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Real Estate Division / Lease Files

SDC003

Document Type

Legal Documents



Sub - Category

Amendments



AMENDMENT TO MASTER GROUND LEASE

THIS AMENDMENT TO MASTER GROUND LEASE, dated as of October 15, 1985, (herein "Master Lease") is between THE CITY OF SAN DIEGO (herein "City"), a municipal corporation duly organized and existing under a charter adopted pursuant to the Constitution of the State of California, and the SAN DIEGO HOUSING AUTHORITY (herein "Authority"), a public entity and agency created by City Council Resolution No. 194944 for the purposes described in the sublease (herein "Ground Lease") between the Authority and Rancho del Rio, a California limited partnership, (herein "Tenant").

WITNESSETH:

That in consideration of the mutual promises and agreements herein contained, the parties hereto agree as follows:

(1) Exhibit A is hereby deleted and a new Exhibit A, a copy of which is attached hereto and made a part hereof, is replaced therefor.

(2) SECTION 5. is hereby amended to delete the phrase "144-space mobile home park" with "130-space mobile home park" and the number "(43)" is replaced with the number "(39)."

(3) All of the terms and conditions of the Master Ground Lease shall be and remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment to Master Lease to be executed and attested by their proper officers thereunto duly authorized, and their official seals to be hereto affixed, as of the day and year first written above.

DOCUMENT NO. RR 264240

FILED OCT 15 1985

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

THE CITY OF SAN DIEGO

By *Janet Krupar*
ASSISTANT TO THE City Manager

(SEAL)

ATTEST:

[Signature]
City Clerk

HOUSING AUTHORITY OF THE CITY
OF SAN DIEGO

By *[Signature]*
Ben Montijo
Executive Director

(SEAL)

ATTEST:

Rourke O'Neill
Secretary

I HEREBY APPROVE the form and legality of the foregoing
Amendment to Ground Lease this 26 day of November 1985.

JOHN W. WITT, City Attorney

By *[Signature]*
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
10/2/85

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 WEST, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED FEBRUARY 25, 1870, AND PARCEL LOTS 4 AND 5 OF TIA JUANA CITY. IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 562, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, SEPTEMBER 29, 1938, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 1. NORTH $0^{\circ} 14' 39''$ EAST 1027.59 FEET, TO THE SOUTH LINE OF THE NORTHERLY 300 FEET OF THE WESTERLY 400 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE LEAVING SAID WESTERLY LINE OF SECTION 1 AND EASTERLY ALONG SAID SOUTH LINE NORTH $89^{\circ} 57' 29''$ EAST 400.00 FEET, THENCE NORTH $0^{\circ} 13' 07''$ EAST 300.00 FEET, TO THE NORTH LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER OF SECTION 1, THENCE NORTH $89^{\circ} 57' 29''$ EAST 31.39 FEET TO THE WESTERLY LINE OF COTTONWOOD ROAD AS SHOWN ON MAP OF SAN YSIDRO NO. 1174, FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO. THENCE SOUTHERLY AND PARALLEL WITH SAID WESTERLY LINE SOUTH $0^{\circ} 01' 15''$ EAST 40.00 FEET TO THE SOUTHERLY LINE OF BOLTON HALL ROAD AS SHOWN ON SAID MAP 1174, THENCE EASTERLY ALONG SAID SOUTHERLY LINE NORTH $89^{\circ} 57' 29''$ EAST 60.00 FEET TO A LINE WHICH IS PARALLEL WITH AND 20 FEET EASTERLY OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID COTTONWOOD ROAD, THENCE SOUTHERLY AND PARALLEL WITH SAID SOUTHERLY PROLONGATION SOUTH $0^{\circ} 01' 15''$ EAST 28.00 FEET TO A POINT HEREINAFTER KNOWN AS POINT 'A' OF THIS DESCRIPTION, THENCE CONTINUING SOUTHERLY AND PARALLEL WITH SAID SOUTHERLY PROLONGATION SOUTH $0^{\circ} 01' 15''$ EAST 112.04 FEET TO THE SOUTHERLY LINE OF THE NORTHERLY 180 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE WESTERLY AND PARALLEL WITH SAID NORTH LINE SOUTH $89^{\circ} 57' 29''$ WEST 20.00 FEET TO SAID SOUTHERLY PROLONGATION OF THE EAST LINE OF COTTONWOOD ROAD, THENCE SOUTHERLY ALONG SAID PROLONGATION SOUTH $0^{\circ} 01' 15''$ EAST 858.68 FEET, THENCE EASTERLY AND PARALLEL WITH THE SOUTHERLY LINE OF SAID NORTHWEST QUARTER NORTH $89^{\circ} 25' 59''$ EAST 246.20 FEET TO THE EAST LINE OF LOT 'N', AS SHOWN ON SAID SAN YSIDRO MAP NO. 1174, THENCE SOUTHERLY ALONG SAID LINE SOUTH $0^{\circ} 15' 00''$ WEST 284.51 FEET TO THE SOUTHERLY LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE WESTERLY ALONG SAID SOUTHERLY LINE SOUTH $89^{\circ} 25' 59''$ WEST 52.63 FEET TO THE EAST LINE OF LOT 4, AS SHOWN ON SAID MAP OF TIA JUANA CITY NO. 562, THENCE LEAVING SAID SOUTH LINE AND SOUTHERLY ALONG SAID EAST LINE OF LOT 4 SOUTH $0^{\circ} 04' 34''$ EAST 637.94 FEET TO THE NORTHERLY LINE OF ENSENADA STREET AS SHOWN ON SAID MAP OF TIA JUANA CITY, THENCE WESTERLY

ALONG SAID NORTHERLY LINE SOUTH 89° 48' 06" WEST 673.18 FEET TO THE WESTERLY LINE OF SAID SECTION 1, THENCE NORTHERLY ALONG SAID WESTERLY LINE NORTH 0° 14' 45" EAST 87.51 FEET TO A POINT HEREINAFTER KNOWN AS POINT 'B' OF THIS DESCRIPTION, THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 0° 14' 45" EAST 546.15 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 23.108 ACRES PLUS OR MINUS.

EXCEPTING THEREFROM THOSE PORTIONS OF LAND FOR PUBLIC ROAD PURPOSES AS FOLLOWS:

PARCEL 2

A DEDICATION FOR PUBLIC ROAD AND UTILITY PURPOSES TO THE CITY OF SAN DIEGO OVER, UNDER, ALONG AND ACROSS THE LAND LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT POINT 'A' OF THE ABOVE DESCRIBED LAND, THENCE WESTERLY AND PARALLEL WITH THE ABOVE DESCRIBED NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, SOUTH 89° 57' 29" WEST 91.67 FEET TO A POINT OF TERMINUS ON THE EASTERLY LINE OF THE ABOVE DESCRIBED NORTHERLY 300 FEET OF THE WESTERLY 400 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER. SAID POINT BEARS SOUTH 0° 13' 07" WEST 68.00 FEET FROM SAID NORTH LINE OF THE SOUTHWEST QUARTER. CONTAINING 0.75 ACRES MORE OR LESS.

PARCEL 3

A DEDICATION FOR PUBLIC ROAD AND UTILITY PURPOSES TO THE CITY OF SAN DIEGO OVER, UNDER, ALONG AND ACROSS THE LAND LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT POINT 'B' OF THE FIRST ABOVE DESCRIBED LAND, BEING ALSO A POINT ON A 804.00 RADIUS CURVE CONCAVE NORTHEASTERLY, HAVING A CENTRAL ANGLE OF 25° 11' 44", A RADIAL BEARING TO SAID POINT BEARS SOUTH 24° 59' 50" WEST, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 353.55 FEET, THENCE TANGENT TO SAID CURVE NORTH 89° 48' 06" EAST 330.23 FEET TO A POINT OF TERMINUS ON THE EASTERLY LINE OF LOT 4 OF THE FIRST ABOVE DESCRIBED LAND. SAID POINT BEARS NORTH 0° 04' 34" WEST 11.00 FEET FROM THE NORTHERLY LINE OF THE ABOVE DESCRIBED ENSENADA STREET. CONTAINING 0.367 ACRES PLUS OR MINUS.

ALSO EXCEPTING THAT PORTION OF LAND FOR OPEN SPACE DEDICATION DESCRIBED AS FOLLOWS:

PARCEL 4

AN IRREVOCABLE OFFER OF DEDICATION FOR OPEN SPACE EASEMENT TO THE CITY OF SAN DIEGO OVER THE LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE FIRST ABOVE DESCRIBED LAND, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID SECTION 1, NORTH $0^{\circ} 14' 39''$ EAST 1027.50 FEET TO THE SOUTH LINE OF SAID NORTHERLY 300 FEET OF THE WESTERLY 400 FEET OF SAID FIRST ABOVE DESCRIBED LAND, THENCE LEAVING SAID WEST LINE OF SECTION 1, AND EASTERLY ALONG SAID SOUTH LINE NORTH $89^{\circ} 57' 29''$ EAST 400.00 FEET, THENCE NORTH $89^{\circ} 58' 45''$ EAST 24.83 FEET TO A POINT ON A 25 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY, HAVING A CENTRAL ANGLE OF $7^{\circ} 22' 47''$, A RADIAL BEARING TO SAID POINT BEARS SOUTH $16^{\circ} 45' 09''$ EAST, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 7.08 FEET TO THE POINT OF A 55 FOOT RADIUS REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A CENTRAL ANGLE OF $80^{\circ} 38' 53''$, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 77.42 FEET, THENCE TANGENT TO SAID CURVE SOUTH $0^{\circ} 01' 15''$ EAST 393.31 FEET TO THE BEGINNING OF A 55 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A CENTRAL ANGLE OF $80^{\circ} 39' 07''$, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 77.42 FEET TO THE POINT OF A 55 FOOT RADIUS REVERSE CURVE CONCAVE SOUTHWESTERLY, HAVING A CENTRAL ANGLE OF $80^{\circ} 39' 07''$, THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE A DISTANCE OF 35.19 FEET, THENCE TANGENT TO SAID CURVE SOUTH $0^{\circ} 01' 15''$ EAST 273.89 FEET, THENCE SOUTH $89^{\circ} 58' 45''$ WEST 61.30 FEET, THENCE SOUTH $0^{\circ} 01' 15''$ EAST 115.00 FEET, THENCE SOUTH $89^{\circ} 58' 45''$ WEST 40.00 FEET, THENCE SOUTH $0^{\circ} 01' 15''$ EAST 155.00 FEET, THENCE SOUTH $89^{\circ} 58' 45''$ WEST 346.07 FEET TO THE WESTERLY LINE OF SAID SECTION 1, THENCE NORTHERLY ALONG SAID WESTERLY LINE NORTH $0^{\circ} 14' 45''$ EAST 43.41 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 9.67 ACRES PLUS OR MINUS.

(R-86-606)

RESOLUTION NUMBER R- 264240

ADOPTED ON OCT 15 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, an Amendment to Master Ground Lease between the City and the Housing Authority relating to the development of a mobilehome park by Ranch Del Rio, a California limited partnership, a copy of which Amendment is on file in the office of the City Clerk as Document No. RR- 264240, and which Amendment reduces the size of the leasehold premises under the terms and conditions more particularly set forth in said Amendment.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps:559
10/2/85
Or.Dept:Hsg.Comm.
R-86-606
Form=r.none

Passed and adopted by the Council of The City of San Diego on
October 15, 1985 by the following votes:

YEAS: Mitchell, Cleator, McColl, Struiksma, Gotch,
Martinez.

NAYS: None.

NOT PRESENT: Jones, Hedgecock. District 7-Vacant

AUTHENTICATED BY:

ROGER HEDGECK
Mayor of The City of San Diego, California

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California

By ELLEN BOVARD
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and
correct copy of RESOLUTION NO. R- 264240 passed and adopted by
the Council of The City of San Diego, California, on OCT 15 1985.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California

(SEAL)

By Ellen Bovard
Deputy

Legal side

CITY ATTORNEY

AMENDMENT TO GROUND LEASE

Nov 3 10:12 AM '85

THIS AMENDMENT TO GROUND LEASE is made by and between THE HOUSING AUTHORITY OF THE CITY OF SAN DIEGO, a public body corporate and politic (hereinafter referred to as "Landlord"), and RANCHO DEL RIO, a California limited partnership, (hereinafter referred to as "Tenant"). Landlord and Tenant are hereinafter collectively referred to as the "Parties."

R E C I T A L S

A. Landlord and Tenant were authorized to enter into a ground lease for the property described on Attachment B by Housing Authority Resolution No. 00359 adopted on July 17, 1984.

B. Coastal Commission approval of a development permit for the property required a reduction of the developable area from 15.19 to 12.99 acres.

C. As a result of the reduction in the developable area, the number of mobilehome spaces will be reduced from 144 to 130, or 10%.

D. A corresponding reduction in the annual lease payment for the property would result in a reduction from \$68,906 to \$58,630.

NOW, THEREFORE, in consideration of the above recitals and of the provisions and conditions stated hereinbelow, the parties hereto agree as follows:

1. The second sentence under the definition of "Lease Year" as contained on page 2 of the Ground Lease is hereby amended to read as follows:

The First Lease Year shall commence two hundred seventy (270) days after the issuance of a Certificate of Occupancy for the

Project or twenty-one (21) months after the effective date of this Lease, whichever occurs first, and shall include the partial calendar quarter in which it commences plus the following four (4) calendar quarters.

2. "Premises" as defined on page 2 of the Ground Lease is hereby amended to insert the number 12.99 in place of the number 15.19.

3. "Original Improvements" as defined on page 2 of the Ground Lease is hereby amended to replace the number 144 for the number 130.

4. "Rent" specified on page 2 of the Ground Lease is hereby amended by substituting the number \$4,886 for the number \$5,742.

5. Section 3.01A. on page 3 of the Ground Lease is hereby amended to replace the number \$5,742 with the number \$4,886.

6. Section 5.08A is hereby amended to provide that 39 rather than 43 spaces shall be utilized to provide mobilehomes at rents affordable to Low Income Subtenants. The number of one and two-bedroom mobilehomes to be rented to Low Income Subtenants is amended from 22 to 20 and 21 to 19 respectively. The third sentence is hereby amended to read as follows:

Prior to the commencement of and during the First Lease Year, rent for the Low Income Units, including the HUD defined utility allowance, shall not exceed 30% of the monthly income of a household earning 60% of the area median income as defined by HUD at the commencement of occupancy and adjusted for unit size as shown by example on the Affordability Table, Exhibit F.

7. Exhibit B is hereby modified by replacing the existing Exhibit B with a new Exhibit B as attached hereto showing a leasehold area of 12.99 acres and the configuration for the 130 mobilehome spaces.

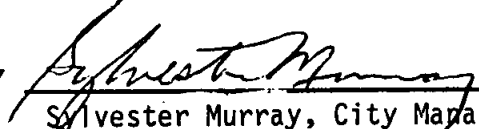
8. All of the terms and conditions of the Ground Lease shall remain the same.

IN WITNESS WHEREOF, the Parties have executed this Amendment to Ground Lease on the dates opposite their signatures below.

LANDLORD:

HOUSING AUTHORITY OF THE CITY
OF SAN DIEGO, a public body
corporate and politic

Date: _____

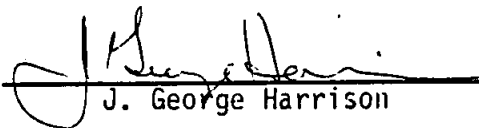
By 
Sylvester Murray, City Manager

Date: 10/25/85

By 
Ben Montijo
Executive Director

TENANT:

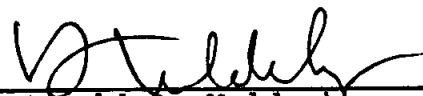
Date: 10/25/85


J. George Harrison

Date: _____

I HEREBY APPROVE the form and legality of the foregoing
Amendment to Ground Lease this 18 day of November 1985.

JOHN W. WITT, General Counsel

By 
Harold O. Valderhaug
Deputy Counsel

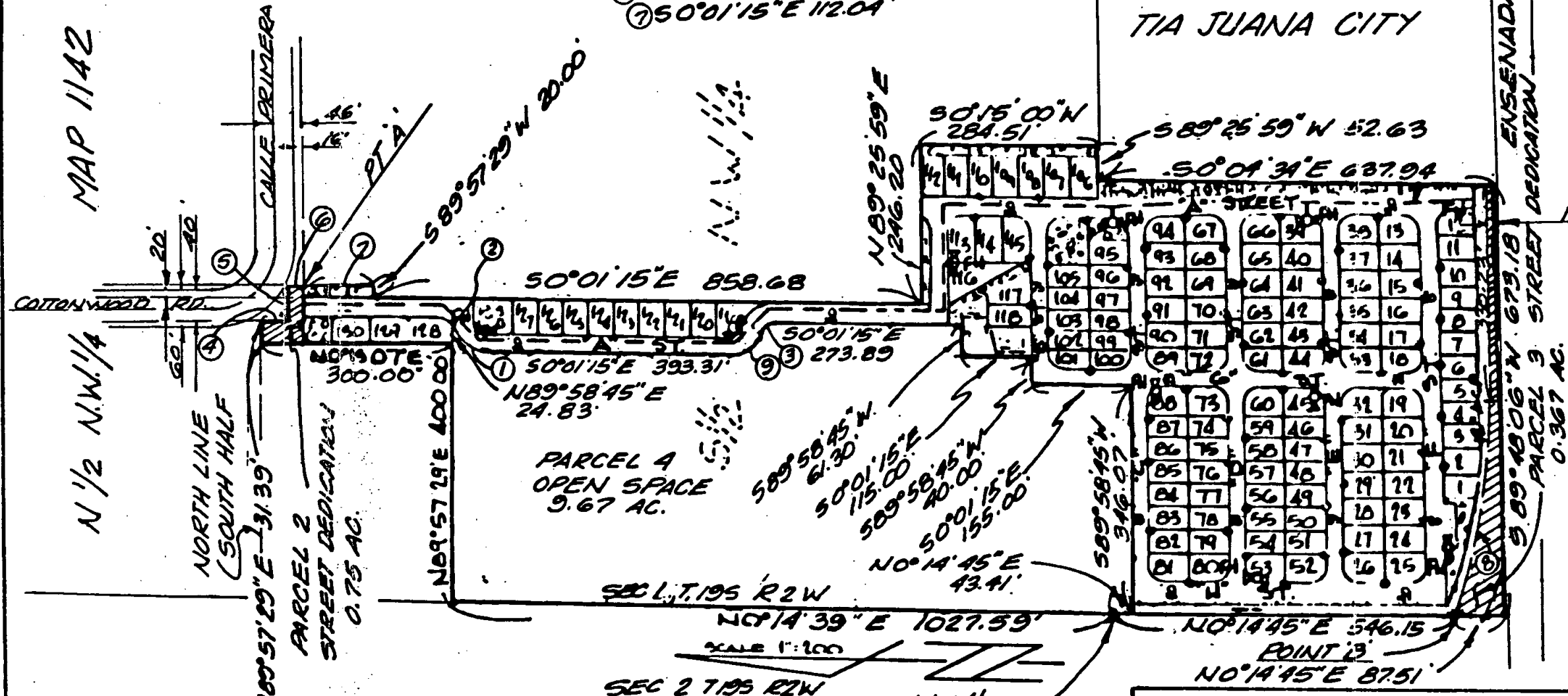
HOV:ps
09/30/85

EXHIBIT B

Protected Land

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE FIRST ABOVE DESCRIBED LAND, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID SECTION 1, NORTH $0^{\circ} 14' 39''$ EAST 1027.50 FEET TO THE SOUTH LINE OF SAID NORTHERLY 300 FEET OF THE WESTERLY 400 FEET OF SAID FIRST ABOVE DESCRIBED LAND, THENCE LEAVING SAID WEST LINE OF SECTION 1, AND EASTERLY ALONG SAID SOUTH LINE NORTH $89^{\circ} 57' 29''$ EAST 400.00 FEET, THENCE NORTH $89^{\circ} 58' 45''$ EAST 24.83 FEET TO A POINT ON A 25 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY, HAVING A CENTRAL ANGLE OF $7^{\circ} 22' 47''$, A RADIAL BEARING TO SAID POINT BEARS SOUTH $16^{\circ} 45' 09''$ EAST, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 7.08 FEET TO THE POINT OF A 55 FOOT RADIUS REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A CENTRAL ANGLE OF $80^{\circ} 38' 53''$, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 77.42 FEET, THENCE TANGENT TO SAID CURVE SOUTH $0^{\circ} 01' 15''$ EAST 393.31 FEET TO THE BEGINNING OF A 55 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A CENTRAL ANGLE OF $80^{\circ} 39' 07''$, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 77.42 FEET TO THE POINT OF A 55 FOOT RADIUS REVERSE CURVE CONCAVE SOUTHWESTERLY, HAVING A CENTRAL ANGLE OF $80^{\circ} 39' 07''$, THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE A DISTANCE OF 35.19 FEET, THENCE TANGENT TO SAID CURVE SOUTH $0^{\circ} 01' 15''$ EAST 273.89 FEET, THENCE SOUTH $89^{\circ} 58' 45''$ WEST 61.30 FEET, THENCE SOUTH $0^{\circ} 01' 15''$ EAST 115.00 FEET, THENCE SOUTH $89^{\circ} 58' 45''$ WEST 40.00 FEET, THENCE SOUTH $0^{\circ} 01' 15''$ EAST 155.00 FEET, THENCE SOUTH $89^{\circ} 58' 45''$ WEST 346.07 FEET TO THE WESTERLY LINE OF SAID SECTION 1, THENCE NORTHERLY ALONG SAID WESTERLY LINE NORTH $0^{\circ} 14' 45''$ EAST 43.41 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 9.67 ACRES PLUS OR MINUS.

NOTE: ALL BEARINGS AND DISTANCES ARE BASED ON AN UNRECORDED SURVEY BY RICK ENGINEERING COMPANY.



① $\Delta = 80^{\circ}39'07''$
 $R = 55'$
 $L = 77.42'$

CURVE DATA
 ① $\Delta = 80^{\circ}38'53''$
 $R = 55'$
 $L = 77.42'$
 ② $\Delta = 7^{\circ}22'47''$
 $R = 25'$
 $L = 7.08'$

③ $\Delta = 80^{\circ}39'07''$
 $R = 25'$
 $L = 35.19'$
 ④ $\Delta = 25^{\circ}11'44''$
 $R = 804'$
 $L = 353.55'$

SIMPSON ENGINEERING
 Civil Engineering - Public Works
 1240 Broadway #205

EXHIBIT
 B-2

PLAT TO ILLUSTRATE
 LEGAL DESCRIPTIONS OF
 STREET DEDICATIONS AND OPEN
 SPACE EASEMENT IN T.M. 83-0377
 RANCHO DEL RIO MOBIL HOME PARK
 CITY OF SAN DIEGO, COUNTY OF
 SAN DIEGO, STATE OF CALIFORNIA

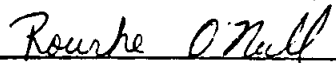
HOUSING AUTHORITY OF
THE CITY OF SAN DIEGO
RESOLUTION NO. 00379
ADOPTED ON October 15, 1985

BE IT RESOLVED, by the Housing Authority of The City of San Diego, that the Executive Director is hereby authorized and empowered to execute, for and on behalf of the Housing Authority, an Amendment to Ground Lease between the Authority and RANCHO DEL RIO, a California limited partnership, to reflect a reduced size of the leasehold premises and a commensurate reduction in lease rent, under the terms and conditions set forth in that Amendment to Ground Lease on file in the office of the Secretary as Document No. 00338.

APPROVED: John W. Witt, General Counsel

By 
Harold O. Valderhaug
Deputy Counsel

HOV:ps:559
10/2/85
Or.Dept:Hsg.Comm.
HA-86-6

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RESOLUTION NO. 00379 of the Housing Authority of The City of San Diego, California, passed and adopted by the Authority on 10/15/85.
CHARLES G. ABDELNOUR, Deputy Secretary
By  Deputy

Passed and adopted by the Housing Authority of The City of San Diego on
October 15, 1985 by the following vote:

Commissioners	Yeas	Nays	Excused	Absent
Bill Mitchell	☒	☐	☐	☐
Bill Cleator	☒	☐	☐	☐
Gloria McCall	☒	☐	☐	☐
William Jones	☐	☐	☐	☒
Ed Struikema	☒	☐	☐	☐
Mike Golch	☒	☐	☐	☐
	☐	☐	☐	☐
Uvaldo Martinez	☒	☐	☐	☐
Chairman Roger Hedgecock	☐	☐	☐	☒

AUTHENTICATED BY:

ROGER HEDGECOCK

Chairman of the Housing Authority of The City of San Diego, California.

CHARLES G. ABDELNOUR

Deputy Secretary of the Housing Authority of The City of San Diego, California.

(SEAL)

By Rourke O'Neill Deputy.

Office of the Housing Authority, San Diego, California

Resolution
Number

00379

Adopted

10/15/85