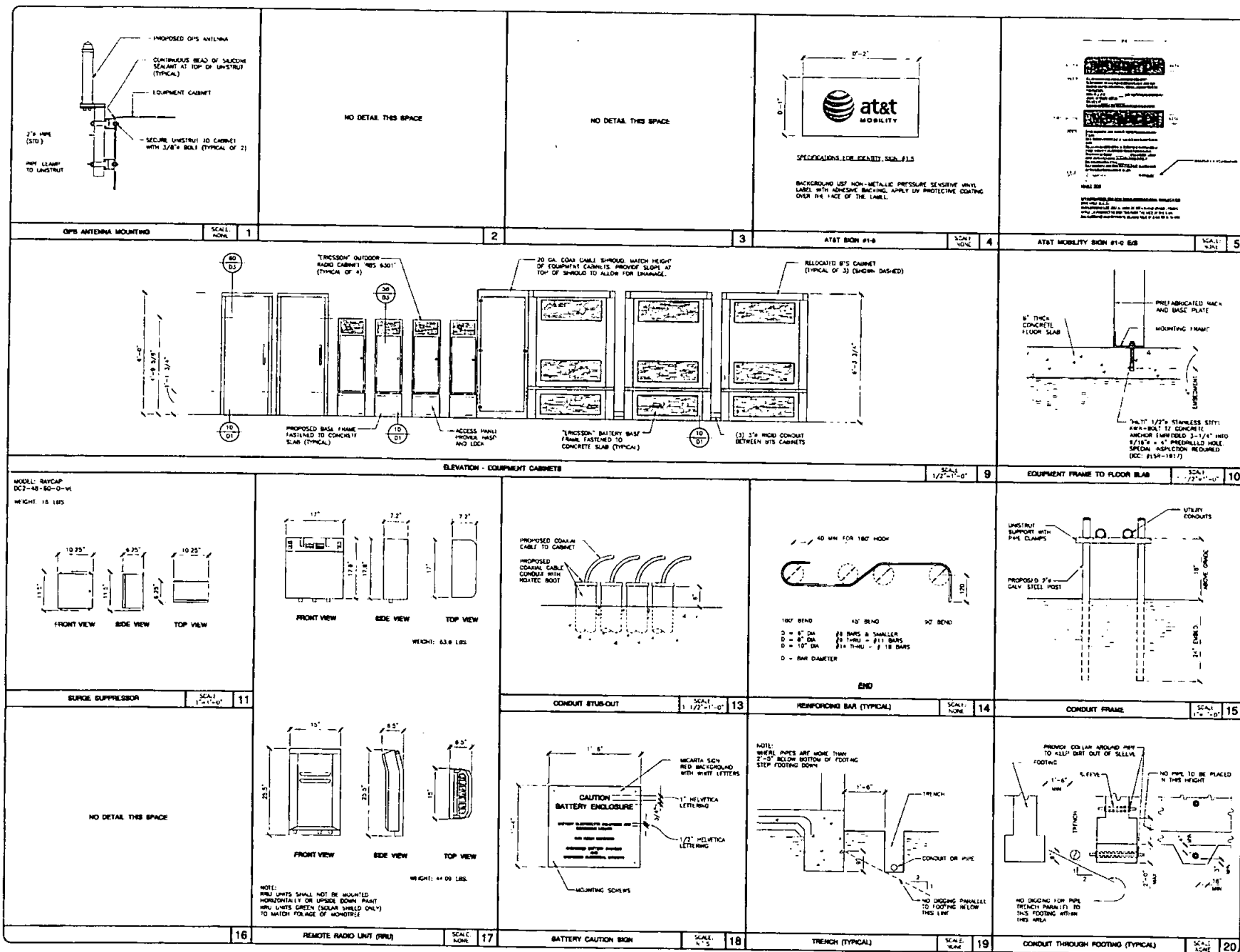
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| 11/08/12 | 2D REVISION #1 (JW) |
| 11/23/12 | 30% CD REVIEW (JW)  |
| 12/03/12 | FINAL CD (JW)       |

SHEET TITLE

**EXTERIOR ELEVATIONS**

PROJECT/AT&T/12220





# Booth & Suarez

ARCHITECTURE INCORPORATED

175 KATY PARK DRIVE SUITE 101  
CHESLER, CA 92008 (760) 433-8474

PREPARED FOR

5735 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

| APPROVALS                     |             |
|-------------------------------|-------------|
| BY: _____                     | DATE: _____ |
| DESIGN: _____                 | DATE: _____ |
| CONSTRUCTION: _____           | DATE: _____ |
| SITE ACQUISITION: _____       | DATE: _____ |
| AT&T MOBILITY APPROVAL: _____ | DATE: _____ |
| LANDSCAPE APPROVAL: _____     | DATE: _____ |

PROJECT NAME  
**CATALINA WATER TANK TEMPORARY SITE**

PROJECT NUMBER  
**SD0071**

209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106  
SAN DIEGO COUNTY

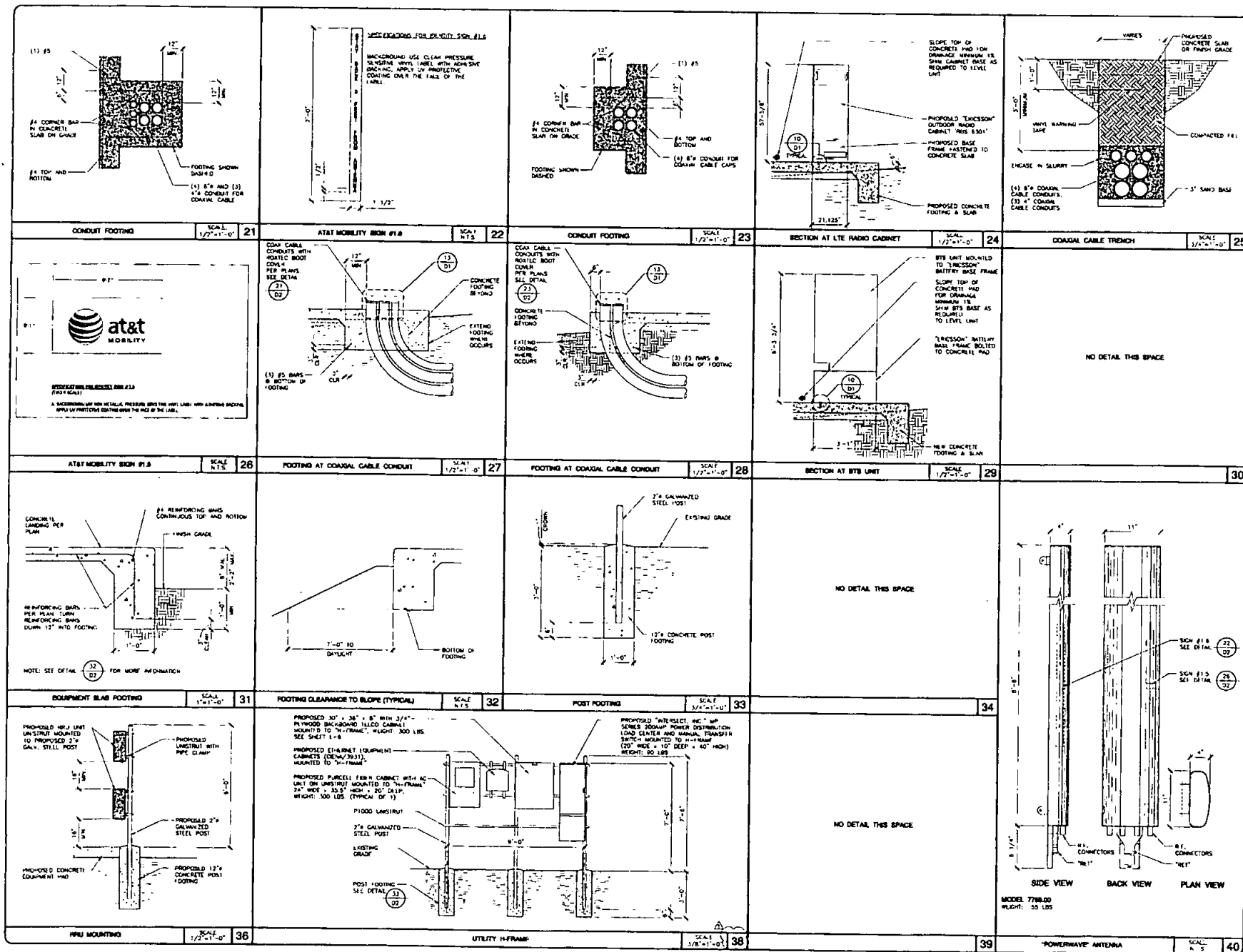
DRAWING DATES  
11/23/12 BOX CD REVIEW (H)  
12/03/12 FINAL CD (H)

SHEET TITLE

**DETAILS**

PROJECT: CATALINA/12220

D-1



# Booth & Suarez

ARCHITECTS INCORPORATED  
175 CALIFORNIA STREET DRIVE SUITE 100  
CARLSBAD, CA 92008 (760) 434-8474

PREPARED FOR

at&t  
MOBILITY

5150 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

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APPROVALS

|                        |      |
|------------------------|------|
| BY                     | DATE |
| DESIGN                 | DATE |
| CONSTRUCTION           | DATE |
| SITE ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDING APPROVAL       | DATE |

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PROJECT NAME  
**CATALINA WATER TANK  
TEMPORARY SITE**  
PROJECT NUMBER  
**SD0071**  
205 CATALINA BOULEVARD  
SAN DIEGO, CA 92106  
SAN DIEGO COUNTY

DRAWING DATES

|          |                                           |
|----------|-------------------------------------------|
| 11/23/12 | 50% CD REVIEW (C1)                        |
| 12/04/12 | FINAL CD (C1)                             |
| 01/08/13 | ACD #1.8<br>PLAN CHECK CORRECTIONS (100%) |

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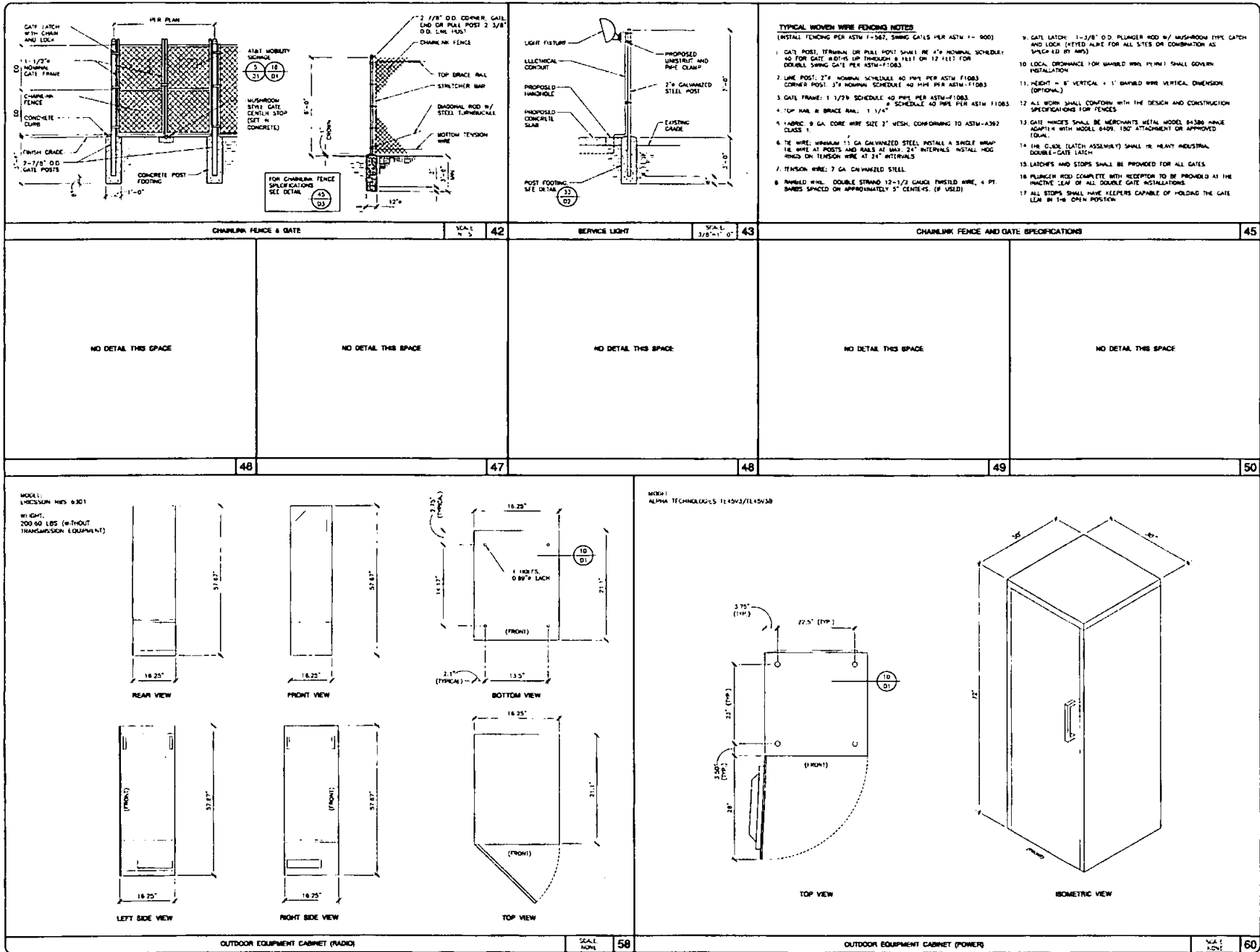
SHEET TITLE

DETAILS

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PROJECT NUMBER  
PROJ. 00151AT/12220

## D-2



**Booth Suarez & Associates**  
ARCHITECTS & ENGINEERS  
185 CALLE SAN JUAN DRIVE, SUITE 100  
CARLSBAD, CA 92008 (760) 431-8774

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PREPARED FOR

**at&t**  
MOBILITY

3738 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

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PROJECT NAME

**CATALINA WATER TANK TEMPORARY SITE**

PROJECT NUMBER  
**SD0071**

209 CATALINA BOULEVARD  
SAN JILGO, CA 92106  
SAN DIEGO COUNTY

---

DRAWING DATE

11/23/12 90% CD REVIEW (at)  
12/03/12 FINAL CD (at)

---

SHEET TITLE

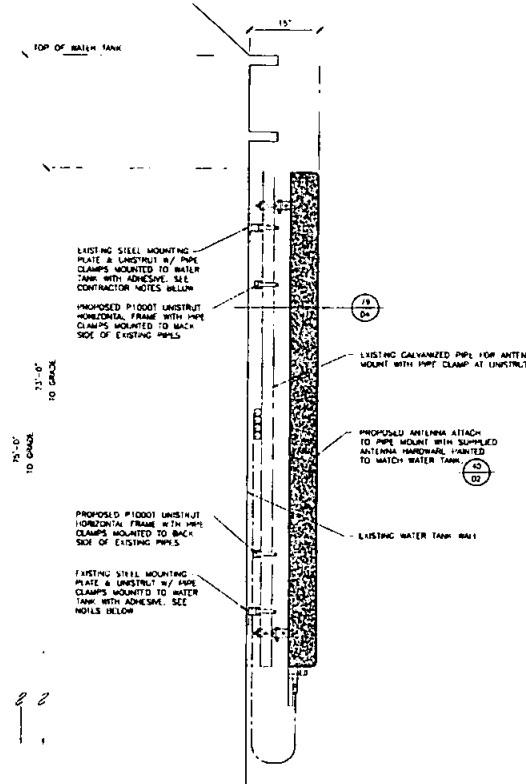
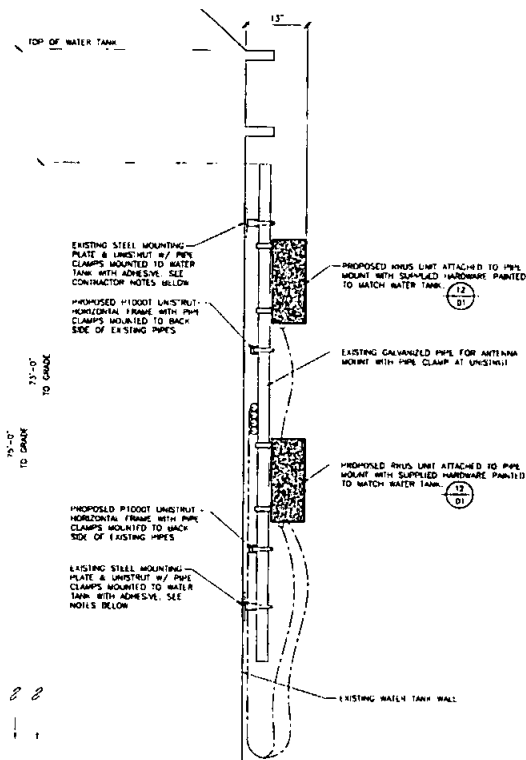
**DETAILS**

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PROJECT: AT&T/12270

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D-3



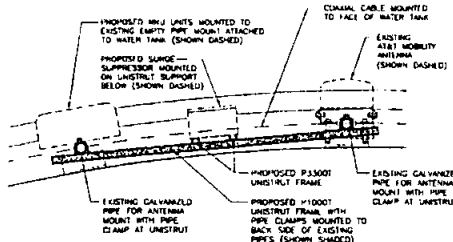
NOTE:  
1. PAINT TOUCH-UP AT POINTS OF CONNECTION AS DIRECTED BY AT&T MOBILITY CONSTRUCTION MANAGER

**CONTRACTOR NOTES:** A "PULL TEST" IS REQUIRED ON EACH MOUNTING PLATE WHERE NEW ANTENNA EQUIPMENT IS TO BE INSTALLED. EACH MOUNTING PLATE MUST BE CAPABLE TO RESIST 360 LBS OF TENSION FORCE (SEE STRUCTURAL CALCULATIONS).

1. THE AT&T MOBILITY CONTRACTOR SHALL PROVIDE THE AT&T MOBILITY CONSTRUCTION MANAGER, BUILDING INSPECTOR & ARCHITECT WITH A COPY OF "PULL TEST" REPORT PREPARED BY AN INDEPENDENT TESTING AGENCY.
2. THE AT&T MOBILITY CONTRACTOR SHALL NOTIFY THE WATER DISTRICT & ARCHITECT TWO BUSINESS DAYS PRIOR TO THE PULL TEST.
3. THE AT&T MOBILITY CONTRACTOR WILL NOT BE ALLOWED TO USE THE EXISTING FIELD LADDERS ON THE TANK AT ANY TIME. THE CONTRACTOR SHALL PROVIDE FOR THEIR OWN USE A MECHANICAL LIFTING DEVICE THAT WOULD ALLOW THEM TO ACCESS TO THE TANK'S ROOF/SURFACES WITHOUT CAUSING DAMAGE.

#### ANTENNA MOUNTING

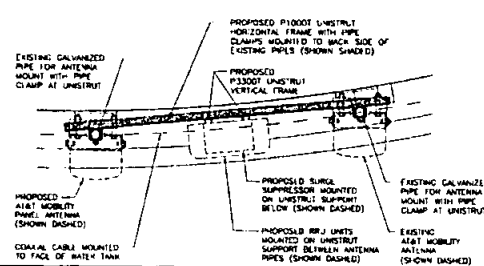
SCALE 1"=1'-0" 75



NOTE: SEE ADHESIVE NOTES DETAIL "75/04"

ENLARGED MOUNTING DETAIL

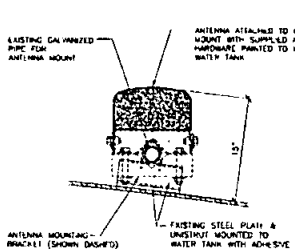
SCALE 1"=1'-0" 76



NOTE: SEE ADHESIVE NOTES DETAIL "75/04"

ENLARGED MOUNTING DETAIL

SCALE 1"=1'-0" 78



NOTE: SEE ADHESIVE NOTES DETAIL "75/04"

TYPICAL ANTENNA

SCALE 1"=1'-0" 79

NO DETAIL THIS SPACE

SCALE 1"=1'-0" 80



PREPARED FOR  
**at&t**  
MOBILITY  
3738 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

| APPROVALS              |      |
|------------------------|------|
| A.T.                   | DATE |
| CONSTRUCTION           | DATE |
| SITE ACQUISITION       | DATE |
| AT&T MOBILITY APPROVAL | DATE |
| LANDLORD APPROVAL      | DATE |

PROJECT NAME  
**CATALINA**  
**WATER TANK**  
**TEMPORARY SITE**  
PROJECT NUMBER  
**SD0071**  
209 CATALINA BOULEVARD  
SAN DIEGO, CA 92106  
SAN DIEGO COUNTY

DRAWING DATES  
11/23/12 90% CD REVIEW (H)  
12/03/12 FINAL CD (H)

SHEET TITLE

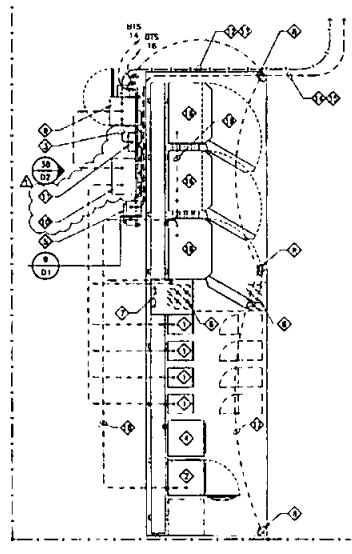
DETAILS

PROJECTS/AT&T/12220

D-4







## POWER PLAN

SCALE: 1/4\"/>

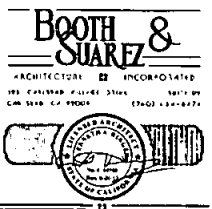
### POWER PLAN NOTES:

1. PROPOSED AT&T MOBILITY ERICSSON OUTDOOR RADIO CABINET "RBS 6301" WITH BASE FRAME 21 1/2\"/>
2. PROPOSED AT&T MOBILITY OUTDOOR POWER EQUIPMENT CABINET "ANGUS 1412-3" (INSTALL 4 BATTERIES) 30\"/>
3. PROPOSED AT&T MOBILITY ANGUS BATTERY EXHAUSTION CABINET "ANGUS 1412-3" (INSTALL 8 BATTERIES) 30\"/>
4. PROPOSED TELCO DISTRIBUTION CABINET 30\"/>
5. PROPOSED 15 AMP 250V 1P1W 50% DUTY CYCLE POWER DISTRIBUTION LOAD CENTER AND MANUAL TRANSFER SWITCH MOUNTED TO CONCRETE BLOCK WALL ENCLOSURE (20\"/>
6. PROPOSED COAXIAL CABLE CONDUIT SLEEVES
7. PROPOSED GROUND BUSS BAR & DUPLEX FILTER WIRE CABLE SHROUD EACH SIDE
8. THREE SWITCH OPERATED LIGHT FIXTURE MOUNTED TO ENCLOSURE WALL (TYPICAL OF 3)
9. PROPOSED PURCELL FIBER CABINET 24\"/>
10. PROPOSED TELCO DISTRIBUTION CABINET 30\"/>
11. PROPOSED 15 AMP 250V 1P1W 50% DUTY CYCLE POWER DISTRIBUTION LOAD CENTER AND MANUAL TRANSFER SWITCH MOUNTED TO CONCRETE BLOCK WALL
12. SET SHEET E-2 FOR TELCO SERVICE CONDUIT, PROVIDE 3/8\"/>
13. ELECTRICAL POWER SERVICE CONDUIT, SEE SHEET E-4 FOR POWER SINGLE LINE DIAGRAM
14. SEE SHEET E-2 FOR ELECTRICAL POWER SERVICE HOUSE TO PROPOSED 250 AMP JUNCTION BOX, FOR 3/4\"/>
15. RELOCATED AT&T MOBILITY BTS & UNIT EQUIPMENT CABINETS MOUNTED TO BATTERY BASE FRAME (INSTALL 4 BATTERIES EACH) (TYPICAL OF 3) CABINET WEIGHT 2019 LBS EACH
16. PROPOSED 3/4\"/>
17. PROPOSED POWER FEEDER CONDUIT, SEE POWER SINGLE LINE DIAGRAM SHEET E-4

### FIXTURE SCHEDULE

| TYPE | MANUFACTURER | CATALOG NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VOLTING | LAMPS | FLUORESCENTS | WATT |
|------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|--------------|------|
| A    | LITHIANA     | 4271, 4272, 4273, 4274, 4275, 4276, 4277, 4278, 4279, 4280, 4281, 4282, 4283, 4284, 4285, 4286, 4287, 4288, 4289, 4290, 4291, 4292, 4293, 4294, 4295, 4296, 4297, 4298, 4299, 4300, 4301, 4302, 4303, 4304, 4305, 4306, 4307, 4308, 4309, 4310, 4311, 4312, 4313, 4314, 4315, 4316, 4317, 4318, 4319, 4320, 4321, 4322, 4323, 4324, 4325, 4326, 4327, 4328, 4329, 4330, 4331, 4332, 4333, 4334, 4335, 4336, 4337, 4338, 4339, 4340, 4341, 4342, 4343, 4344, 4345, 4346, 4347, 4348, 4349, 4350, 4351, 4352, 4353, 4354, 4355, 4356, 4357, 4358, 4359, 4360, 4361, 4362, 4363, 4364, 4365, 4366, 4367, 4368, 4369, 4370, 4371, 4372, 4373, 4374, 4375, 4376, 4377, 4378, 4379, 4380, 4381, 4382, 4383, 4384, 4385, 4386, 4387, 4388, 4389, 4390, 4391, 4392, 4393, 4394, 4395, 4396, 4397, 4398, 4399, 4400, 4401, 4402, 4403, 4404, 4405, 4406, 4407, 4408, 4409, 4410, 4411, 4412, 4413, 4414, 4415, 4416, 4417, 4418, 4419, 4420, 4421, 4422, 4423, 4424, 4425, 4426, 4427, 4428, 4429, 4430, 4431, 4432, 4433, 4434, 4435, 4436, 4437, 4438, 4439, 4440, 4441, 4442, 4443, 4444, 4445, 4446, 4447, 4448, 4449, 4450, 4451, 4452, 4453, 4454, 4455, 4456, 4457, 4458, 4459, 4460, 4461, 4462, 4463, 4464, 4465, 4466, 4467, 4468, 4469, 4470, 4471, 4472, 4473, 4474, 4475, 4476, 4477, 4478, 4479, 4480, 4481, 4482, 4483, 4484, 4485, 4486, 4487, 4488, 4489, 4490, 4491, 4492, 4493, 4494, 4495, 4496, 4497, 4498, 4499, 4500, 4501, 4502, 4503, 4504, 4505, 4506, 4507, 4508, 4509, 4510, 4511, 4512, 4513, 4514, 4515, 4516, 4517, 4518, 4519, 4520, 4521, 4522, 4523, 4524, 4525, 4526, 4527, 4528, 4529, 4530, 4531, 4532, 4533, 4534, 4535, 4536, 4537, 4538, 4539, 4540, 4541, 4542, 4543, 4544, 4545, 4546, 4547, 4548, 4549, 4550, 4551, 4552, 4553, 4554, 4555, 4556, 4557, 4558, 4559, 4560, 4561, 4562, 4563, 4564, 4565, 4566, 4567, 4568, 4569, 4570, 4571, 4572, 4573, 4574, 4575, 4576, 4577, 4578, 4579, 4580, 4581, 4582, 4583, 4584, 4585, 4586, 4587, 4588, 4589, 4590, 4591, 4592, 4593, 4594, 4595, 4596, 4597, 4598, 4599, 4600, 4601, 4602, 4603, 4604, 4605, 4606, 4607, 4608, 4609, 4610, 4611, 4612, 4613, 4614, 4615, 4616, 4617, 4618, 4619, 4620, 4621, 4622, 4623, 4624, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633, 4634, 4635, 4636, 4637, 4638, 4639, 4640, 4641, 4642, 4643, 4644, 4645, 4646, 4647, 4648, 4649, 4650, 4651, 4652, 4653, 4654, 4655, 4656, 4657, 4658, 4659, 4660, 4661, 4662, 4663, 4664, 4665, 4666, 4667, 4668, 4669, 4670, 4671, 4672, 4673, 4674, 4675, 4676, 4677, 4678, 4679, 4680, 4681, 4682, 4683, 4684, 4685, 4686, 4687, 4688, 4689, 4690, 4691, 4692, 4693, 4694, 4695, 4696, 4697, 4698, 4699, 4700, 4701, 4702, 4703, 4704, 4705, 4706, 4707, 4708, 4709, 4710, 4711, 4712, 4713, 4714, 4715, 4716, 4717, 4718, 4719, 4720, 4721, 4722, 4723, 4724, 4725, 4726, 4727, 4728, 4729, 4730, 4731, 4732, 4733, 4734, 4735, 4736, 4737, 4738, 4739, 4740, 4741, 4742, 4743, 4744, 4745, 4746, 4747, 4748, 4749, 4750, 4751, 4752, 4753, 4754, 4755, 4756, 4757, 4758, 4759, 4760, 4761, 4762, 4763, 4764, 4765, 4766, 4767, 4768, 4769, 4770, 4771, 4772, 4773, 4774, 4775, 4776, 4777, 4778, 4779, 4780, 4781, 4782, 4783, 4784, 4785, 4786, 4787, 4788, 4789, 4790, 4791, 4792, 4793, 4794, 4795, 4796, 4797, 4798, 4799, 4800, 4801, 4802, 4803, 4804, 4805, 4806, 4807, 4808, 4809, 4810, 4811, 4812, 4813, 4814, 4815, 4816, 4817, 4818, 4819, 4820, 4821, 4822, 4823, 4824, 4825, 4826, 4827, 4828, 4829, 4830, 4831, 4832, 4833, 4834, 4835, 4836, 4837, 4838, 4839, 4840, 4841, 4842, 4843, 4844, 4845, 4846, 4847, 4848, 4849, 4850, 4851, 4852, 4853, 4854, 4855, 4856, 4857, 4858, 4859, 4860, 4861, 4862, 4863, 4864, 4865, 4866, 4867, 4868, 4869, 4870, 4871, 4872, 4873, 4874, 4875, 4876, 4877, 4878, 4879, 4880, 4881, 4882, 4883, 4884, 4885, 4886, 4887, 4888, 4889, 4890, 4891, 4892, 4893, 4894, 4895, 4896, 4897, 4898, 4899, 4900, 4901, 4902, 4903, 4904, 4905, 4906, 4907, 4908, 4909, 4910, 4911, 4912, 4913, 4914, 4915, 4916, 4917, 4918, 4919, 4920, 4921, 4922, 4923, 4924, 4925, 4926, 4927, 4928, 4929, 4930, 4931, 4932, 4933, 4934, 4935, 4936, 4937, 4938, 4939, 4940, 4941, 4942, 4943, 4944, 4945, 4946, 4947, 4948, 4949, 4950, 4951, 4952, 4953, 4954, 4955, 4956, 4957, 4958, 4959, 4960, 4961, 4962, 4963, 4964, 4965, 4966, 4967, 4968, 4969, 4970, 4971, 4972, 4973, 4974, 4975, 4976, 4977, 4978, 4979, 4980, 4981, 4982, 4983, 4984, 4985, 4986, 4987, 4988, 4989, 4990, 4991, 4992, 4993, 4994, 4995, 4996, 4997, 4998, 4999, 5000 | 100     | 100   |              |      |

- NOTES:
1. ALL FIXTURES TO BE APPROVED BY AT&T MOBILITY AND ARCHITECT PRIOR TO PURCHASING
  2. THIS LIGHT FIXTURE IS UL-1598 LISTED AND CSA CERTIFIED FOR USE IN WET LOCATIONS
  3. ALL LIGHT FIXTURES SHALL BE DESIGNED, FULLY SHIELDED AND ADJUSTED TO REFLECT LIGHT DOWNWARD AWAY FROM ANY ROAD OR STREET AND AWAY FROM ANY ADJACENT PREMISES



PREPARED FOR



### APPROVALS

|      |      |
|------|------|
| DATE | DATE |
| DATE | DATE |
| DATE | DATE |
| DATE | DATE |
| DATE | DATE |
| DATE | DATE |
| DATE | DATE |

PROJECT NAME  
**CATALINA WATER TANK TEMPORARY SITE**  
PROJECT NUMBER  
**SD0071**  
209 CATALINA BULLYARD  
SAN DIEGO, CA 92106  
SAN DIEGO COUNTY

### DRAWING DATES

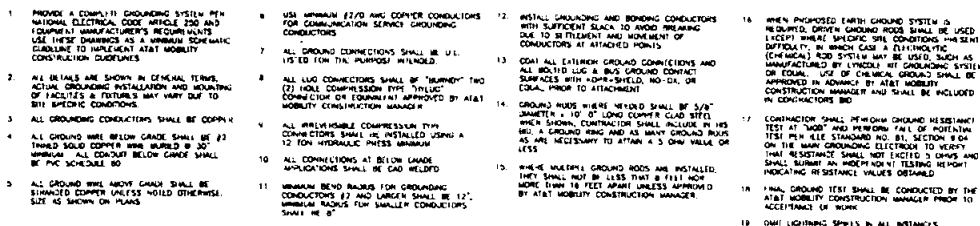
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|----------|--------------------------|
| 11/23/12 | 30% CD REVIEW (H)        |
| 12/03/12 | FINAL CD (H)             |
| 01/06/13 | REVISION 1               |
|          | PLANNING CORRECTIONS (H) |

SHEET TITLE

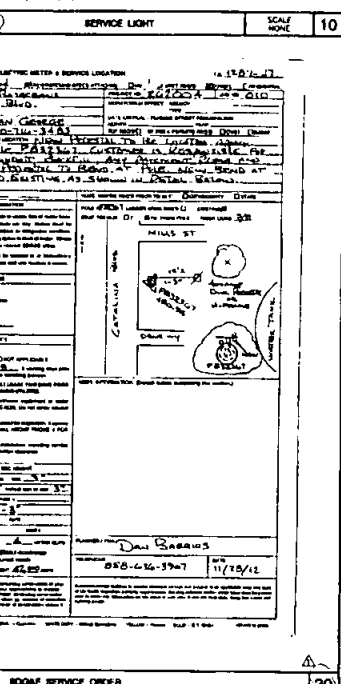
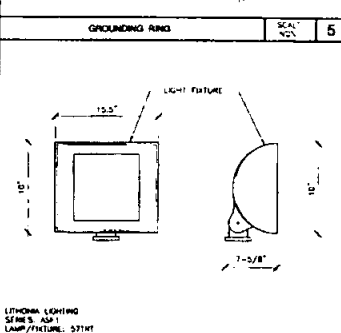
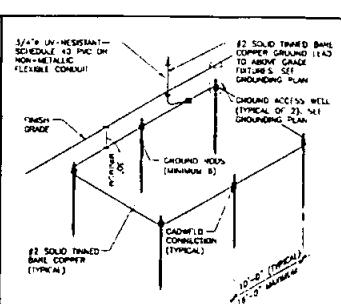
POWER PLAN

PROJECT/DATE/12220

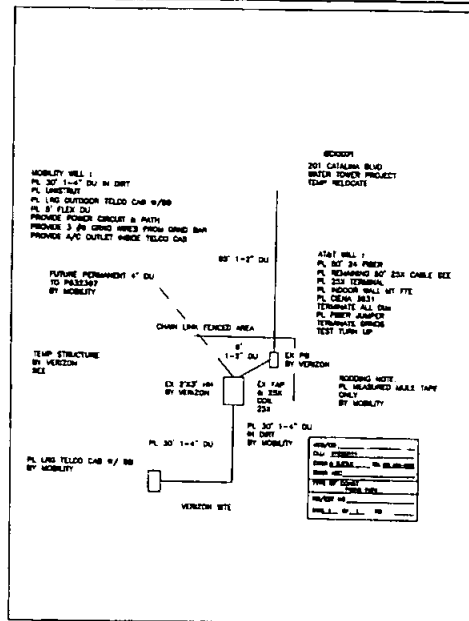
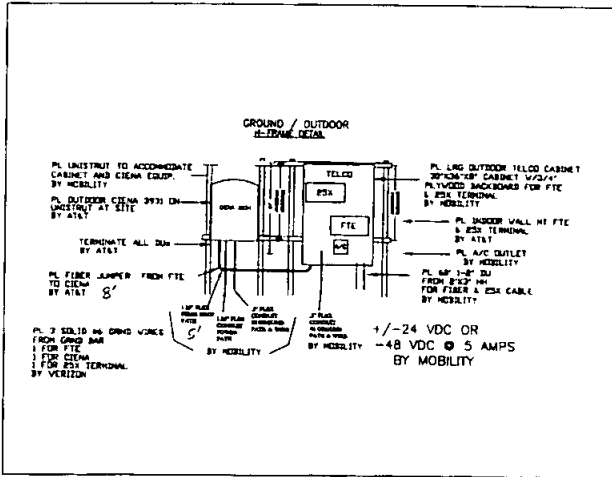
E-3

[illegible]

E-4



| <h1 style="margin: 0;">BOOTH &amp; SUAREZ</h1>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|---------------------|----------|---------------|----------|--------------------------------------|--|--|--|--|--|--|--|--|--|--|
| ARCHITECTS INCORPORATED                                                                                                                                                                                                                                                                                                                                                                                                                            | 225 CALISTOGA AVENUE SUITE 200<br>CARLSBAD CA 92008 TEL: (619) 434-8474 |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| <p>PREPARED FOR</p> <div style="display: flex; align-items: center; justify-content: center;">  <div> <p style="font-size: 24px; font-weight: bold;">at&amp;t</p> <p style="font-weight: bold;">MOBILITY</p> </div> </div> <p style="margin-top: 10px;">5135 PACIFIC CENTER BLVD<br/>SAN DIEGO, CA 92121</p>                        |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| <p>APPROVALS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">DATE</th> <th style="width: 40%;">BY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table> |                                                                         | DATE     | BY                  |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                               | BY                                                                      |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| <p>PROJECT NAME</p> <p style="font-size: 18px; font-weight: bold;">CATALINA</p> <p style="font-size: 18px; font-weight: bold;">WATER TANK</p> <p style="font-size: 18px; font-weight: bold;">TEMPORARY SITE</p> <p>PROJECT NUMBER</p> <p style="font-size: 18px; font-weight: bold;">SD0071</p> <p>209 CATALINA BOULEVARD<br/>SAN DIEGO, CA 92106<br/>SAN DIEGO COUNTY</p>                                                                         |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| <p>DRAWING NOTES</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 50%;">11/23/12</td> <td style="width: 50%;">REV. CD REVIEW (sl)</td> </tr> <tr> <td>12/03/12</td> <td>FINAL CD (sl)</td> </tr> <tr> <td>07/04/13</td> <td>REV. AT &amp; PLANCHER CORRECTIONS (row)</td> </tr> </tbody> </table>                                                                                             |                                                                         | 11/23/12 | REV. CD REVIEW (sl) | 12/03/12 | FINAL CD (sl) | 07/04/13 | REV. AT & PLANCHER CORRECTIONS (row) |  |  |  |  |  |  |  |  |  |  |
| 11/23/12                                                                                                                                                                                                                                                                                                                                                                                                                                           | REV. CD REVIEW (sl)                                                     |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| 12/03/12                                                                                                                                                                                                                                                                                                                                                                                                                                           | FINAL CD (sl)                                                           |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| 07/04/13                                                                                                                                                                                                                                                                                                                                                                                                                                           | REV. AT & PLANCHER CORRECTIONS (row)                                    |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| <p>SHEET TITLE</p> <p style="font-size: 18px; font-weight: bold;">ELECTRICAL</p> <p style="font-size: 18px; font-weight: bold;">DETAILS</p>                                                                                                                                                                                                                                                                                                        |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |
| <p>PROJECT/DATE/12220</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |          |                     |          |               |          |                                      |  |  |  |  |  |  |  |  |  |  |



**Cell Site Fiber Service Field Checklist**

FIELD ENGINEER: \_\_\_\_\_ PROJECT NUMBER: \_\_\_\_\_ CASE AREA: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ SERVICE TYPE: \_\_\_\_\_ TO CALL: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 CUSTOMER ADDRESS: \_\_\_\_\_ ROOM: \_\_\_\_\_ FLOOR: \_\_\_\_\_  
 CUSTOMER NAME: \_\_\_\_\_ CUSTOMER PHONE: \_\_\_\_\_  
 CUSTOMER FAX: \_\_\_\_\_ CUSTOMER E-MAIL: \_\_\_\_\_  
 CUSTOMER WEBSITE: \_\_\_\_\_  
 CUSTOMER COMMENTS: \_\_\_\_\_  
 OTHER COMMENTS: \_\_\_\_\_  
 CUSTOMER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 FIELD ENGINEER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**INSTALLATION NOTES:**

1. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 2. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 3. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 4. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 5. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 6. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 7. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 8. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 9. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 10. ☐ CONDUIT ROUTE: \_\_\_\_\_

**TESTING NOTES:**

1. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 2. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 3. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 4. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 5. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 6. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 7. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 8. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 9. ☐ CONDUIT ROUTE: \_\_\_\_\_  
 10. ☐ CONDUIT ROUTE: \_\_\_\_\_

**APPROVALS:**

AT&T: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CONSTRUCTION: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SITE ACQUISITION: \_\_\_\_\_ DATE: \_\_\_\_\_  
 AT&T MOBILITY APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_  
 LANDLORD APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

**Booth & Suarez**

ARCHITECTURE & INTERIORS

1111 CALIFORNIA STREET, SUITE 100  
SAN DIEGO, CA 92101 (619) 594-1234

PREPARED FOR

**at&t**  
MOBILITY

5735 PACIFIC CENTER BLVD.  
SAN DIEGO, CA 92121

APPROVALS

AT: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CONSTRUCTION: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SITE ACQUISITION: \_\_\_\_\_ DATE: \_\_\_\_\_  
 AT&T MOBILITY APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_  
 LANDLORD APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

PROJECT NAME  
**CATALINA  
WATER TANK  
TEMPORARY SITE**

PROJECT NUMBER  
**SD0071**

209 CA'ALINA BOULEVARD  
SAN DIEGO, CA 92106  
SAN DIEGO COUNTY

DRAWING DATES

01/06/13 RCD #1 & PLANCHER CONNECTIONS (REV)

SHEET TITLE

**AT&T FIBER SERVICE  
DETAILS  
&  
SPECIFICATIONS**

PROJECT/DATE/1/22/20

**E-6**

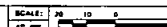
**SITE DATA**

FEMA FLOOD ZONE DESIGNATION: National Flood Insurance Program  
County: SAN DIEGO Effective Date: 5/18/2012  
Panel: 1880G Community-Panel number: 060736  
The Flood Zone Designation for this site is: ZONE X

(WAITING FOR BUREAU)

(WAITING FOR TITLE)

OVERALL SITE PLAN



These standard symbols  
be found in the drawing

- RO/LAND  
 □ ELECTRICAL BOX  
 ▢ FIRE HYDRANT  
 ▣ WORKMAN FOUND  
 ▤ VERTICAL POLE  
 + SIGN  
 ○ TELEPHONE BOX  
 □ PANEL ANTENNA  
 ○ TREE CONIFEROUS  
 ○ UTILITY POLE  
 ○ TREE DECAIDUOUS  
 ○ MICROWAVE  
 — I — I — UNDERGROUND ELECTRICAL  
 — W — W — UNDERGROUND TELEPHONE  
 — W — W — UNDERGROUND WATER  
 ASPH ASPHALT SURFACE  
 RC BOTTOM OF CURB  
 EC EDGE OF CONCRETE  
 FCB FENCE OF PAVEMENT  
 CLC CLOSING CURB + DUTTER  
 FENCH FENCE  
 WSG WALK  
 GTP GRATING STOP ELEVATION  
 NCHD ROOF OVERHANG  
 ROOF ROOF  
 SH SLOPE  
 TOP OF CURB  
 TOA TOP OF PANEL ANTENNA  
 TOWER TOWER  
 TRTP TREE TOP DECAIDUOUS  
 TRTP3 TREE TOP CONIFEROUS  
 WALL WALL  
 WTR WATER TANK  
 WTR WATER  
 WTA BOUNDARY LINE  
 CENTERLINE  
 WSG PROPERTY LINE  
 WSG THE LINE  
 RIGHT-OF-WAY LINE  
 EASEMENT LINE  
 EASEMENT LINE

- 1) This is not a boundary survey. This is a specialized topographic map. The property lines and easements shown herein are from record information as noted herein. Floyd Surveying, Inc. translated the topographic survey to record information using the best available information. No field research was performed by Floyd Surveying, Inc.
- 2) Any changes made to the information on this plan, without the written consent of Floyd Surveying, Inc. releases Floyd Surveying, Inc. of any and all liability.
- 3) These drawings & specifications are the property & copyright of Floyd Surveying, Inc. & shall not be used in any other manner except by agreement with the Surveyor. Written dimensions shall take precedence & shall be verified on the job site. Any discrepancy shall be brought to the notice of the Surveyor prior to commencement of any work.
- 4) Field survey completed on 02/06/14 11:07, 2012

### GENERAL NOTES

|                  |
|------------------|
| PREPARED BY: DAF |
| CHECKED BY: DAF  |
| APPROVED BY: DAF |

| # | DATE     | REVISIONS   |
|---|----------|-------------|
| 1 | 10/19/12 | SITE SURVEY |
|   |          |             |
|   |          |             |
|   |          |             |



**FLOYD  
SURVEYING**  
2621 GREEN RIVER RD.  
SIE 105--202  
COPPOLA, GA 31202  
CELL: (849) 200-0828  
E-MAIL: [fs@floydsurveying.com](mailto:fs@floydsurveying.com)



SITE NAME  
CATALINA WATER TANK

SITE NUMBER

SD0071

SITE ADDRESS

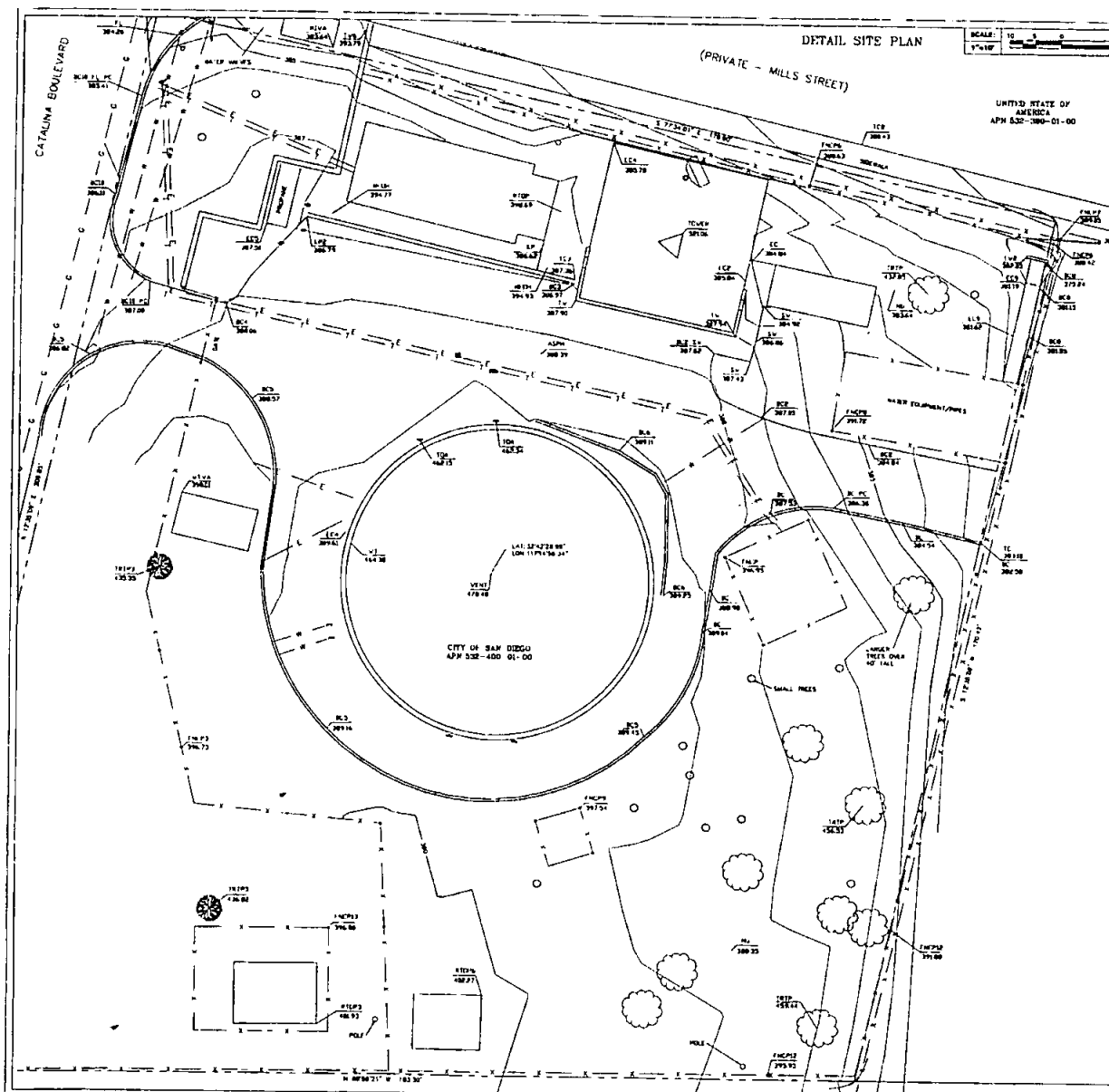
209 CATALINA BLVD  
SAN DIEGO, CA 92106

**SUBJECT TITLE**

SITE SURVEY  
GENERAL INFORMATION

SHIFT NUMBER

**LS1**



UNITED STATE OF AMERICA  
APH 532-380-01-00

SCALE: 1" = 10'

LEGEND

These standard symbols will be found in the drawing

- BOLLARD
- ELECTRICAL BOX
- FIRE HYDRANT
- MONUMENT - FOUND
- VERTICAL CURVE
- SGM
- TELEPHONE BOX
- PANEL, ANTENNA
- TREE CONTOUR
- UTILITY POLE
- HILL CONTOUR
- UNDERGROUND ELECTRIC
- UNDERGROUND WATER
- ASPH
- CON
- EDGE OF CONCRETE
- EDGE OF PAVEMENT
- FLOWLINE CURB & OUTLET
- 1" = 10'
- MSD VALVE
- GROUND SHOT ELEVATION
- ROOF OVERHANG
- HOOF TOP
- SIDING
- TOP OF CURB
- TOP OF PANEL ANTENNA
- TOWER LATTICE TOP
- TREE TOP DECIDUOUS
- TREE TOP CONIFEROUS
- WALL TOP
- WATER TANK
- WATER VALVE
- BOUNDARY LINE
- CENTRINE
- MSD PROPERTY LINE
- MSD TR. LINE
- RIGHT-OF-WAY LINE
- FLASHING LINE
- FENCE LINE

LEGEND

- This is not a boundary survey. This is a specialized topographic map. The property lines and easements shown hereon are from record information as noted hereon. Floyd Surveying, Inc. translated the topographic survey to record information using the two found monuments shown hereon. No title research was performed by Floyd Surveying, Inc.
- Any change made to the information on this plan, without the written consent of Floyd Surveying, Inc., renders Floyd Surveying, Inc. of any and all liability.
- These drawings & specifications are the property & copyright of Floyd Surveying, Inc. & shall not be used on any other work except by agreement with the Surveyor. Written permission plus fee preference over scaled & shall be verified on the job site. Any discrepancy shall be brought to the notice of the Surveyor prior to commencement of any work.
- Field survey completed on OCTOBER 17, 2012

GENERAL NOTES

**Booth Suarez &**  
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193 CHAMBERLAIN DRIVE  
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PREPARED FOR

**at&t**  
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PREPARED BY: DAF  
CHECKED BY: DAF  
APPROVED BY: DAF

| # | DATE     | REVISIONS   |
|---|----------|-------------|
| 1 | 10/19/12 | SITE SURVEY |

**FLOYD SURVEYING**  
2821 GREEN RIVER RD.  
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CORONA, CA 92882  
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**PROFESSIONAL LAND SURVEYOR**  
State of California  
No. 1001

SITE NAME  
CATALINA WATER TANK

SITL NUMBER  
SD0071

SITE ADDRESS  
200 BLOCK CATALINA BLVD  
SAN DIEGO, CA 92106

SHEET TITLE  
SITE SURVEY  
GENERAL INFORMATION

SHEET NUMBER  
**LS2**